



St. Augustine's Chapel

A Daughter Church of Holy Trinity Cathedral

Diocese of Eastern Kowloon

HONG KONG SHENG KUNG HUI (ANGLICAN/EPISCOPAL)



(The Eighth Sunday after Pentecost)

Sung Eucharist

Sunday, 19th July 2026

10:30am

Go **green!** Use digital copy:



<https://bit.ly/2RHpeaN>

Live stream link:



<http://bit.ly/2MDFml2>

THE PREPARATION



Prelude

Prelude in E flat Major by Alexandre Guilmant

Opening Sentence

STAND

Celebrant My word shall accomplish that which I purpose, and prosper in the thing for which I sent it. (Isaiah 55:11)

Processional Hymn

Je - sus, where' - er thy peo - ple meet, there they be -
 Dear Shep - herd of thy cho - sen few, thy for - mer
 Here may we prove the pow'r of prayer to streng - then
 Lord, we are few, but thou art near; nor short thine

- hold thy mer - cy - seat; where' - er they seek thee
 mer - cies here re - new; here to our wait - ing
 faith and sweet - en care, to teach our faint de -
 arm, nor deaf thine ear: O rend the heavens, come

thou art found, and ev - ery place is hal - lowed ground.
 hearts pro - claim the sweet - ness of thy sav - ing name.
 - sires to rise, and bring all heav'n be - fore our eyes.
 quick - ly down, and make a thou - sand hearts thine own.

The Greetings

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Prayer of Purity

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis**All**

Con moto (♩ = 60) **4** **Men** **Margaret Rizza** **Women**

Glo-ry to God in the high - est, glo-ry to God on high; and

4 **All**

peace, peace to his peo - ple, peace to his peo-ple on earth. Lord God,

3

hea-ven-ly King, al- migh-ty God and Fa - ther, we wor- ship you, we

3

give you thanks, we praise you for your glo - ry. Glo-ry to God in the

4

high - est and peace to his peo-ple on earth.

Meno mosso **4** **mp** **Women**

Lord Je-sus Christ, on-ly son of the Fa-ther, Lord God,

4 **mf** **Men**

Lamb of God, you take a-way the sin of the world, have mer - cy, have

4

mer-cy on us. You are seat-ed at the right hand of the Fa-ther, re

3 **f** **All**

ceive our pray'r, re-ceive our pray'r. For

Tempo I

you a-lone are the ho - ly one, you a-lone are the Lord,

you a-lone are the Most High, you a-lone are the Lord,

mf Je - sus Christ with the Ho - ly Spi - rit, in the glo - ry, the

glo - ry, the glo - ry of the Fa - ther. *f* A - men,

rit. e cresc. al fine a - men, a - men, *ff* a - men.

Collect

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

THE MINISTRY OF THE WORD

First Reading (*Genesis 28:10-19a*)

SIT

Lector The first reading is taken from the Book of Genesis, in the 28th chapter, beginning at the 10th verse.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

This is the Word of the Lord.

All Thanks be to God.

Responsorial Psalm (*Psalm 86:11-17*)

STAND

*The subdeacon leads the Psalm, the congregation responds with the verse in **BOLD**.*

¹¹ Teach me your way, O Lord, and I will walk in your truth;
knit my heart to you, that I may fear your name.

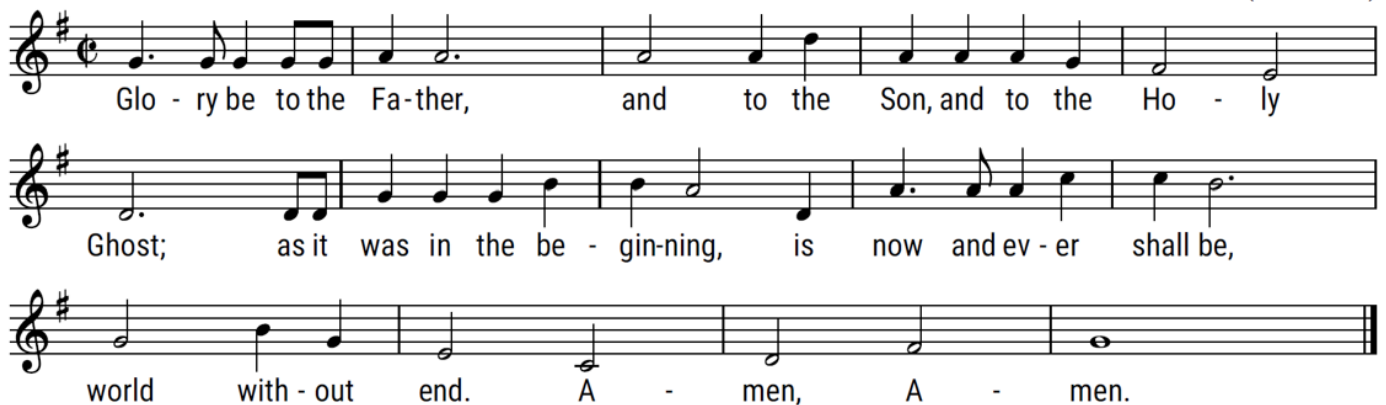
¹² I will thank you, O Lord my God, with all my heart,
and glorify your name for evermore;

¹³ For great is your steadfast love towards me,
for you have delivered my soul from the depths of the grave.

- ¹⁴ *O God, the proud rise up against me
and a ruthless horde seek after my life;
they have not set you before their eyes.*
- ¹⁵ *But you, Lord, are gracious and full of compassion,
slow to anger and full of kindness and truth.*
- ¹⁶ *Turn to me and have mercy upon me;
**give your strength to your servant
and save the child of your handmaid.***
- ¹⁷ *Show me a token of your favour,
that those who hate me may see it and be ashamed;
because you, O Lord, have helped and comforted me.*

Gloria Patri

Charles Meineke (1782-1850)



Second Reading (*Romans 8:12-25*)

SIT

Lector The second reading is taken from the Epistle to the Romans, in the 8th chapter, beginning at the 12th verse.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

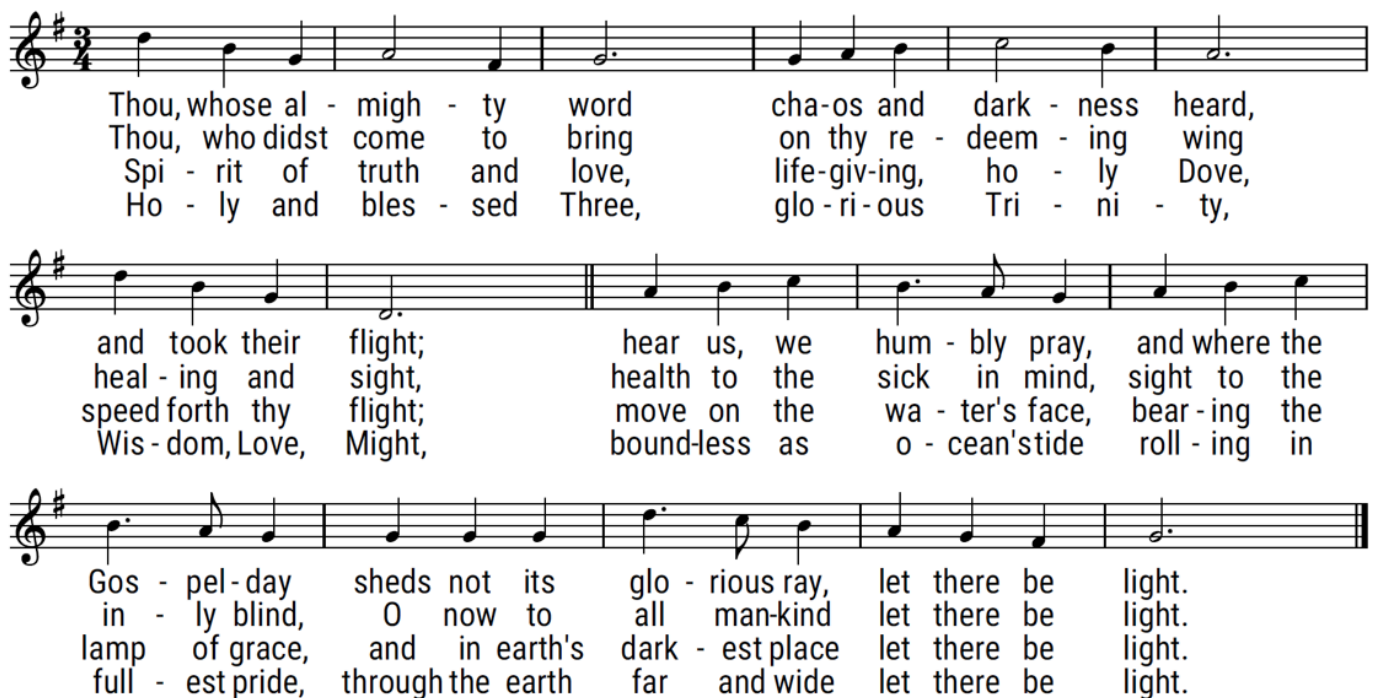
I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

This is the Word of the Lord.

All Thanks be to God.

Gradual Hymn

STAND



Thou, whose al - migh - ty word cha - os and dark - ness heard,
 Thou, who didst come to bring on thy re - deem - ing wing
 Spi - rit of truth and love, life-giv-ing, ho - ly Dove,
 Ho - ly and bles - sed Three, glo - ri - ous Tri - ni - ty,

and took their flight; hear us, we hum - bly pray, and where the
 heal - ing and sight; health to the sick in mind, sight to the
 speed forth thy flight; move on the wa - ter's face, bear - ing the
 Wis - dom, Love, Might, bound-less as o - cean'stide roll - ing in

Gos - pel-day sheds not its glo - rious ray, let there be light.
 in - ly blind, O now to all man-kind let there be light.
 lamp of grace, and in earth's dark - est place let there be light.
 full - est pride, through the earth far and wide let there be light.

The Gospel Acclamation

Celebrant Alleluia, alleluia.

I am the light of the world, says the Lord.

Whoever follows me will never walk in darkness
 but will have the light of life.

(cf John 8:12)



Gospel Reading (Matthew 13:24-30, 36-43)

Celebrant The Lord be with you.

All And also with you.

Celebrant Hear The Gospel of our Lord Jesus Christ according to Matthew.

All



Celebrant

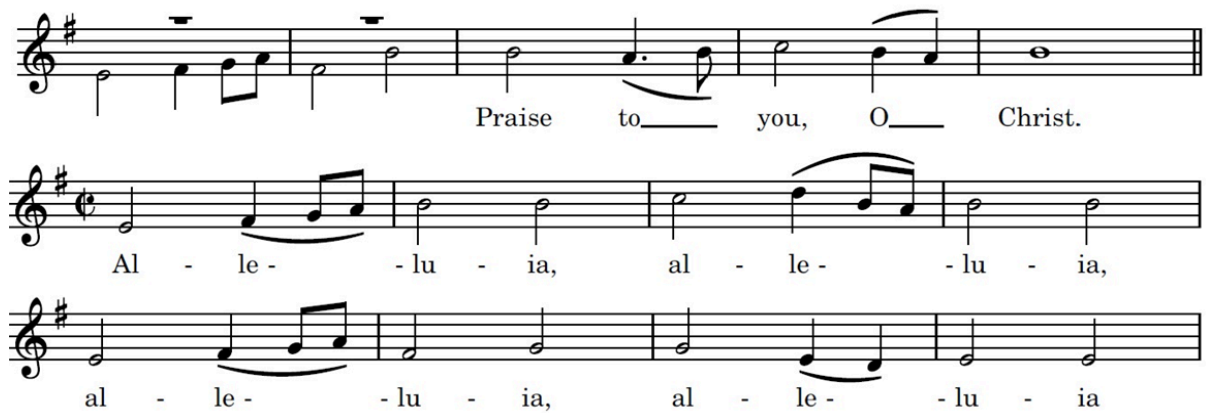
He put before them another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be

weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord.

All



Sermon

SIT

The Very Revd Franklin Lee

Confession of Faith – Nicene Creed

STAND

Celebrant Let us confess our faith, as we say,

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one, holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.****

Prayers of Intercession

SIT

Celebrant O God, be a tower of strength to all who trust in you; and because through the weakness of our mortal nature we can do no good without you, empower us to work for your freedom and peace; through Jesus Christ our Lord. **Amen.**

Intercessor With all your church we pray for all who are longing and yearning for freedom.

Lord, look in mercy on all who are struggling in life.
Strengthen all who are being persecuted for their faith.
Guide us as we seek to grow in our faith,
that we may be led by the Spirit to become children of God.

Good and gracious God,

***All* grant us a glimpse of your glory.**

Intercessor We pray for all who are caught up in corruption and decay.
Forgive us where we destroy and mar your world through greed.
We pray for areas where forests are being destroyed, the soil eroded, the water polluted.
Guide by your Spirit all who groan for a better world,
all who seek to restore and renew the earth.

All Good and gracious God,
grant us a glimpse of your glory.

Intercessor We come with our own inner longings and hopes,
that your glory may be revealed in our homes and in our lives,
that we may know that we are all children of God
and treat each other with respect.
We pray for all who live in poor or slum housing,
for those who have no home.

All Good and gracious God,
grant us a glimpse of your glory.

Intercessor Lord, look in mercy on all who find life futile,
all who are bored, all whose work is unrewarding or dull,
all who feel they have wasted their lives,
all who are surrounded by decay and decadence.
We pray for all who are struggling through sickness or disability,
all who are wearied by caring for others.
May they know that the sufferings of this present time are nothing
to be compared with the glory that shall be revealed in us.

All Good and gracious God,
grant us a glimpse of your glory.

Intercessor We rejoice in your salvation,
that you call us to be sons and daughters of God,
that you call us out of death into life which is eternal.
We pray for our loved ones departed, especially
and for a vision of your glorious kingdom.

All Good and gracious God,
grant us a glimpse of your glory.

Intercessor In a moment of silence, let us offer up our own prayers and petitions.

Celebrant Lord, hear the prayers of your people; and what we have asked
faithfully, grant that we may obtain effectually, to the glory of your
Name, through Jesus Christ our Lord.

All **Amen.**

Confession and Absolution

Confession

Celebrant Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *(Hebrews 4:14,16)*

Let us confess our sins against God and our neighbour.

A time of silence and self-examination is kept.

All **Most merciful God,**
 we confess that we have sinned against you
 in thought, word and deed,
 by what we have done,
 and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of Your Son Jesus Christ,
 have mercy on us;
 forgive what we have been, amend what we are,
 and direct what we shall be,
that we may delight in your will,
 and walk in your ways,
to the glory of your Name. Amen

Absolution

Celebrant Almighty God have mercy on you,
 ✠ forgive you all your sins through our Lord Jesus Christ,
 strengthen you in all goodness,
 and by the power of the Holy Spirit
 keep you in eternal life.

All **Amen.**

THE LITURGY OF THE SACRAMENT

Peace

STAND

Celebrant All who are led by the Spirit of God are children of God.
The peace of the Lord be always with you

All and also with you.

Celebrant Let us offer one another a sign of peace.

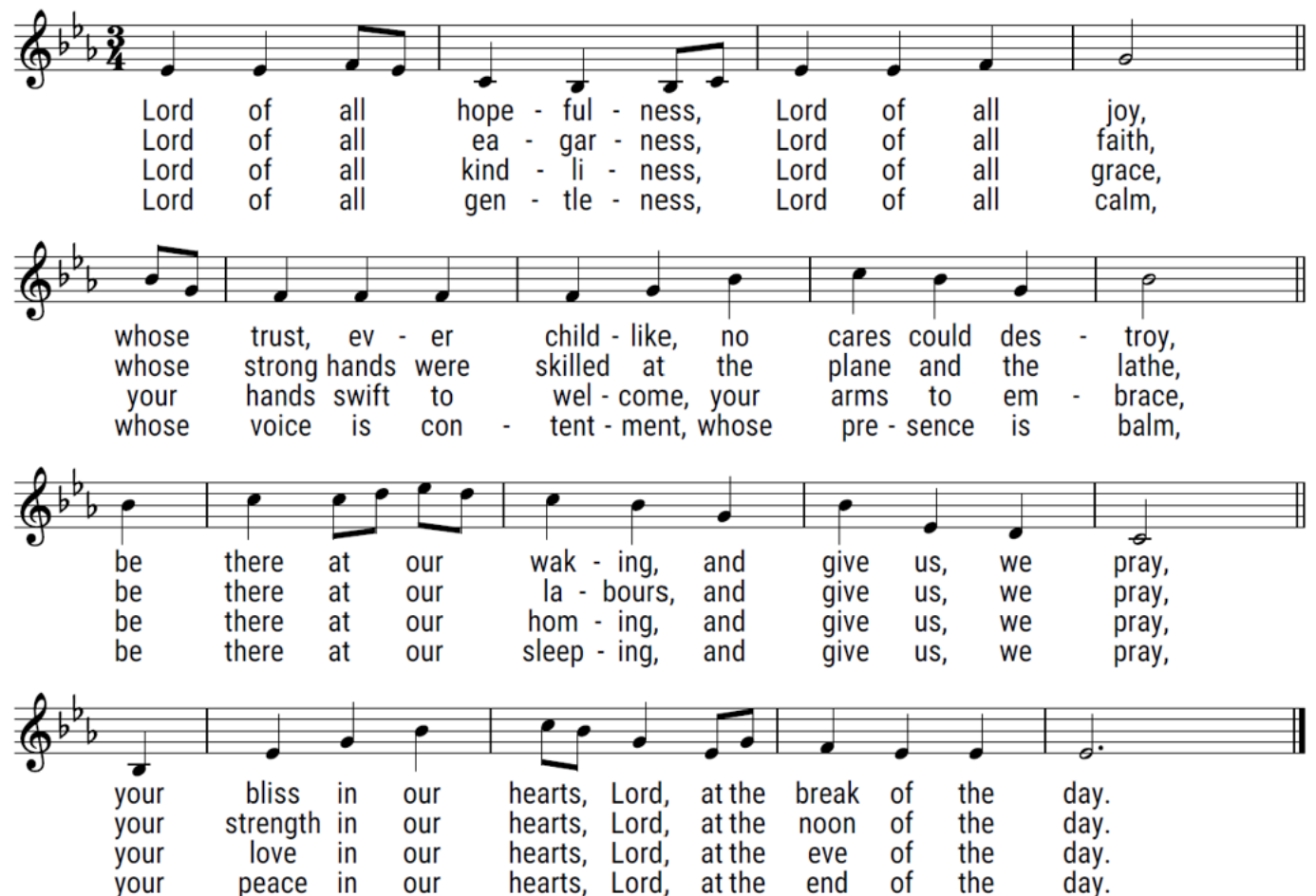
All may exchange a sign of peace.

Offertory

Celebrant Offer to God a sacrifice of thanksgiving, and make good your
vows to the Most High. *(Psalm 50:14)*

Offertory Hymn

All



Lord of all hope - ful - ness, Lord of all joy,
 Lord of all ea - gar - ness, Lord of all faith,
 Lord of all kind - li - ness, Lord of all grace,
 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could des - troy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pre - sence is balm,

be there at our wak - ing, and give us, we pray,
 be there at our la - bours, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

All Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
All things come from you, O Lord,
and of your own do we give you..

Eucharistic Prayer

Sursum Corda

Peter Yue

♩ = 92

3

Celebrant *All*

The Lord be with you, and al - so with you.

Celebrant *All* *Celebrant*

Lift up your hearts. We lift them to the Lord. Let us give thanks__ to the

All

Lord__ our God. It is right to give thanks__ and praise._____

Celebrant It is right, and a good and joyful thing,
 always and everywhere
 to give thanks to you,
 Father Almighty, Creator of heaven and earth.

And now we give you thanks
 because Christ came not to be served, but to serve,
 and to give his life as a ransom for many.
 He calls his faithful servants to assemble in his name
 nourishing them by your word and sacraments.

Therefore we praise you,
 joining our voices with Angels and Archangels
 and with all the company of heaven,
 who for ever sing this hymn to proclaim the glory of your name:

Sanctus and Benedictus**All**

The musical score is written for three parts: Men, Women, and All. It is in the key of A major (three sharps) and 3/4 time. The score consists of ten staves of music. The first staff is for Men, starting with a 4-measure rest, followed by the lyrics 'Ho-ly, ho-ly, ho-ly Lord, God of pow'r and'. The second staff is for Women, with lyrics 'God of might; hea-ven and earth are full of your glo-ry, are full of your'. The third staff is for All, with lyrics 'glo - ry. Ho - san-na, ho - san-na, ho - san-na in the high-est; ho'. The fourth staff continues the 'ho - san-na' melody. The fifth staff is for Women, starting with a 3-measure rest, followed by 'san-na in the high - est. Bless-ed, bless-ed, bless-ed is'. The sixth staff is for Men, with lyrics 'he, he who comes in the name of the Lord. Bless-ed is he who'. The seventh staff is for All, with lyrics 'comes in the name, who comes in the name of the Lord. Ho - san-na, ho-'. The eighth staff continues the 'ho - san-na' melody. The ninth staff continues the 'ho - san-na' melody. The tenth staff is for All, ending with a 4-measure rest and the lyrics 'high-est; ho - san - na, ho - san-na in the high - est.'.

Men
Ho-ly, ho-ly, ho - ly Lord, God of pow'r and

Women
God of might; hea-ven and earth are full of your glo-ry, are full of your

All
glo - ry. Ho - san-na, ho - san-na, ho - san-na in the high-est; ho

san-na, ho - san-na, ho-san-na in the high-est, ho - san - na, ho-

Women
san-na in the high - est. Bless-ed, bless-ed, bless-ed is

Men
he, he who comes in the name of the Lord. Bless-ed is he who

All
comes in the name, who comes in the name of the Lord. Ho - san-na, ho-

san-na, ho - san-na in the high-est; ho - san-na, ho - san-na, ho-san-na in the

high-est; ho - san - na, ho - san-na in the high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and

eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

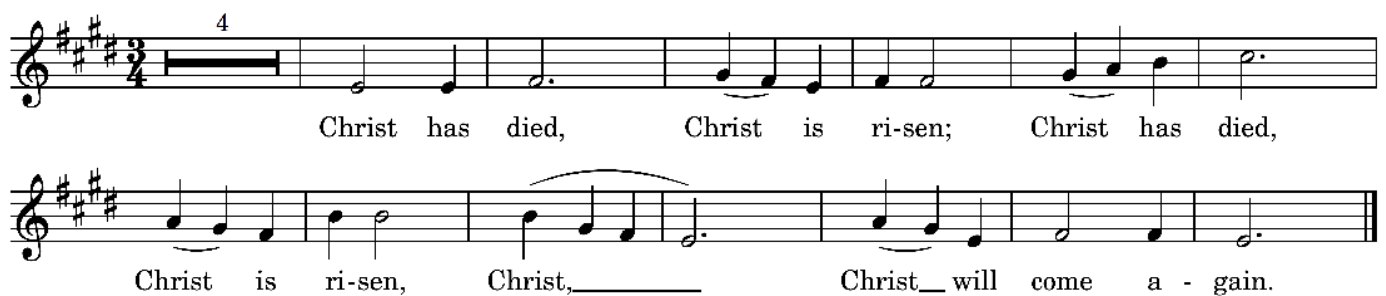
"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All



Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people ✠ the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy and peace; and at the last day bring us with the Blessed Virgin Mary, St. Augustine of Hippo, and all your saints into the joy of your eternal kingdom.

4

Bless - ing and hon - our and glo - ry and pow - er be yours

for ev - er and ev - er. A - men.

SIT

All

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

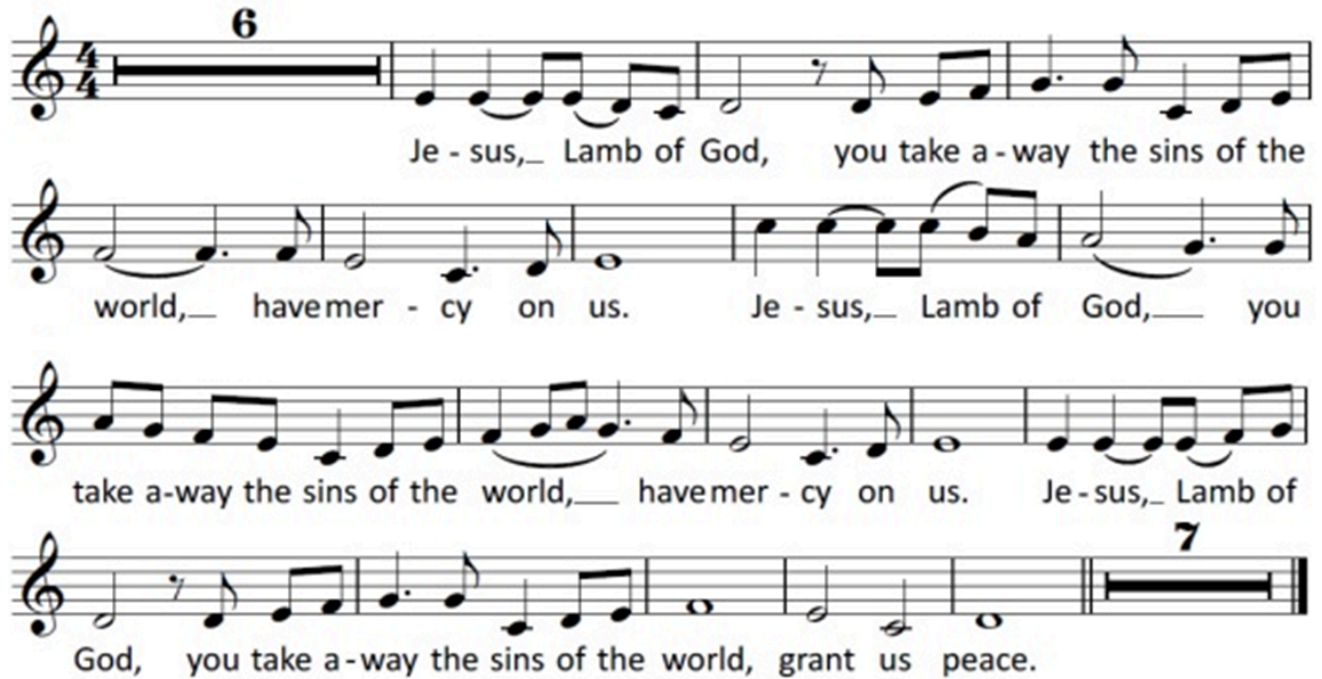
Forgive us our sins
as we forgive those who sin against us.

Lead us not into temptation
but deliver us from evil.

**For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

Celebrant We break this bread
to share in the body of Christ.

16

Agnus Dei**All**


Je - sus, Lamb of God, you take a - way the sins of the world, have mer - cy on us. Je - sus, Lamb of God, you take a - way the sins of the world, have mer - cy on us. Je - sus, Lamb of God, you take a - way the sins of the world, grant us peace.

Prayer of Humble Access**All**

**We do not presume to come
to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him and he in us. Amen.**

The Invitation to Communion

Celebrant Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

- Anyone who is a baptised member of any Christian denomination is welcome to receive Communion at an Anglican service. If you wish to receive the Communion, please place one hand on top of the other and offer an open palm to the Minister. In keeping with the

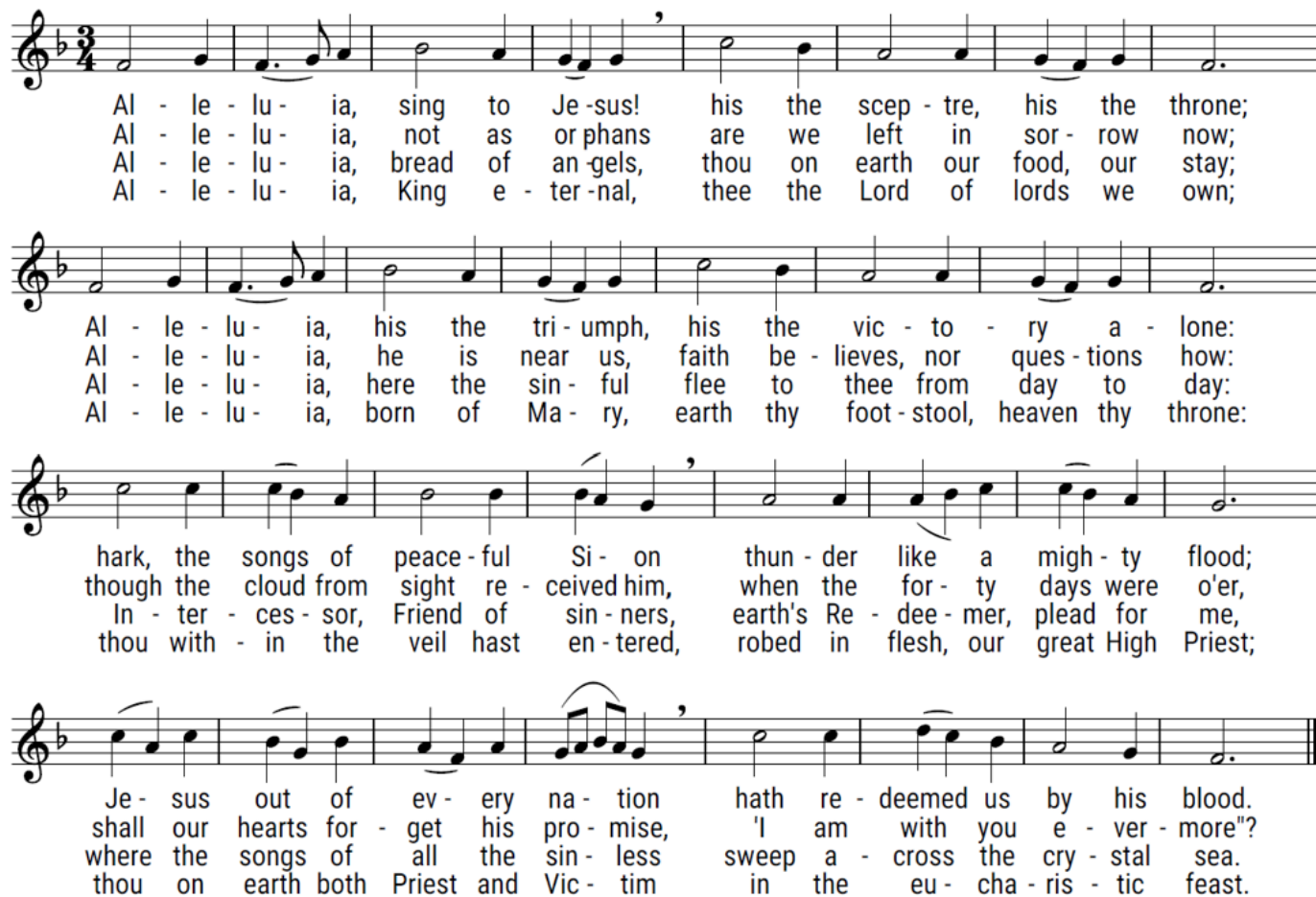
Archbishop of Canterbury's advice, the wafer should be held and dipped in the chalice of wine.

*Words of the distribution are said and the communicant replies **Amen**.*

- If you are not yet baptised and/or wish to receive a blessing instead, please cross your arms over your chest and bow your head when you come to the altar.

Communion Hymn

All



Al - le - lu - ia, sing to Je - sus! his the scep - tre, his the throne;
 Al - le - lu - ia, not as or phans are we left in sor - row now;
 Al - le - lu - ia, bread of an - gels, thou on earth our food, our stay;
 Al - le - lu - ia, King e - ter - nal, thee the Lord of lords we own;

Al - le - lu - ia, his the tri - umph, his the vic - to - ry a - lone:
 Al - le - lu - ia, he is near us, faith be - lieves, nor ques - tions how:
 Al - le - lu - ia, here the sin - ful flee to thee from day to day:
 Al - le - lu - ia, born of Ma - ry, earth thy foot - stool, heaven thy throne:

hark, the songs of peace - ful Si - on thun - der like a migh - ty flood;
 though the cloud from sight re - ceived him, when the for - ty days were o'er,
 In - ter - ces - sor, Friend of sin - ners, earth's Re - dee - mer, plead for me,
 thou with - in the veil hast en - tered, robed in flesh, our great High Priest;

Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
 shall our hearts for - get his pro - mise, 'I am with you e - ver - more"?
 where the songs of all the sin - less sweep a - cross the cry - stal sea.
 thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.

Post Communion Collect and Prayer

Celebrant Let us pray.

Lord God, whose Son is the true vine and the source of life,
 ever giving himself that the world may live:
 may we so receive within ourselves
 the power of his death and passion
 that, in his saving cup,
 we may share his glory and be made perfect in his love;
 for he is alive and reigns, now and for ever. **Amen**.

All

**Almighty and everliving God,
 we thank you for feeding us**

with the spiritual food
of the most precious **Body and Blood**
of your **Son our Saviour Jesus Christ**;
and for assuring us in these holy mysteries
that we are living members
of the **Body of your Son**,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witness of **Christ our Lord**.
To him, to you, and to the Holy Spirit,
be honour and glory, now and for ever.
Amen.

THE CONCLUSION

Announcement

The Blessing

STAND

Celebrant The peace of God, which passes all understanding, keep your hearts
and minds in the knowledge and love of God, and of his Son Jesus
Christ our Lord;
And the blessing of God Almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you and all whom you love,
now and always.

All



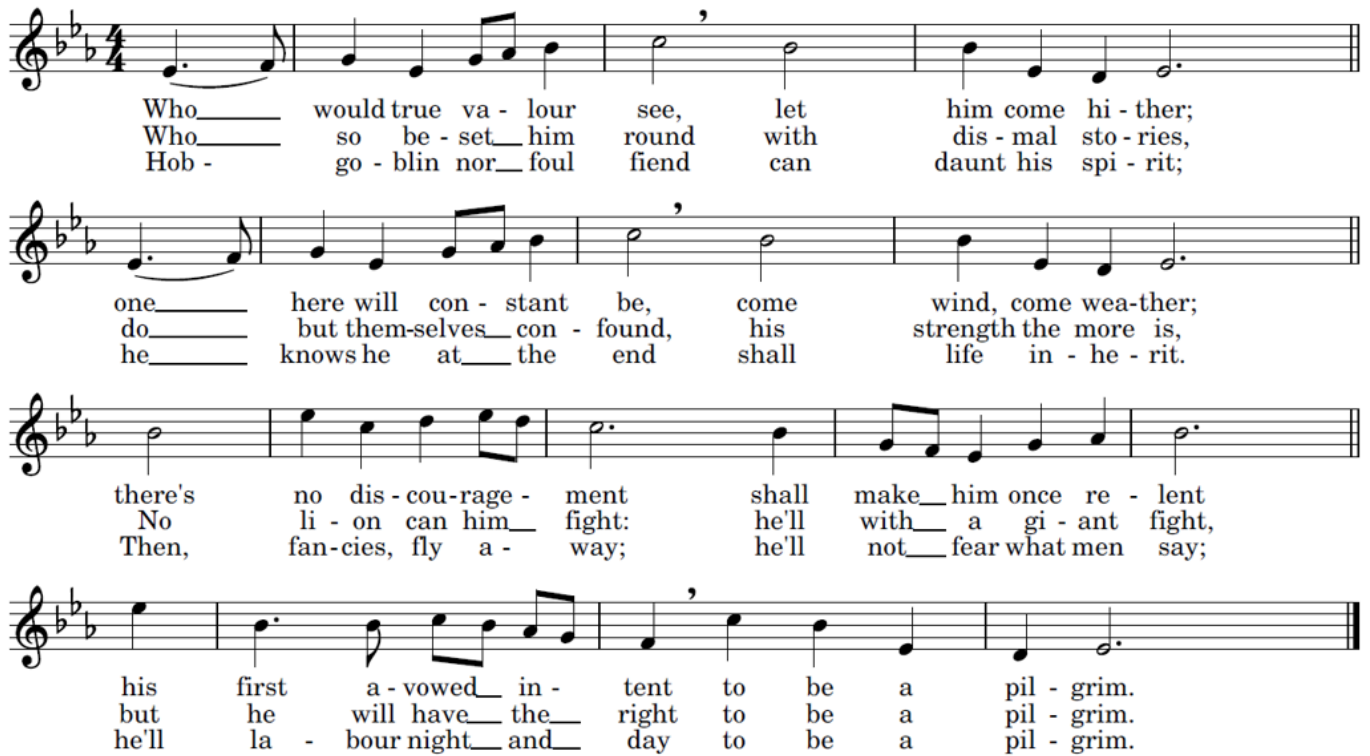
Dismissal

Celebrant Let us go forth in the name of Christ.

All Thanks be to God.

Recessional Hymn

All



Who would true va - lour see, let him come hi - ther;
 Who so be - set him round with dis - mal sto - ries,
 Hob - go - blin nor foul fiend can daunt his spi - rit;

one here will con - stant be, come wind, come wea - ther;
 do but them - selves con - found, his strength the more is,
 he knows he at the end shall life in - he - rit.

there's no dis - cou - rage - ment shall make him once re - lent
 No li - on can him fight: he'll with a gi - ant fight,
 Then, fan - cies, fly a - way; he'll not fear what men say;

his first a - vowed in - tent to be a pil - grim.
 but he will have the right to be a pil - grim.
 he'll la - bour night and day to be a pil - grim.

Postlude

Tuba Voluntary by Paul Fey

Heartfelt thanks to Fr. Shazz

We are deeply grateful to Fr. Shazz for his exceptional service and dedication to St. Augustine's Chapel. While it saddens our hearts that we will not be seeing Fr. Shazz every Sunday, I am sure we will still keep in very close touch.

We wish Fr, Shazz all the very best in his ministry.

Thank you very much, Fr. Shazz!

Frankie Lee (The Very Reverend)

(Priest-in-charge of St. Augustine's Chapel; Dean of Holy Trinity Cathedral)

CHAPEL NEWS

i. Service Statistics

Service Statistics for last week Service, 5 July 2026

Adults (16 & over): 32	Communicants: 40
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Children (<i>under 16</i>): 10	Offerings Collected:\$4320
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ii. SAC Monthly Offering Summary – June 2026

1	3300	2	1000	3	1000	6	67	7	500
8	100	9	200	11	800	13	1400	14	500
15	1000	16	2000	17	500	21	1000	22	1500
24	1200	25	100	26	1000	27	450	29	100
30	1500	34	300	37	500	42	100	43	1000
48	500	50	1500	53	150	58	400	59	500
60	2400	62	500	64	120	66	100	69	500
71	100	74	300	82	1000	85	500	86	1000
94	250	95	16000	96	200	100	200		

iii. Cycle of Prayer of the Province of Hong Kong Sheng Kung Hui

Prayer Period:

- 19/07/2026-25/07/2026

Province/Diocese/Missionary Area/Parish/Mission Church:

- St. Peter's Church Castle Peak

Prayer Items:

- For all the celebratory activities planned for the 90th anniversary of St. Peter's Church Castle Peak, may they grow in thankfulness and
- servanthood to God.
- For the cooperation between parish, schools and social service units in spreading the Gospel.

iv. General Security Measures and Live-streaming Arrangements

DBS, the school where the Chapel is situated, has tight security measures. When entering the school campus, worshippers who are:

a. Driving:

- Those who **have registered*** their cars with DBS should drive slowly through the main gate (Argyle Street) for the guard to verify your registration plate number;
- Those whose car plate number is not registered will have to register at the main gate guard post every Sunday.

**The School has allocated 20 parking spaces to SAC for our Sunday Service (out of the total 40 spaces on campus). As we typically have over 100 members attending the Sunday Service, this may not fully meet our needs - especially a bit difficult for families with kids and infants. To help*

accommodate everyone, we kindly ask that our members carpool or use public transportation whenever possible. Please also keep in mind that other users (such as old boys, etc.) have similar needs. If we end up with more than 20 cars on Sunday, priority will be given to those who have duties on that day. Thank you for your understanding and cooperation.

- In accordance with the Fire Safety Regulations, congregation members are reminded NOT to park
 - i. on the road next to IB Building, or
 - ii. in the open area between the Chapel entrance, tennis courts and indoor swimming pool as these are EVA (emergency vehicle access). Please PARK ONLY in the designated carpark.
- b. By taxi:
 - Via the main “Drive” (Argyle Street entrance).
- c. On foot:
 - Via the pedestrian path of the main “Drive”, or
 - Via the “Steps” from Prince Edward Road West. Opening hours on Sunday: 08:00 - 13:00, or
 - Via the “Bridge” from Mong Kok East MTR Station near Exit A. Opening hours on Sunday: 08:00 - 13:00.

Live streaming of our services will continue to be available on our Facebook Page (<https://www.facebook.com/DBSchaplaincy/>) - you may choose to take part in the service together virtually on either the Facebook App (smartphone/ tablet) or the browser of your computer. The weekly Order of Service can be downloaded from here:

https://drive.google.com/file/d/135vgAAYUe8kELS7SLw6D6UU5VxgVK569/view?usp=drive_link

v. Sunday School

Our Sunday School is now on summer holidays and will resume in mid-September. Details will be disclosed in due course.

For the Sea Sunday today, children are welcome to finish the worksheet provided by the HKSKH:

https://drive.google.com/file/d/1CPnS3RRICPflSfPj137tRZsMKkMlrA8s/view?usp=drive_link

vi. Upcoming Events

a) Summer Holidays

- Our Sunday School is now on holidays until mid-September.

- Our choir is also now on their summer break until Sunday 30th August.

b) Patronal Festival (Feast of St. Augustines of Hippo) and Service of Confirmation 2026

Date: Sunday, 30th August, 2026

Time: Sunday Service

- Congregation lunch will follow. Details to be announced in due course.

CATHEDRAL NEWS

The pew sheet of Holy Trinity Cathedral, our mother church, is available on [their website](http://dek.hkskh.org/holytrinity/newsletter.aspx?lang=2) (<http://dek.hkskh.org/holytrinity/newsletter.aspx?lang=2>).

DIOCESAN / PROVINCIAL NEWS

Echo - the HKSKH News Paper (Online version)

- <http://echo.hkskh.org/> (Chinese)
- <http://echo.hkskh.org/index.aspx?lang=1> (English)
- <https://echo.hkskh.org/index.aspx?lang=2#> (Download current PDF version - Chinese only)

I) 東九龍教區培育及牧養委員會 - 啟發婚姻課程

東九龍教區培育及牧養委員會每年舉辦的啟發婚姻課程，將於今年九月中再開。今年主題「婚姻：縱使難行，同心同行」，突顯縱使在生活壓力下不易維繫婚姻，夫婦最終也能在上帝的帶領下同心同行，讓本來甜蜜婚姻關係，保鮮如昔。課程中透過夫婦互相了解、學習和分享，以信仰角度建立一生一世的美滿婚姻。課程詳情如下：

對象：已婚夫婦（未信者同樣歡迎）

課程：七個週六課堂（晚上七時至九時），一次交誼活動，兩日一夜，以及結業典禮

日期	主題
9月19日（六）	加強連接
10月10日（六）	溝通的藝術
10月17日（六）	美好性生活
10月24日（六）	解決衝突
10月31日（六）	寬恕的力量
11月7日（六）	家庭的影響
11月14日（六）	交誼活動[自費]
11月28日（六）	愛在行動中
12月12-13日（六至日）	實踐營會[酒店兩日一夜]
1月9日	結業典禮

費用：每對夫婦 \$3,500；

早鳥優惠（8月16日前報名）每對夫婦 \$3,000；

同行優惠（兩對或以上夫婦一起報名）每對夫婦 \$2,800

名額：10 對夫婦（額滿即止，欲報從速）

如有查詢，請聯絡香港聖公會東九龍教區 電話：2713 9983





ALPHA MARRIAGE COURSE

香港聖公會東九龍教區
培育及牧養委員會

2026 婚姻課程

縱使難行 同心同行

課程對象：已婚夫婦(未婚者同樣歡迎)
課程形式：七次堂課，**兩日一夜酒店營會**和結業典禮
日期：2026年9月19日起(19/9, 10/10, 17/10, 24/10, 31/10, 7/11, 28/11)
酒店營會定於2026年12月12至13日；結業典禮於2027年1月9日舉行
時間：晚上七時至九時
費用：每對夫婦\$3,500 早鳥優惠(8月16日前報名) 每對\$3,000;
兩對或以上夫婦一起報名同行優惠 每對\$2,800
名額：10對夫婦，額滿即止，欲報從速。
如有查詢，請聯絡香港聖公會東九龍教區 電話：2713 9983

不要忘記...你現在擁有的，亦是你曾經熱切追尋過的...

「以信仰角度透過經驗學習和分享，幫助夫婦建立一生一世的美滿婚姻。」

[宣傳短片: <https://tinyurl.com/dekalphamarriage>]

II) HKSKH Ming Hua Theological College

a) 臨床牧靈教育課程(CPE)- 課程編號009P: 400小時CPE在職延伸課程

此課程是為聖品、教牧人員、校牧及院牧而設的持續專業培訓課程，亦歡迎有志從事牧養關顧服務之人士進修。

教學督導: 杜敏萍博士(Patty)

學員督導: 孫岩院牧

上課日期: 2026年9月至2027年6月(每月第二個星期日至星期一)

上課時間: 星期日下午三時至星期一下午二時

上課地點: 香港聖公會靜修院(長洲明暉路16號)

實習地點: 所服事堂會、醫院或老人院(每周最少7.5小時)

學費: HK\$13,000(包括靜修院膳宿費用港幣4,500元正)

名額: 3至5人(額滿即止)

截止報名: 2026年8月13日

b) Master of Arts in Christian Studies (MCS)

MCS102 Bible and Theology in Context

Lecturer: Dr Stephen Lim & Dr Matthew Jones

Date: 10 Sep – 10 Dec (Thursdays, except 1/10, 22/10)

MCS108 Reading the Bible in the Contemporary World

Lecturer: Dr Stephen Lim

Date: 9 Sep – 2 Dec (Wednesdays, except 21/10)

MCS113 Who and What is the Church?

Lecturer: Dr Matthew Jones

Date: 8 Sep – 1 Dec (Tuesdays, except 20/10)

Time: 7 pm - 9 pm Venue: Ming Hua Theological College / Zoom*

Tuition Fee: HKD9,800 per module Audit Fee: HKD5,880 per module

Application Fee: HK\$200 Deadline: 31 August 2026

Enrolment & Enquiries: admission@minghua.edu.hk or WhatsApp: +852 9530 7241

* Zoom setup is for overseas students to attend the classes only.

c) 神學文憑

科目: 教會歷史

講師: 李安業座堂主任牧師、張文偉牧師

日期: 28/9, 5/10, 12/10, 26/10, 23/11, 30/11, 7/12, 14/12, 21/12, 4/1 (逢星期一)

時間: 晚上7:00-9:00

地點: 聖三一座堂 / Zoom*

科目: 基督教思想史

講師: 范晉豪座堂主任牧師

日期: 29/9, 6/10, 13/10, 27/10, 3/11, 10/11, 17/11, 24/11, 1/12, 8/12 (逢星期二)

時間: 晚上7:00-9:00

地點: 諸聖座堂 / Zoom*

科目: 寫作技巧

講師: 潘靄君牧師

日期: 22/9 (星期二)

時間: 晚上7:00-8:30

地點: 明華神學院 / Zoom*

* Zoom設定只供海外學生上堂, 敬請注意。

新生報名費: HK\$200

每科學費: HK\$2,000, 「寫作技巧」學費: HK\$800

每科旁聽費: HK\$1,200, 「寫作技巧」不設旁聽

截止報名: 9月14日

如對上述課程有興趣, 請與課程部聯絡:

admission@minghua.edu.hk | WhatsApp: +852 9530 7241

d) 香港聖公會明華神學院校友會專題講座

我們是否知道今天的聖經是經過一條漫長而曲折的過程才成為「正典」? 而又為何在正典外還有「次經」? 希望這兩次講座能讓大家對這課題多一份了解。

主題1: 正典與次經(上)

日期: 2026年7月22日(三)

主題2: 正典與次經(下)

日期: 2026年7月29日(三)

講師: 劉榮佳牧師

時間: 下午6時30分 至 8時正

地點: 香港聖公會明華神學院演講室

詳情及報名:

截止報名: 2026年7月20日(一)下午5時

基本會員費用全免, 准會員或非會員每場講座收費港幣50元正

查詢: (852)2521 7708 / alumni@minghua.edu.hk



Rota for this Sunday, 19th July 2026 (Pentecost 8)

Celebrant and Preacher:	The Very Revd Franklin Lee
Subdeacon:	Lincoln Cheung
Servers:	Crucifer: Daniel Wong Acolyte: Olive Cheung , Ambrose Lo
Chalice:	Caroline Chee , Nelson Wong
Lectors:	Heather Fung, Darwin Chu
Intercessor:	Rico Tam
Announcer:	Juanna Yin
Guest Conductor:	<i>Choir Summer Break</i>
Organist:	Adrian Ang
Sunday School:	<i>Sunday School Summer break</i>
Audio Visual Support:	Rico Tam,Pinky Lee
Greeters & Coffee Stand:	Heather Fung, Darwin Chu

Rota for next Sunday, 26th July 2026 (Pentecost 9)

Celebrant and Preacher:	The Revd Michael Chan
Subdeacon:	Kelvin Lau
Servers:	Crucifer: Edigar Chan Acolyte: Lloyd Cheung, Harley Tsui
Chalice:	Shannon Chan, Edwin Tsui
Lectors:	Shannon Chan, Edwin Tsui
Intercessor:	Constance He
Announcer:	Lincoln Cheung
Guest Conductor:	<i>Choir Summer Break</i>
Organist:	John Padley
Sunday School:	<i>Sunday School Summer break</i>
Audio Visual Support:	Rico Tam,Pinky Lee
Greeters & Coffee Stand:	Shannon Chan, Edwin Tsui

Hong Kong Sheng Kung Hui (Province of the Anglican Communion)

Archbishop and Primate: The Most Revd Andrew Chan

Diocese of Eastern Kowloon

Bishop: The Rt. Revd Dr. Timothy Kwok

Bishop Emeritus: The Rt. Revd Louis Tsui

Dean of Cathedral: The Very Revd Franklin Lee

St. Augustine's Chapel

Priest-in-charge: The Very Revd Franklin Lee, The Dean

Assisting Priest: The Revd Michael Chan

Hon. Associate Priest: The Revd Catherine Graham

SAC Congregation Working Group 2025-2026

Priest-in-charge: The Very Revd Franklin Lee, The Dean (Chairman)

Assisting Priest: The Revd Michael Chan

Hon. Secretary: Nelson Wong

Hon. Treasurers: Kim Chan & Lincoln Cheung

Members: Shannon Chan, King Lai, Kelvin Lau, Yvette Lee, Rico Tam, Juanna Yin, Raymond Wong, Steve Wong, Pat Yuen

Chiefs of Service Groups:

1. Priesthood Group: Dean Franklin Lee
2. Pastoral Group: Dean Franklin Lee, The Revd Michael Chan & The Revd Catherine Graham
3. Education Group: Dean Franklin Lee, The Revd Michael Chan
4. Choir: (vacant)
5. Lectors & Greeters: Nelson Wong
6. Multimedia: Raymond Wong
7. Servers: Kelvin Lau
8. Sunday School: Juanna Yin
9. Youth Ministry: Rico Tam
10. Community Service: Shannon Chan
11. Website: Yvette Lee

Service Involvement Form

As a member of the St. Augustine's Chapel family, your help in any service listed below will contribute to our concerted efforts in offering our best worship and love to God our Father in Heaven and to our brothers and sisters here on earth! If you have a calling to serve, please speak to any of the Congregation Working Group members or a priest.

Chapel Contact Details

Priests: Dean Franklin Lee: 5400 3927 / Revd Michael Chan: 9205 3135

Email: staugustine.htcdc@hkskh.org

Website: <https://www.staugustines.org.hk/>

Address: % Diocesan Boys' School, 131 Argyle Street, Mongkok, Kowloon, HK

Bank accounts: "H.K.S.K.H. Holy Trinity Cathedral"

HSBC: 004-149-278178-001

Bank of East Asia: 015-514-40409246-6
