



St. Augustine's Chapel

A Daughter Church of Holy Trinity Cathedral

Diocese of Eastern Kowloon

HONG KONG SHENG KUNG HUI (ANGLICAN/EPISCOPAL)



The Second Sunday of Easter (white)

Sung Eucharist

Sunday, 12th April 2026

10:30am

Go green! Use digital copy:



<https://bit.ly/2RHpeaN>

Live stream link:



<http://bit.ly/2MDFml2>

THE PREPARATION



Prelude

Festus by Richard Pantcheff

Opening Sentence

STAND

Celebrant Have you believed because you have seen me? Blessed are those who have not seen and yet believe. *(John 20:29)*

Processional Hymn

AMNS 78i

The strife is o'er, the bat - tle done; now is the Vic - tor's
 Death's migh - tiest pow'rs have done their worst, and Je - sus hath his
 On the third morn his rose a - gain glo - rious in ma - jes -
 Lord, by the stripes which wound - ed thee from death's dread sting thy
 tri - umph won; O let the song of praise be sung:
 foes dis - persed; let shouts of praise and joy out - burst:
 - ty to reign; O let us swell the joy - ful strain:
 ser - vants free, that we may live, and sing to thee.

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The children will go to the Sunday School after the Celebrant has greeted the people.

The Greetings

Celebrant Alleluia, Christ is risen.

People The Lord is risen indeed. Alleluia.

Prayer of Purity

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

All

Con moto (♩ = 60)

Margaret Rizza

4 Men Women

Glo-ry to God in the high - est, glo-ry to God on high; and

peace, peace to his peo - ple, peace to his peo-ple on earth. **4** All Lord God,

hea-ven-ly King, al- migh-ty God and Fa - ther, we wor- ship you, we

give you thanks, we praise you for your glo - ry. Glo-ry to God in the

high - est and peace to his peo-ple on earth. **4**

Meno mosso

mp Women

4 Lord Je-sus Christ, on-ly son of the Fa-ther, Lord God,

Lamb of God, you take a-way the sin of the world, have mer - cy, have

4 *mf* Men mer-cy on us. You are seat-ed at the right hand of the Fa-ther, re

ceive our pray'r, re-ceive our pray'r. **3** *f* All For

Tempo I

you a-lone are the ho - ly one, you a-lone are the Lord,
 you a-lone are the Most High, you a-lone are the Lord,
 Je - sus Christ with the Ho - ly Spi - rit, in the glo - ry, the
 glo - ry, the glo - ry of the Fa - ther. A - men,
 a - men, a - men, a - men.

Collect

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

THE MINISTRY OF THE WORD

First Reading (*Acts 2:14a, 22-32*)

SIT

Lector The first reading is taken from the Acts of the Apostles, in the 2nd chapter, beginning at the 14th verse.

But Peter, standing with the eleven, raised his voice and addressed them: “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, he spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

This is the Word of the Lord.

All Thanks be to God.

Responsorial Psalm (*Psalm 16*)

STAND

The choir sings the response, then all repeat and sing the Response [R] as indicated.

Response [R]

Simon Lesley



- 1 *Preserve me, O God, for in you have I taken refuge;
I have said to the Lord, 'You are my lord, all my good depends on you.'*
- 2 *All my delight is upon the godly that are in the land,*

- upon those who are noble in heart.*
- 3 *Though the idols are legion that many run after, their drink offerings of blood I will not offer; neither make mention of their names upon my lips. [R]*
- 4 *The Lord himself is my portion and my cup; in your hands alone is my fortune.*
- 5 *My share has fallen in a fair land; indeed, I have a goodly heritage. [R]*
- 6 *I will bless the Lord who has given me counsel, and in the night watches he instructs my heart.*
- 7 *I have set the Lord always before me; he is at my right hand; I shall not fall. [R]*
- 8 *Wherefore my heart is glad and my spirit rejoices; my flesh also shall rest secure.*
- 9 *For you will not abandon my soul to Death, nor suffer your faithful one to see the Pit. [R]*
- 10 *You will show me the path of life; in your presence is the fullness of joy and in your right hand are pleasures for evermore. [R]*

Gloria Patri

Charles Meineke (1782-1850)

Glo - ry be to the Fa-ther, and to the Son, and to the Ho - ly
 Ghost; as it was in the be - gin-ning, is now and ev - er shall be,
 world with - out end. A - men, A - men.

Second Reading (1 Peter 1:3-9)

SIT

Lector The second reading is taken from the First Epistle of Peter, in the 1st chapter, beginning at the 3rd verse.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory

and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

This is the Word of the Lord.

All Thanks be to God.

Gradual Hymn

STAND

AM 236

Breath on me, Breath of God, fill me with life a - new,
 Breathe on me, Breath of God, un - til my heart is pure;
 Breathe on me, Breath of God, till I am whol - ly thine;
 Breathe on me, Breath of God: so shall I ne - ver die,

that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do and to en - dure.
 un - til this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

The Gospel Acclamation

Celebrant Alleluia, alleluia.

Jesus said to them, 'I am the bread of life.

Whoever comes to me will never be hungry,

and whoever believes in me will never be thirsty.'

(John 6:35)

Al - le - lu - ia, al - le - lu - ia,
 - lu - ia, al - le - lu - ia, al - le - lu - ia

Gospel Reading (John 20:19-31)

Celebrant The Lord be with you.

All And also with you.

Celebrant Hear The Gospel of our Lord Jesus Christ according to John.

All

Glo - ry to you, O Lord.

Celebrant

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

All

Praise to you, O Christ. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Sermon

SIT

The Revd Shazz Turnquest

Confession of Faith – Nicene Creed

STAND

Celebrant Let us confess our faith, as we say,

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one, holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

SIT

Celebrant Blessing and praise be to you, Lord our God and Father of our
Lord Jesus Christ!

By your great mercy you have given us new life and new hope
through the resurrection of our Lord Jesus Christ from the dead.
You have brought us into an inheritance
that is imperishable, undefiled and unfading and in heaven.

To you be praise, through Christ our Risen Lord,
who is alive and reigns with you and the Holy Spirit,
one God now and for ever. **Amen.**

Intercessor Lord, we give thanks for all who, though they have not seen
you, have believed.
We give thanks for the disciples and your appearing to them
in the Upper Room.
Help us to know that you are with us in your risen power.
We pray for Christians who are fearful of persecution,
for all who are suffering because of their faith.
May your church speak out boldly in the power of your resurrection.

All Christ, risen Lord, be with us
and give us your peace.

Intercessor We pray for all who are seekers after justice, freedom and peace.
Bless the work of the United Nations and all peace-keeping forces.
Protect all who seek to bring new life and peace to
troubled communities.
We pray for community workers and all local authorities.

All Christ, risen Lord, be with us
and give us your peace.

Intercessor We give thanks for those who taught us the faith,
who shared their beliefs with us.
We are grateful for all who have set us examples to follow.
May we rejoice in your presence in our homes.
May we show forth your power in our lives.
Bless us in all our dealings and relationships.

All Christ, risen Lord, be with us
and give us your peace.

Intercessor We pray for all who are locked in by guilt or fear,
all who are afraid to venture because of risk and danger.
We pray for all who need healing of past hurts,
for the healing of memories,
for all who are suffering from losing loved ones

through accidents, crime, or illness.

All Christ, risen Lord, be with us
and give us your peace.

Intercessor We give thanks for all who have passed beyond death and
rejoice in your kingdom,
for all who have triumphed over sin and suffering
and are now at peace.

All Christ, risen Lord, be with us
and give us your peace.

Intercessor In a moment of silence, let us offer up our own prayers and petitions.

Celebrant Jesus Christ,
keep the Church in the unity of the Spirit
and in the bond of peace,
and bring the whole created order to worship at your feet;
for you are alive and reign with the Father
and the Holy Spirit,
one God, now and for ever.

All **Amen.**

Confession and Absolution

Confession

Celebrant Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

(1 Corinthians 5.7,8)

A time of silence and self-examination is kept.

Celebrant Jesus Christ, risen Master and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief.

We have lived by our own strength,
and not by the power of your resurrection.

In your mercy, forgive us.

People **Lord, hear us and help us.**

Celebrant We have lived by the light of our own eyes,
as faithless and not believing.
In your mercy, forgive us.

People **Lord, hear us and help us.**

Celebrant We have lived for this world alone,
and doubted our home in heaven.
In your mercy, forgive us.

People **Lord, hear us and help us.**

Act of Penitence

The celebrant prays over a vessel of water

Celebrant God our Father,
your gift of water brings life and freshness to the earth;
in baptism it is a sign of the washing away of our sins
and the gift of life eternal.

✠ Sanctify this water, we pray.
Renew the living spring of your life within us,
that we may be free from sin
and filled with your saving health;
through Christ our Lord.

All **Amen.**

The celebrant and people are sprinkled.

Absolution

Celebrant May the God of love and power
✠ forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All **Amen.**

THE LITURGY OF THE SACRAMENT

Peace

STAND

Celebrant The risen Christ came and stood among his disciples and said,
'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

(John 20:19,20)

The peace of the Lord be always with you

All and also with you.

Celebrant Let us offer one another a sign of peace.

All may exchange a sign of peace.

Anthem

SIT

'O Lord, increase our faith' by Henry Loosemore (d. 1670)

*O Lord, increase our faith,
strengthen us and confirm us in thy true faith;
endue us with wisdom,
charity, chastity, and patience,
in all our adversities.
Sweet Jesus, say Amen.*

Offertory

STAND

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering
and sacrifice to God. *(Ephesians 5:2)*

Offertory Hymn

All

At the Lamb's high feast we sing praise to our vic - to - rious King,
Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
Eas - ter tri - umph, Eas - ter joy, sin a - lone can this des - troy;

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - umph - ant go through the wave that drowns the foe.
from sin's pow'r do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 Hymns of glo - ry songs of praise, Fa - ther, un - to thee we raise;

gives his bod - y for the feast, Christ the vic - tim, Christ the prist.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 ri - sen Lord, all praise to thee with the Spir - it ev - er be.

Celebrant Creator of all,
 you wash away our sins,
 you give us new birth by the Spirit,
 and redeem us in the blood of Christ.
 As we celebrate the resurrection,
 renew your gift of life within us.
 We ask this in the name of Jesus Christ the risen Lord.

All Amen.

Eucharistic Prayer
Sursum Corda

Peter Yue

Celebrant *All*
 The Lord be with you, and al - so with you.

Celebrant *All* *Celebrant*
 Lift up your hearts. We lift them to the Lord. Let us give thanks to the

All
 Lord our God. It is right to give thanks and praise.

Celebrant It is indeed right, our duty and our joy,
 always and everywhere to give you thanks,
 almighty and eternal Father,
 and in these days of Easter
 to celebrate with joyful hearts
 the memory of your wonderful works.

For by the mystery of his passion

Jesus Christ, your risen Son,
 has conquered the powers of death and hell
 and restored in men and women the image of your glory.
 He has placed them once more in paradise
 and opened to them the gate of life eternal.

And so, in the joy of this Passover,
 earth and heaven resound with gladness,
 while angels and archangels and the powers of all creation
 sing for ever the hymn of your glory:

Sanctus and Benedictus

The musical score is written in G major (one sharp) and 3/4 time. It features several vocal parts: Men, Women, and All. The score includes a 4-measure rest for the Men part at the beginning and a 3-measure rest for the Women part later. The lyrics are: "Ho-ly, ho-ly, ho-ly Lord, God of pow'r and God of might; hea-ven and earth are full of your glo-ry, are full of your glo-ry. Ho-san-na, ho-san-na, ho-san-na in the high-est; ho-san-na, ho-san-na, ho-san-na in the high-est, ho-san-na, ho-san-na in the high-est. Bless-ed, bless-ed, bless-ed is he, he who comes in the name of the Lord. Bless-ed is he who comes in the name, who comes in the name of the Lord. Ho-san-na, ho-

san-na, ho - san-na in the high-est; ho - san-na, ho - san-na, ho - san-na_ in the
 high-est; ho - san - na, ho - san-na in the high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died, Christ is ri-sen; Christ has died,
 Christ is ri-sen, Christ, _____ Christ_ will come a - gain.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people ✠ the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy and peace; and at the last day bring us with the Blessed Virgin Mary, St. Augustine of Hippo, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All

Musical notation for the hymn. The first line is a treble clef with a key signature of three sharps (F#, C#, G#) and a 3/4 time signature. It starts with a four-measure rest, then continues with a melody. The lyrics are: Bless - ing and hon - our and glo - ry and pow - er be yours. The second line continues the melody with lyrics: for ev - er and ev - er. A - men.

The Lord's Prayer

SIT

Celebrant As our Saviour Christ has taught us, we now pray:

All **Our Father in heaven,**
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Lead us not into temptation
 but deliver us from evil.
For the kingdom, the power,
 and the glory are yours
 now and for ever. Amen.

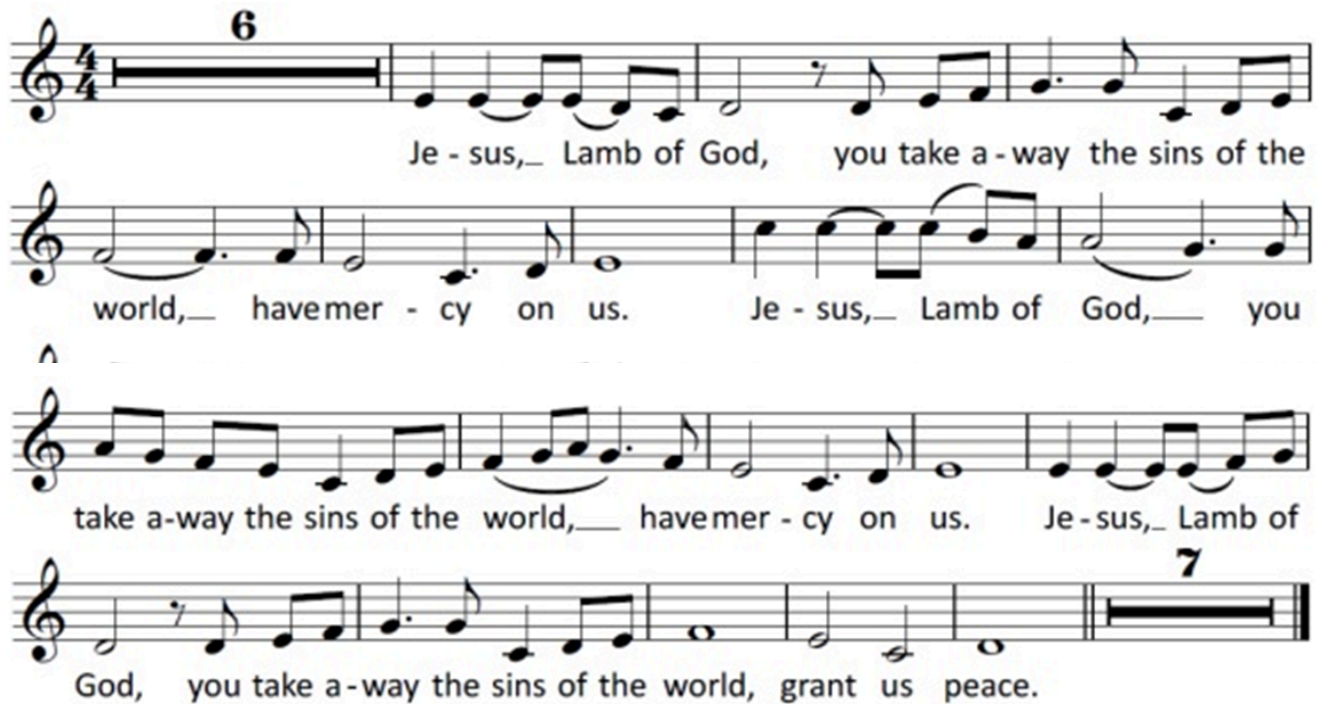
The Breaking of the Bread

Celebrant We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

All



6

Je - sus, Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Je - sus, Lamb of God, you
take a - way the sins of the world, have mer - cy on us. Je - sus, Lamb of
God, you take a - way the sins of the world, grant us peace.

7

Prayer of Humble Access

All **We do not presume to come
to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him and he in us. Amen.**

The Invitation to Communion

Celebrant Jesus is the Lamb of God

who takes away the sin of the world.

Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

- *Anyone who is a baptised member of any Christian denomination is welcome to receive Communion at an Anglican service. If you wish to receive the Communion, please place one hand on top of the other and offer an open palm to the Minister. In keeping with the Archbishop of Canterbury's advice, the wafer should be held and dipped in the chalice of wine.*

*Words of the distribution are said and the communicant replies **Amen.***

- *If you are not yet baptised and/or wish to receive a blessing instead, please cross your arms over your chest and bow your head when you come to the altar.*

Communion Hymn

AM 212

Now the green blade ris-eth from the bur-ied grain, wheat that in dark earth
In the grave they laid him, love whom men had slain, think-ing that nev-ver
Forth he came at East-er, like the ri-sen grain, He that for three days
When our hearts are win-try, griev-ing, or in pain, thy touch can call us

man-y days has lain; love lives a-gain, that with the dead has been:
he would wake a-gain, laid in the earth like grain that sleeps un-seen:
in the grave had lain; quick from the dead my ris-en Lord is seen:
back to life a-gain, fields of our hearts that dead and bare have been:

Love is come a-gain, like wheat that spring-eth green.

Post Communion Collect and Prayer

Celebrant Let us pray.

Lord God our Father,

through our Saviour Jesus Christ

you have assured your children of eternal life

and in baptism have made us one with him:

deliver us from the death of sin

and raise us to new life in your love,

in the fellowship of the Holy Spirit,

by the grace of our Lord Jesus Christ. **Amen.**

All **Eternal God, heavenly Father,**
 you have graciously accepted us
 as living members
 of your Son our Saviour Jesus Christ,
and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
through Christ our Lord. Amen

THE CONCLUSION

Announcement

The Acclamation

Celebrant Alleluia. Christ is risen.

All **He is risen indeed. Alleluia.**

Celebrant Praise the God and Father of our Lord Jesus Christ.

All **He has given us new life and hope.**
 He has raised Jesus from the dead.

Celebrant God has claimed us as his own.

All **He has brought us out of darkness.**
 He has made us light to the world.

Celebrant Alleluia. Christ is risen.

All **He is risen indeed. Alleluia.**

The Dismissal Gospel (*John 11:25,26*)

Celebrant Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

Celebrant

Jesus said, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Blessing

STAND

Celebrant Fix your gaze on the glory of the risen Lord, and be transformed by him from glory to glory;
 And the blessing of God Almighty,
 ☩ the Father, the Son, and the Holy Spirit,
 be among you and all whom you love, now and always.

Four-fold Amen John Stainer

A - men, A - men, A - men, A - men.

The Dismissal

Celebrant He is not here. He is risen.
 Go in the peace of Christ. Alleluia, alleluia.
All Thanks be to God. Alleluia, alleluia.

Recessional Hymn

♩ = 80

Guide me, O thou great Re - deem - er, pil - grim through this
 O - pen now the cry - stal foun - tain whence the heal - ing
 When I tread the verge of Jor - dan, bid my an - xious
 bar - ren land; I am weak, but thou art migh - ty; hold me with thy
 stream doth flow; let the fie - ry cloud - y pil - lar lead me all my
 fears sub - side; death of death, and hell's des - truc - tion, land me safe on
 power - ful hand: Bread of heav - en, Bread of heav - en,
 jour - ney through: strong de - live - rer, strong de - live - rer,
 Ca - naan's side: songs and prais - es songs and prais - es
 feed me now and ev - er - more, feed me now and ev - er - more.
 be thou still my strength and shield, be thou still my strength and shield.
 I will ev - er give to thee, I will ev - er give to thee.

Postlude

Prelude from Te Deum by Marc-Antoine Charpentier

CHAPEL NEWS

i. Service Statistics

Service Statistics for Easter Service, 5 April 2026

Adults (<i>16 & over</i>): 27	Communicants: 31
Children (<i>under 16</i>): 11	Offerings Collected:\$4334

ii. SAC Monthly Offering Summary – February 2026

1	3000	2	2000	3	1000	6	67	7	500	8	300
9	700	11	400	13	1000	15	2000	16	2000	17	1000
21	1000	24	500	25	500	26	2000	27	450	29	500
30.	1400	34	250	30	1400	34	250	37	300	42	412
43	500	44	1000	48	300	51	200	53	200	58	200
59	1200	60	1500	62	200	69	500	71	500	85	200
94.	300	95	20000	97	200	100	200				

iii. Cycle of Prayer of the Province of Hong Kong Sheng Kung Hui

Prayer Period:

- 12/04/2026-18/04/2026

Province/Diocese/Missionary Area/Parish/Mission Church:

- The Resurrection Church

Prayer Items:

- For the Resurrection Church; for their WORD MINISTRY and Growth Group to make disciples; for the COMMUNITY & OUTREACH programme including the Parenting Children & Teenagers Course, the Parents & Tots group and the new monthly Men’s Fellowship and Women’s Fellowship;
- For their new visitors, the non-Christian family of the church members, the sick and those who suffer from any trouble.

iv. General Security Measures and Live-streaming Arrangements

DBS, the school where the Chapel is situated, has tight security measures. When entering the school campus, worshippers who are:

a. Driving:

- Those who **have registered*** their cars with DBS should drive slowly through the main gate (Argyle Street) for the guard to verify your registration plate number;
- Those whose car plate number is not registered will have to register at the main gate guard post every Sunday.

**The School has allocated 20 parking spaces to SAC for our Sunday Service (out of the total 40 spaces on campus). As we typically have over 100 members attending the Sunday Service, this may not fully meet our needs - especially a bit difficult for families with kids and infants. To help accommodate everyone, we kindly ask that our members carpool or use public transportation whenever possible. Please also keep in mind that other users (such as old boys, etc.) have similar needs. If we end up with more than 20 cars on Sunday, priority will be given to those who have duties on that day. Thank you for your understanding and cooperation.*

- In accordance with the Fire Safety Regulations, congregation members are reminded NOT to park
 - i. on the road next to IB Building, or
 - ii. in the open area between the Chapel entrance, tennis courts and indoor swimming pool as these are EVA (emergency vehicle access). Please PARK ONLY in the designated carparks.
- b. By taxi:
 - Via the main "Drive" (Argyle Street entrance).
- c. On foot:
 - Via the pedestrian path of the main "Drive", or
 - Via the "Steps" from Prince Edward Road West. Opening hours on Sunday: 08:00 - 13:00, or
 - Via the "Bridge" from Mong Kok East MTR Station near Exit A. Opening hours on Sunday: 08:00 - 13:00.

Live streaming of our services will continue to be available on our Facebook Page (<https://www.facebook.com/DBSchaplaincy/>) - you may choose to take part in the service together virtually on either the Facebook App (smartphone/ tablet) or the browser of your computer. The weekly Order of Service can be downloaded from here:

https://drive.google.com/file/d/135vgAAYUe8kELS7SLw6D6UU5VxgVK569/view?usp=drive_link

CATHEDRAL NEWS

The pew sheet of Holy Trinity Cathedral, our mother church, is available on [their website](http://dek.hkskh.org/holytrinity/newsletter.aspx?lang=2) (<http://dek.hkskh.org/holytrinity/newsletter.aspx?lang=2>).

DIOCESAN / PROVINCIAL NEWS

Echo - the HKSKH News Paper (Online version)

- <http://echo.hkskh.org/> (Chinese)

- <http://echo.hkskh.org/index.aspx?lang=1> (English)
- <https://echo.hkskh.org/index.aspx?lang=2#> (Download current PDF version - Chinese only)

I) HKSKH Ming Hua Theological College

a) New Course “Postgraduate Certificate in Methods in Qualitative Research”

<u>Course Convenor</u>	<u>Language</u>	<u>Location</u>
Prof Martyn Percy	English	Ming Hua Theological College

Schedule
 10 Tuesday Evenings (7 pm – 9 pm): 28/4, 5/5, 12/5, 19/5, 26/5, 2/6, 9/6, 16/6, 23/6, 30/6
 2 Saturday Schools (10 am – 12:30 pm & 2 pm – 4:30 pm): 16/5, 20/6

<u>Fees</u>	<u>Deadline</u>	<u>Enrolment & Enquiries</u>
Tuition Fee: HK\$9,800	20 April 2026	Email: admission@mingh...
Application Fee: HK\$200		WhatsApp: +852 9530 7241



b) Apply Summer 2026 Sacred Music Courses NOW!

ABRSM Grade 5 Theory (Intensive Course)

Instructor: Mr Lau Yik Long (Provincial Music Officer)
 Dates: 16, 23, 30/4; 7, 21, 28/5; 11, 18, 25/6; 16, 23/7 (Thu)
 22/6; 13, 20/7 (Mon)
 (14 lessons in total)

Time: 7:30 pm - 9:30 pm

Venue: Ming Hua Theological College

Target participants: Adult, planning to enroll for ABRSM Music Theory Grade 5 Exam
 Fee: HK\$2400 (Students need to purchase the course materials on their own)



Fundamental Choral Conducting

Instructor: Mr King Chan (MMus Choral Conducting)

Dates: 16, 23, 30/5; 6/6 (Sat, 4 lessons in total)

Time: 10:00 am - 12:00 pm

Venue: Ming Hua Theological College

Target Participants: People interested to know more about conducting choirs. Score-reading skills and choral singing experience are required

Fee: HK\$1200

All courses are taught in Cantonese. Scan this QR code or visit

<https://www.minghua.edu.hk/smrc-en> for details and applications:

Deadline of applications: 12 Apr 2026 (Sun)

For enquiries, please dial 2536 7537 (Mr. Lau), or email to music@minghua.edu.hk

52-week challenge

With a **weekly gift of \$100 per person**, you help bring grace into action.

Your generosity supports our shared mission—contributing to the Diocese, providing a welcoming space for worship, nurturing young hearts in Sunday School, uplifting our services with music, and offering care through pastoral outreach.

Weekly goal: \$19,300



\$251,446

\$1,000,000



updated on 29MAR

28 weeks left

“All the believers were together and had everything in common...”(Acts 2:44)

Rota for this Sunday, 12th April 2026 (Easter 2)

Celebrant and Preacher:	The Revd Shazz Turnquest	
Subdeacon:	Lincoln Cheung	
Servers:	Crucifer:	Lloyd Cheung
	Acolyte:	Sean Lee , Ambrose Lo
Chalice:	Edwin Tsui ,Kim Chan	
Lectors:	Annetta Pang, Anders Poon	
Intercessor:	Darwin Chu	
Announcer:	Kelvin Lau	
Guest Conductor:	Raymond Fu	
Organist:	Ethan Oei & John Padley	
Sunday School:	<i>(Sunday School holiday)</i>	
Audio Visual Support:	Pinky Lee, Rico Tam	
Greeters & Coffee Stand:	Annetta Pang, Anders Poon	

Rota for next Sunday, 19th April 2026 (Easter 3)

Celebrant and Preacher:	The Revd Catherine Graham	
Subdeacon:	Kelvin Lau	
Servers:	Crucifer:	Ethan Lai
	Acolyte:	Boaz Lo , Edigar Chan
Chalice:	Denise Lee , Steve Wang	
Lectors:	Sam Tang, Annie Chuk	
Intercessor:	Constance He	
Announcer:	Lincoln Cheung	
Guest Conductor:	Raymond Fu & Ethan Oei	
Organist:	Adrian Ang	
Sunday School:	<i>(Sunday School holiday)</i>	
Audio Visual Support:	Jesse Co, Raymond Wong	
Greeters & Coffee Stand:	Sam Tang, Annie Chuk	

Hong Kong Sheng Kung Hui (Province of the Anglican Communion)

Archbishop and Primate: The Most Revd Andrew Chan

Diocese of Eastern Kowloon

Bishop: The Rt. Revd Dr. Timothy Kwok
Bishop Emeritus: The Rt. Revd Louis Tsui
Dean of Cathedral: The Very Revd Franklin Lee

St. Augustine's Chapel

Priest-in-charge: The Very Revd Franklin Lee, The Dean
Assisting Priest: The Revd Michael Chan
Hon. Associate Priest: The Revd Catherine Graham

SAC Congregation Working Group 2025-2026

Priest-in-charge: The Very Revd Franklin Lee, The Dean (Chairman)
Assisting Priest: The Revd Michael Chan
Hon. Secretary: Nelson Wong
Hon. Treasurers: Kim Chan & Lincoln Cheung
Members: Shannon Chan, King Lai, Kelvin Lau, Yvette Lee, Rico Tam, Juanna Yin, Raymond Wong, Steve Wong, Pat Yuen

Chiefs of Service Groups:

- 1. Priesthood Group: Dean Franklin Lee
- 2. Pastoral Group: Dean Franklin Lee, The Revd Michael Chan & The Revd Catherine Graham
- 3. Education Group: Dean Franklin Lee, The Revd Michael Chan
- 4. Choir: (vacant)
- 5. Lectors & Greeters: Nelson Wong
- 6. Multimedia: Raymond Wong
- 7. Servers: Kelvin Lau
- 8. Sunday School: Juanna Yin
- 9. Youth Ministry: Rico Tam
- 10. Community Service: Shannon Chan
- 11. Website: Yvette Lee

Service Involvement Form

As a member of the St. Augustine's Chapel family, your help in any service listed below will contribute to our concerted efforts in offering our best worship and love to God our Father in Heaven and to our brothers and sisters here on earth! Please fill out the online form indicating which worship service roles and SAC community life and nurture roles you could serve in: <https://forms.gle/6SLgpfHZrkdsVW4r78>



Chapel Contact Details

Priests: Dean Franklin Lee: 5400 3927 / Revd Michael Chan: 9205 3135
Email: staugustine.htcdc@hkskh.org
Website: <https://www.staugustines.org.hk/>
Address: % Diocesan Boys' School, 131 Argyle Street, Mongkok, Kowloon, HK
Bank accounts: "H.K.S.K.H. Holy Trinity Cathedral"
HSBC: 004-149-278178-001
Bank of East Asia: 015-514-40409246-6

House of Bishops Easter message

May we walk in newness of life

Christ is risen! Alleluia!

In Easter, we celebrate not just the resurrection of Jesus Christ. In Easter, each of us is raised to a new life!

Many of our parishes have, in the past 20 years, revived a most important tradition of the church – the celebration of the Easter Vigil. During the service, catechumens are received into the church via baptism. That this is done during Easter Vigil bears a two-fold meaning: our newly baptised brothers and sisters experience the resurrection together with Christ, receiving 'new life'; and they join the rest of the church, who would reaffirm their baptismal vows in the same evening, sharing the same spiritual 'birthday' on Easter.

Thus it is our joy as bishops to congratulate the newly baptised, for you have received a new life! And congratulations likewise to the already baptised, for this is the spiritual 'happy birthday' that we all share.

'Receiving new life' is indeed something worthy of celebration! For this is a life that belongs to God – it is eternal; it is full of power, joy, and peace; it is a life that gives life to others, and it is a life that lives on despite having gone through the valley of the shadow of death.

But in our world, more often do we see people who are physically alive, and yet have the shadow of death hanging over them. They live as if they are already dead, wallowing in the sins of humanity: selfish, greedy, treacherous and presumptuous, they live with wickedness corrupting their core. Their actions push humanity ever closer to the edge of mutual annihilation.

The embers of a worldwide war seem to be glowing ever brighter in recent years. The military conflicts between Israel and Palestine, and Ukraine and Russia continued without abating, and more recently, 'Operation Epic Fury' began with the US and Israel launching a series of attacks on Iran. Geopolitical instability has risen to new heights, and we are now staring down the barrel of a global energy and supplies crisis. With the added international trade rivalry, the ensuing economic shock has been felt not just locally in the region, but around the globe. With the world in such dire straits, it is perhaps unavoidable to be worried, feel powerless, or even despair.

Hong Kong and Macau, our little corner of the world, are not exempt from this geopolitical and economic shock wave. Even though some numbers may paint the picture that there is growth, it is undeniable that we are seeing a period of economic slowdown. People are now less willing to spend and consume, and businesses have been less optimistic in investments and expansion. Together with other lingering social ills such as low birth rates and growing mental health issues, we are beset with worries indeed. For many, we are living a dying life.

But the resurrection of Jesus is a beacon that pulls us back to the 'newness of life'. By baptism, our old lives are buried together with the old world and with Jesus, so that by his resurrection from the grave, we too are granted the newness of life. (Romans 6:4)

Such is the nature of our mortal life that we are easily affected – or even controlled – by the circumstances that surround us. We happily spend when the markets are doing

well, and we worry when the numbers in the news go down; we wake up to carefree days when there is peace, and troubled ones when there is war; people stay when things are getting better, people emigrate when things are getting worse; and even our family members are only treated as family when they agree with us, and are neglected and ignored when they don't.

Even so, if we have experienced the 'newness of life' of Easter, then our perspectives would not be so constrained by our circumstances. Though imperfections exist in our world, region, community, or even family, Christ's resurrection grants us a hope that survives all such imperfections. It is a hope that enables us to love this world which was created by our God, and to love our country, city, and family. By this hope, we live out the three Christian offices we inherited at our baptism: to be a prophet, a priest, and a king.

We have the prophetic office to fulfil, and so it is our responsibility to bear witness to this new life given to us by our Lord, by proclaiming the truth of Christ via both word and deed, and act according to his love and forgiveness. We have the priestly office to fulfil, and so we are to offer ourselves a living sacrifice to our Heavenly Father, and to pray for the needs and blessings of others. We have the kingly office to fulfil, and thus we are called to imitate Christ the King, and serve our Lord and others just as our servant-king did.

In the Easter Vigil this year, since it is Year A of the liturgical calendar, we would have read from the Gospel of Matthew the account of our saviour's resurrection. At dawn, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone. For fear of him the guards shook and became like dead men. The women, though likewise stricken with fear, left the tomb with great joy, and ran to tell Jesus' disciples. (Matthew 28:1-8)

Faced with the same shocking revelation, the guards and the women reacted differently. The guards, who did not know the Lord, were 'shook and became like dead men'. But the women, who knew and loved the Lord, were surprised by joy, comforted, and strengthened to proclaim the good news of the risen Christ.

Dear brothers and sisters, today as we face the same world and celebrate the same Easter, will we be shaken by fear, or will we be surprised by joy? The key to this question lies in whether we have truly received the 'newness of life'.

Christ is risen! Alleluia!

++Andrew Chan

+Timothy Kwok

+Matthias Der

Source: https://echo.hkskh.org/news_article_details.aspx?lang=1&nid=16446
