

St. Augustine's Chapel

A Daughter Church of Holy Trinity Cathedral
Diocese of Eastern Kowloon

HONG KONG SHENG KUNG HUI (ANGLICAN/EPISCOPAL)



The Sixth Sunday of Epiphany

Sunday Service - Sung Eucharist

Liturgical colour: Green

16th February 2025, 10.30am

Live-stream weblink:



<http://bit.ly/2MDFmI2>

Prelude

Badinerie by J. S. Bach (1685-1750)

THE PREPARATION

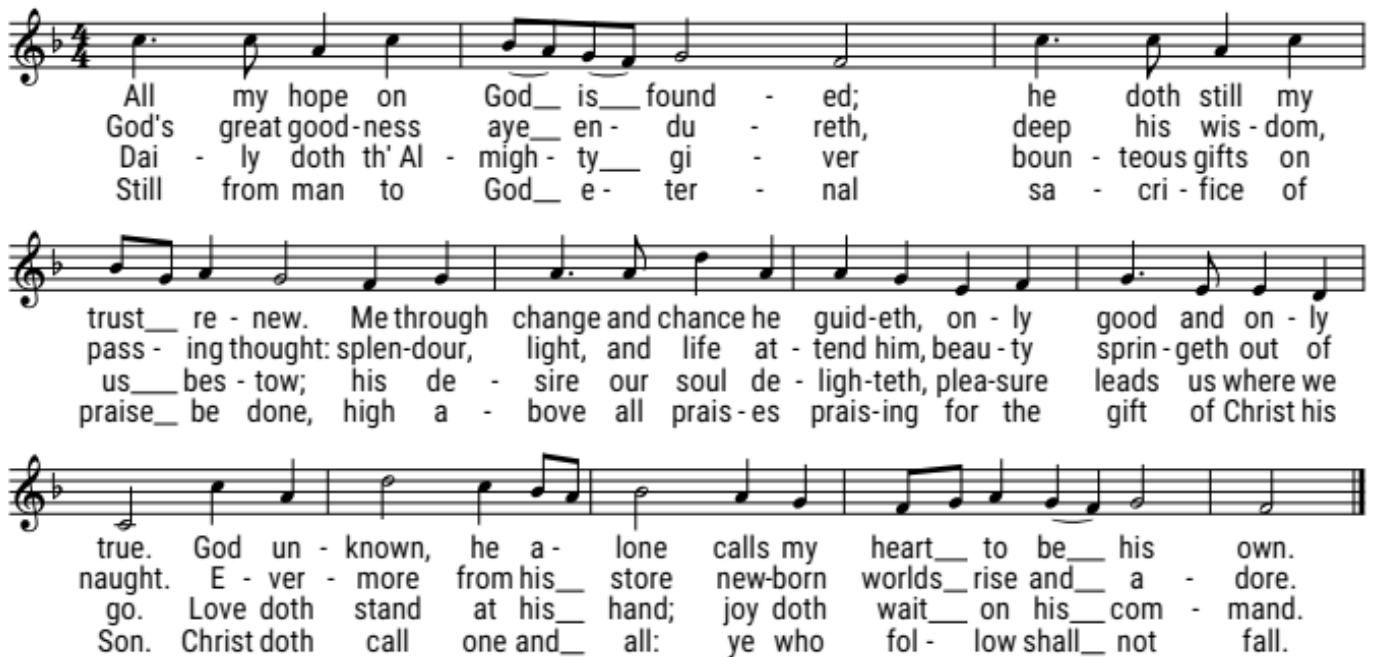
Opening Sentence

STAND

Celebrant Rejoice and leap for joy, for behold, your reward is great in heaven. (Luke 6. 23)

Processional Hymn

AM 584



All my hope on God is found - ed; he doth still my
God's great good-ness aye en - du - reth, deep his wis - dom,
Dai - ly doth th' Al - migh - ty gi - ver boun - teous gifts on
Still from man to God e - ter - nal sa - cri - fice of
trust re - new. Me through change and chance he guid-eth, on - ly good and on - ly
pass - ing thought: splen-dour, light, and life at - tend him, beau - ty sprin-geth out of
us bes - tow; his de - sire our soul de - ligh-teth, plea-sure leads us where we
praise be done, high a - bove all prais-es prais-ing for the gift of Christ his
true. God un - known, he a - lone calls my heart to be his own.
naught. E - ver - more from his store new-born worlds rise and a - dore.
go. Love doth stand at his hand; joy doth wait on his com - mand.
Son. Christ doth call one and all: ye who fol - low shall not fall.

The Greetings

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. Amen

CONFESSION AND ABSOLUTION

Invitation to Confession

SIT

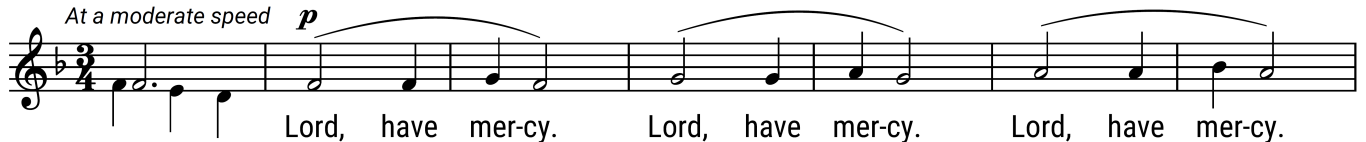
Celebrant Jesus said, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the greatest and first commandment. And a second is like it, you shall love your neighbour as yourself. On these two commandments hang all the law and the prophets."
(Matthew 22:37-40)

Kyrie Eleison

All

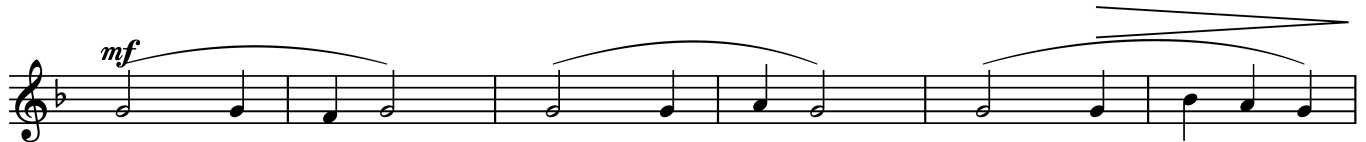
Richard Shephard (1949-2021)

At a moderate speed *p*



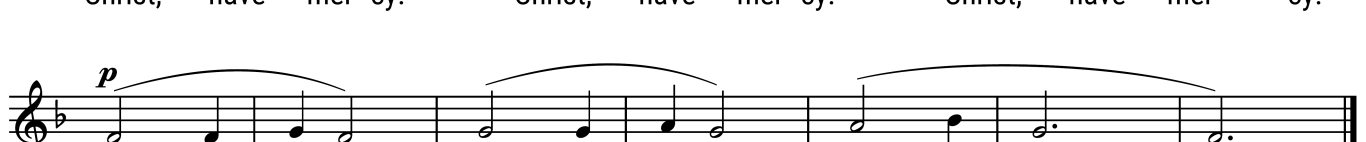
Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy.

mf



Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy.

p



Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy.

Confession

A time of silence and self-examination is kept.

All

**Most merciful God,
 We confess that we have sinned against you
 in thought, word and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us,
 forgive what we have been,
 amend what we are,
 and direct what we shall be,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

Absolution

Celebrant

Almighty God have mercy on you,
 ✠ forgive you all your sins through our Lord Jesus Christ,
 strengthen you in all goodness,
 and by the power of the Holy Spirit
 keep you in eternal life.

All

Amen.

Gloria in excelsis

STAND

Richard Shephard

Not too fast
mf

Glo-ry to God in the high-est, and peace to his peo-ple on

earth. Lord God, heav'n-ly King, al-migh-ty God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Slightly slower (without hurrying the words)
mp

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of

God, you take a-way the sin of the world: have mer-cy on us; you are

seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,

in the glo-ry of God the Fa-ther. A-men.

Slightly faster
mf

Collect

Celebrant The Lord be with you.
People **And also with you.**

Celebrant

Let us pray:

O God, the strength of all who put their trust in you: mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All

Amen.

THE MINISTRY OF THE WORD

First Reading (*Jeremiah 17:5-10*)

SIT

Lector The first reading is taken from the *Book of Jeremiah*, in the 17th chapter, beginning at the 5th verse.

⁵ Yahweh says this, 'Accursed be anyone who trusts in human beings, who relies on human strength and whose heart turns from Yahweh. ⁶ Such a person is like scrub in the wastelands: when good comes, it does not affect him since he lives in the parched places of the desert, uninhabited, salt land. ⁷ 'Blessed is anyone who trusts in Yahweh, with Yahweh to rely on. ⁸ Such a person is like a tree by the waterside that thrusts its roots to the stream: when the heat comes it has nothing to fear, its foliage stays green; untroubled in a year of drought, it never stops bearing fruit. ⁹ 'The heart is more devious than any other thing, and is depraved; who can pierce its secrets? ¹⁰ I, Yahweh, search the heart, test the motives, to give each person what his conduct and his actions deserve.

This is the Word of the Lord.

All

Thanks be to God.

Responsorial Psalm (*Psalm 1*)

STAND

Congregation will sing the Response [R] with the choir.

Response [R]

The
 Lord knows the way
 of the right - eous.

- 1 Blessed are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the assembly of the scornful.
- 2 Their delight is in the law of the Lord and they meditate on his law day and night. **[R]**
- 3 Like a tree planted by streams of water bearing fruit in due season,
with leaves that do not wither, whatever they do, it shall prosper.
- 4 As for the wicked, it is not so with them;
they are like chaff which the wind blows away. **[R]**
- 5 Therefore the wicked shall not be able to stand in the judgement,
nor the sinner in the congregation of the righteous.
- 6 For the Lord knows the way of the righteous,
but the way of the wicked shall perish. **[R]**

Gloria Patri

All

Charles Meineke (1782-1850)

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly
Ghost; as it was in the be - gin - ning, is now and ev - er shall be,
world with - out end. A - men, A - men.

Second Reading (1 Corinthians 15:12-20)

SIT

Lector The second reading is taken from the *First Epistle to the Corinthians*, in the 15th chapter, beginning at the 12th verse.

¹² Now if Christ is proclaimed as raised from the dead, how can some of you be saying that there is no resurrection of the dead? ¹³ If there is no resurrection of the dead, then Christ cannot have been raised either, ¹⁴ and if Christ has not been raised, then our preaching is without substance, and so is your faith. ¹⁵ What is more, we have proved to be false witnesses to God, for testifying against God that he raised Christ to life when he did not raise him -- if it is true that the dead are not raised.

¹⁶ For, if the dead are not raised, neither is Christ; ¹⁷ and if Christ has not been raised, your faith is pointless and you have not, after all, been released from your sins. ¹⁸ In addition, those who have fallen asleep in Christ are utterly lost. ¹⁹ If our hope in Christ has been for this life only, we are of all people the most pitiable. ²⁰ In fact, however, Christ has been raised from the dead, as the first-fruits of all who have fallen asleep.

This is the Word of the Lord.

All Thanks be to God.

Gradual Hymn

STAND

AM 618

Come, thou fount of ev - ery bles - sing, tune my heart to sing thy grace;
 Here I find my great - est trea - sure: hi - ther by thy help I've come,
 O to grace how great a deb - tor dai - ly I'm con - strained to be!

streams of mer - cy ne - ver ceas - ing call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 Let that grace, Lord, like a fet - ter, bind my wan - dering heart to thee.

Teach me some me - lo - dious mea - sure sung by flam - ing tongues a - bove;
 Je - sus sought me when a stran - ger, wan - dering from the fold of God;
 Prone to wan - der, Lord, I feel it, prone to leave the God I love;

O the vast, the bound - less trea - sure of my Lord's un - chang - ing love!
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 take my heart, O take and seal it, seal it from thy courts a - bove!

Gospel Acclamation

Celebrant Alleluia, alleluia.

My sheep hear my voice, says the Lord. I know them, and they follow me. (*cf John 10:27*)

All

McCrimmons

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Reading (Luke 6:17-26)

Celebrant The Lord be with you.

People And also with you.

Celebrant Hear the Gospel of our Lord Jesus Christ according to *St Luke*.

All

Quite fast *f* KICHAPO SNEPIAPO

Glo - ry to you, O Lord.

Celebrant

¹⁷ He then came down with them and stopped at a piece of level ground where there was a large gathering of his disciples, with a great crowd of people from all parts of Judaea and Jerusalem and the coastal region of Tyre and Sidon ¹⁸ who had come to hear him and to be cured of their diseases. People tormented by unclean spirits were also cured, ¹⁹ and everyone in the crowd was trying to touch him because power came out of him that cured them all. ²⁰ Then fixing his eyes on his disciples he said: How blessed are you who are poor: the kingdom of God is yours. ²¹ Blessed are you who are hungry now: you shall have your fill. Blessed are you who are weeping now: you shall laugh. ²² 'Blessed are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of man. ²³ Rejoice when that day comes and dance for joy, look!-your reward will be great in heaven. This was the way their ancestors treated the prophets. ²⁴ But alas for you who are rich: you are having your consolation now. ²⁵ Alas for you who have plenty to eat now: you shall go hungry. Alas for you who are laughing now: you shall mourn and weep. ²⁶ 'Alas for you when everyone speaks well of you! This was the way their ancestors treated the false prophets.

This is the Gospel of Christ our Lord

All

f

Praise to you, O Christ.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Sermon

The Revd Catherine Graham

SIT

Confession of Faith – Nicene Creed

STAND

Celebrant Let us confess our faith, as we say,

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son
 he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one, holy, catholic and apostolic Church.
 We acknowledge one baptism for
 the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

Prayers of Intercession

SIT

Celebrant Lord God, all power in heaven and earth belongs to you.
 Shield us in times of distress and danger,
 protect us from all that is evil and destructive,
 renew us and refresh us that we may serve you,
 and that we may proclaim your power and your glory;
 through Jesus Christ our Lord,
 who is alive and reigns with you and the Holy Spirit,

one God, now and for ever. **Amen.**

Intercessor

We give you thanks for all who seek to walk in the way of the Lord.

We pray for those who teach us the faith by word and by action.

We remember those who spend their lives in your service.

We pray for all seekers, all who do not know or love you, all who seek contact and who long for love.

Lord, may your church be open and welcoming to all.

All

Go before us, O Lord,
and guide us by your continual help.

Intercessor

We remember all who watch, wait and weep this day: those who long for freedom, those who mourn because of the restrictions imposed upon them.

Bless all who work for peace, for liberty, for justice: all who seek to feed the hungry and care for the poor.

All

Go before us, O Lord,
and guide us by your continual help.

Intercessor

We give thanks for our homes and loved ones.

We pray for our community and neighbourhood, for peace and harmony in all our dealings,

that we may be aware of the needs around us and where we can serve.

All

Go before us, O Lord,
and guide us by your continual help.

Intercessor

We pray for the world's poor: all displaced peoples, refugees and those who seek political asylum;

for all who have become discouraged or despondent;

for those who have lost the will to strive and to live.

We pray for all who are ill at this time, especially

We pray for doctors and nurses and all who care for the ill.

All

Go before us, O Lord,
and guide us by your continual help.

Intercessor We remember all who have died this week, especially those whose deaths were untimely: those who died through accidents, violence or disasters.
May they rejoice in the fullness of life which is eternal.

All Go before us, O Lord,
and guide us by your continual help.
(a moment of silence for own prayers and petitions.)

Celebrant Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

All **Amen.**

THE CELEBRATION OF THE EUCHARIST

Peace

STAND

Celebrant Blessed are all who put their trust in the Lord.
He will keep them in his presence and his peace.
The peace of the Lord be always with you.

People **And also with you.**

Celebrant Let us offer one another a sign of peace.

All may exchange a sign of peace.

Anthem

SIT

**'Since by man came death' from *Messiah* by Georg
Friedrich Händel (1685-1759)**

*Since by man came death,
by man came also the resurrection of the dead.
For as in Adam all die,
even so in Christ shall all be made alive.*

(I Corinthians 15:21-22)

Offertory

STAND

Celebrant

I appeal to you, brothers and sisters, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. (*Romans 12:1*)

Offertory Hymn

All

AM 725

4

Make me a chan-nel of your peace. Where there is hat-red, let me bring your
 Make me a chan-nel of your peace. Where there'sdes-pair in life, let me bring
 Make me a chan-nel of your peace. It is in par-don-ing that we are

love. hope. par-doned, where there is in - ju - ry, your par-don, Lord; and
 where there is dark-ness, on - ly light; and
 in giv-ing of our-selves that we re - ceive, and

1., 2. 3. Fine
 where there'sdoubt, true faith in you. O Mas-ter, grant that I may never
 where there's sad-ness, e - ver joy. O life.
 dy - ing that we're born to e-ter-nal life.

seek so much to be con-soled as to con - sole, to be un-der-stood as to un-der -
 - stand, to be loved, as to love with all my soul.

*Greeters will bring the offering to the Altar.
 The Priest will offer up the Offerings with thanksgiving.*

**All Yours, Lord, is the greatness, the power, the glory,
 The splendour, and the majesty;
 for everything in heaven and on earth is yours.
 All things come from you, O Lord,
 and of your own do we give you.**

Eucharistic Prayer

Sursum Corda

Richard Shephard

The musical score for 'Sursum Corda' is written in 3/4 time with a key signature of one flat (B-flat). It consists of three staves of music. The first staff begins with the instruction 'In strict time' and features a 'Celebrant' part followed by a 'People' part starting with a forte (*f*) dynamic. The lyrics are: 'The Lord is here. His Spi - rit is'. The second staff continues with 'with us. Lift up your hearts. We lift them to the Lord. Let us give'. The third staff concludes with 'thanks to the Lord our God. It is right to give thanks and praise.' and features a 'People' part with a forte (*f*) dynamic.

Celebrant All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.
In the coming of the magi
the King of all the world was revealed to the nations.
In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.
In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.
Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

Sanctus and Benedictus

Richard Shephard

The musical score for 'Sanctus and Benedictus' is written in 4/4 time with a key signature of one flat (B-flat). It consists of four staves of music. The first staff is marked 'Moderate speed' and 'mp' (mezzo-piano), with lyrics: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.' The second staff continues with 'heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.' and features a 'mf' (mezzo-forte) dynamic. The third staff is marked 'Without hurrying' and 'mp', with lyrics: 'Bless - ed is he who comes in the name of the Lord.' The fourth staff concludes with 'Ho - san - na in the high - est.' and features a 'f' (forte) dynamic.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

Take, eat; this is my body which is given for you;
do this in remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.

Celebrant Therefore we proclaim the mystery of faith:

All

Richard Shephard

Quite fast *f* Christ has died: Christ is

ff ris - en: Christ will come a - gain.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people ✠the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy and peace; and at the last day bring us with the Blessed Virgin Mary, St. Augustine, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in everlasting praise:

All

Richard Shephard

Quite fast *f*

Bless - ing and hon - our and glo - ry and pow'r be
yours for ev - er and ev - er. A - men.

The Lord's Prayer

SIT

Celebrant As our Saviour Christ has taught us, we now pray:

All

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread


Celebrant We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in on bread**

Agnus Dei


Richard Shephard

Not too slow *p*



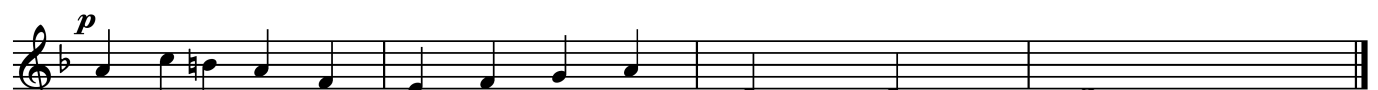
Je - sus, Lamb of God: have mer - cy on us.

mp



Je - sus, bear - er of our sins: have mer - cy on us.

p



Je - sus, re-deem - er of the world: ___ grant us peace.

Prayer of Humble Access

All **We do not presume to come
to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.**

Invitation to Communion

Celebrant Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word
and my soul shall be healed.**

All baptised are welcome to receive communion.

*As words of the distribution are said, the communicant replies **Amen.***

Those who are not baptized to come forward for a blessing.

Please keep your arms crossed upon your chest as an indication.

Communion Hymn

AM 432

Bread of the world in mer-cy bro-ken, wine of the soul in mer-cy shed,
 by whom the words of life were spoken, and in whose death our sins are dead:
 look on the heart by sor-row bro-ken, look on the tears by sin-ners shed,
 and bethy feast to us the to - ken that by thy grace our souls are fed!

Post Communion Collect and Prayer

SIT

Celebrant

Almighty Father,
 whose Son our Saviour Jesus Christ is the light of the world:
 may your people, illumined by your word and sacraments,
 shine with the radiance of his glory,
 that he may be known, worshipped, and obeyed to the ends
 of the earth; for he is alive and reigns, now and for ever.

All**Amen.****All**

**Father of all,
 we give you thanks and praise,
 that when we were still far off
 you met us in your Son and brought us home.
 Dying and living, he declared your love,
 gave us grace, and opened the gate of glory.
 May we who share Christ's body live his risen life;
 we who drink his cup bring life to others;
 we whom the Spirit lights give light to the world.
 Keep us firm in the hope you have set before us,
 so we and all your children shall be free,
 and the whole earth live to praise your name;
 through Christ our Lord.
 Amen.**

ANNOUNCEMENT

SIT

THE CONCLUSION

STAND

The Blessing

Celebrant God the Father, who created you, strengthen you.
God the Son, who redeemed you, support you.
God the Holy Spirit, who guides you, direct you.
And the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All

Four-fold Amen

John Stainer



The Dismissal

Celebrant Let us go forth in the name of Christ.

All Thanks be to God.

Recessional Hymn

AM 667



1. I danced in the morn-ing when the world was be-gun, and I
 2. I danced for the scribe and the pha - ri - see, but they
 3. I danced on the Sab-bath and I cured the__ lame; the__
 4. I danced on a Fri - day when the sky turned black it's__



danced in the moon and the stars__ and the sun, and I
 would not__ dance and they wouldn't fol - low me, I__
 ho - ly__ peo - ple__ said it was a shame. They__
 hard to__ dance with the de - vil on your back. They__



came down from hea - ven and I danced on the earth; at
 danced for the fish - er - man, for James and__ John they
 whipped and they stripped__ and they hung me on high, and
 bur - ied my bo - dy and they thought I'd__ gone; but



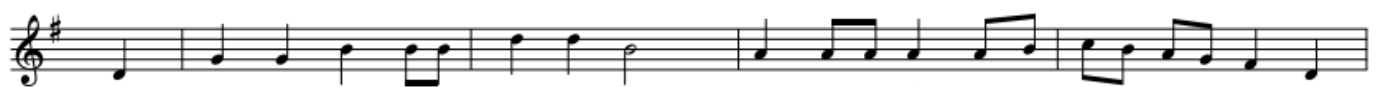
Beth - le - hem I__ had my birth.
 came with__ me and the Dance went on:
 they left me there on a cross to die.
 I am the Dance, and I still go on.



(Refrain)
 Dance, then, wher - ev - er you may be; I am the Lord of the Dance, said he, and I'll



lead you all, wher - ev - er you may be, and I'll lead you all in the Dance, said he. (vv. 1-4)



5. They cut me down and I leapt up high; I am the life that will ne-ver, ne-ver die; I'll



live in you if you'll live in me: I am the Lord of the Dance, said he: (Refrain)

Postlude

Presto from Organ Concerto in F Major, Op. 4 No. 5, HWV 293 by G. F. Handel (1685-1759)



CHAPEL NEWS

i. Service Statistics:

Service Statistics for last Sunday, 9th February 2025

Attendance: Adults (16 & over): 65 **Communicants:** 90
Children (under 16): 40 **Offerings Collected:** HK\$13,780

ii. SAC Monthly Offering Summary – January 2024

1	6600	2	1600	3	900	6	602	8	2000	9	600
10	100	11	300	13	200	15	4000	16	1500	17	2000
19	1000	21	500	22	500	26	1000	27	400	29	300
30	1400	32	250	36	200	37	600	40	200	41	510
42.	300	48.	1100	50	700	53	200	55	200	57	1100
58.	200	59	500	60	800	62	200	68	2000	69	1000
71	200	98	100	100	200						

iii. Cycle of Prayer of the Province of Hong Kong Sheng Kung Hui

Prayer Period:

16/02/2025-22/02/2025

Province/Diocese/Missionary Area/Parish/Mission Church:

Kei Oi Church

Prayer Items:

- For Kei Oi Church and her education and social service ministry; especially for all students and their family, teachers and staffs of Kei Oi Primary School, Kei Fook Primary School, Kei Oi Church Kindergarten, Kei Oi Nursery School, Kei Oi Neighbourhood Elderly Centre, St. James' Settlement Neighbourhood Elderly Centre. Letting them work together as One to provide Pastoral, Education and Spiritual care to the community in spreading the Gospel by action;
- For the Revd Frankie LEE and all staffs of Kei Oi Church; all their projects in evangelism, pastoral ministries, renovation, and fund raising;
- May the Lord strengthen and enable their parishioners to witness and glorify the Lord in this unpredictable world.

iv. General Security Measures and Live-streaming Arrangements

DBS, the school where the Chapel is situated, has tight security measures. When entering the school campus, worshippers who are:

a. Driving:

- Those who have registered their cars with DBS should drive slowly through the main gate (Argyle Street) for the guard to verify your registration plate number;
- Those whose car plate number is not registered will have to register at the main gate guard post every Sunday.

- b. On foot or by taxi:
- Register at the main gate (Argyle Street) guard post.

Furthermore, in accordance with the Fire Safety Regulations, congregation members are reminded NOT to park 1) on the road next to IB Building and 2) in the open area between the Chapel entrance, tennis courts and indoor swimming pool as these are EVA (emergency vehicle access). Please PARK ONLY in the designated carparks.

Live-streaming of our services (10:30 am) will continue to be available on our Facebook Page (<https://www.facebook.com/DBSchaplaincy/>) - you may choose to take part in the service together virtually on either the Facebook App (smartphone/tablet) or the browser of your computer. The weekly Order of Service can be downloaded from here: <https://drive.google.com/file/d/135vgAAYUe8kELS7SLw6D6UU5VxgVK569/view?usp=shari>

v. Sunday School

All children attending the Sunday School must be aged 3 or above, well toilet-trained AND with their parents/guardians attending the Sunday Service at the Chapel simultaneously. Children should sit with their parents in the Chapel before the service begins at 10:30a.m. and the Sunday School teachers will pick up the children after the first hymn. Please refer to the [guidelines](#) for the details. For more information, please refer to the announcement made through our WhatsApp and email messages, or talk to any of our Sunday School teachers.

Please note that snacks are provided during class and children will just need to bring a bottle of water. For those who have food allergies, please bring your own snacks. Parents are also reminded that no toys and books are allowed during the Sunday School lessons and therefore are requested to keep their children's toys or books before they go up to the classrooms.

vi. Servers Team - Recruitment

We are now recruiting servers. Also sometimes known as the "acolyte", an altar server is a lay assistant to a member of the clergy during the Eucharist and other services. An altar server attends to supporting tasks at the altar such as fetching and carrying, thurifying, ringing the altar bell, helping bring up the gifts, among other things. if you want to join this sacred job, please contact Lauren Fong or Kelvin Lau.

vii. Chapel Choir - Recruitment

The Chapel Choir always welcomes new members who love singing with commitment to serving God. We practice regularly on Sunday at 9am before joining the 10:30am service. Interested individuals are welcome to contact our Choir-mistress Ms Shirley Yeung on 90243593 or shirleyskfu@gmail.com.

Rota for Sunday , Epiphany 6 , Green , 16 February 2025

Celebrant and Preacher: The Revd Catherine Graham
Subdeacon: Lincoln Cheung
Servers: Crucifer: Steve Wang
Acolyte: Lloyd Cheung, Sean Lee
Chalice: Shannon, Edwin
Lectors: Annetta Pang, Anson Poon
Greeters & Coffee Stand: Annetta Pang, Anson Poon
Intercessor: Jason Au
Announcer: Shannon Chan
Choirmistress: Shirley Yeung
Organist: Louise Kwan
Audio Visual Support: Jesse, Raymond
Sunday School: Doorperson: Esther Yee, Fiona Wong,
Michelle Li, Rowena Chan
Kinder: Rico Tam
Lower Primary: Caroline Chee
Upper Primary: Dennis Chan

Rota for Next Sunday , Epiphany 7 , Green , 23 February 2025

Celebrant and Preacher: The Revd Tim Cheung
Subdeacon: Shirley Yeung
Servers: Crucifer: Kelvin Lau
Acolyte: Ethan Lai ,Sean Lee
Chalice: Ken Lo, Kim Chan
Lectors: Vicky Cheung, Olive Cheung
Greeters & Coffee Stand: Vicky Cheung, Olive Cheung
Intercessor: Edwin Tsui
Announcer: Kim Chan
Conductor: Karen Chan
Organist: John Padley
Audio Visual Support: Ken Lo, Raymond
Sunday School: Doorperson: Annetta Pang, Hilda Lam,
Shirley Yip, Vivian Chan
Kinder: Darwin Chu
Lower Primary: Heather Fung
Upper Primary: Clement Lee

Province of Hong Kong Sheng Kung Hui (Anglican/Episcopal)

Archbishop and Primate: The Most Revd Andrew Chan

Diocese of Eastern Kowloon Bishop: The Rt Revd Dr Timothy Kwok

Holy Trinity Cathedral Dean: The Very Revd Franklin Lee

St Augustine's Chapel Priest-in-charge: The Very Revd Franklin Lee

(HTC English Service) Assisting Priest: The Revd Michael Chan

Hon. Associate Priest: The Revd Catherine Graham

Service Involvement Form

As a member of the St. Augustine's Chapel family, your help in any service listed below will contribute to our concerted efforts in offering our best worship and love to God our Father in Heaven and to our brothers and sisters here on earth! Please fill out the online form indicating which worship service roles and SAC community life and nurture roles you could serve in:

<https://forms.gle/6SLgpfHZrkdsW4r78>

- Chiefs of Service Groups**
- | | |
|------------------------|--|
| 1. Priesthood Group: | Dean Franklin Lee |
| 2. Pastoral Group: | Dean Franklin Lee, The Revd Michael Chan & The Revd Catherine Graham |
| 3. Education Group: | Dean Franklin Lee & Michael Chan |
| 4. Choir: | Shirley Yeung |
| 5. Lectors & Greeters: | Nelson Wong |
| 6. Multimedia: | Raymond Wong |
| 7. Servers: | Kelvin Lau |
| 8. Sunday School: | Juanna Yin |
| 9. Youth Ministry: | Rico Tam |
| 10. Community Service: | Shannon Chan |
| 11. Refreshments: | Michelle Lee |
| 12. Website: | Yvette Lee |



SAC Congregation Working Group 2024-2025

Priest-in-charge (Chairman): The Very Revd Franklin Lee

Assisting Priest: The Revd Michael Chan

Hon. Secretary: Nelson Wong

Hon. Treasurers: Kim Chan & Lincoln Cheung

Members: Shannon Chan, Kelvin Lau, Yvette Lee, Rico Tam, Shirley Yeung, Juanna Yin, Raymond Wong, Steve Wong, Pat Yuen, King Lai

Chapel Contact Details

The Very Revd Franklin Lee: 5400 3927

The Revd Michael Chan: 9205 3135

Email: staugustine.htcdc@hkskh.org

Bank accounts: "H.K.S.K.H. Holy Trinity Cathedral"

HSBC 004-149-278178-001

Bank of East Asia 015-514-40409246-6

