

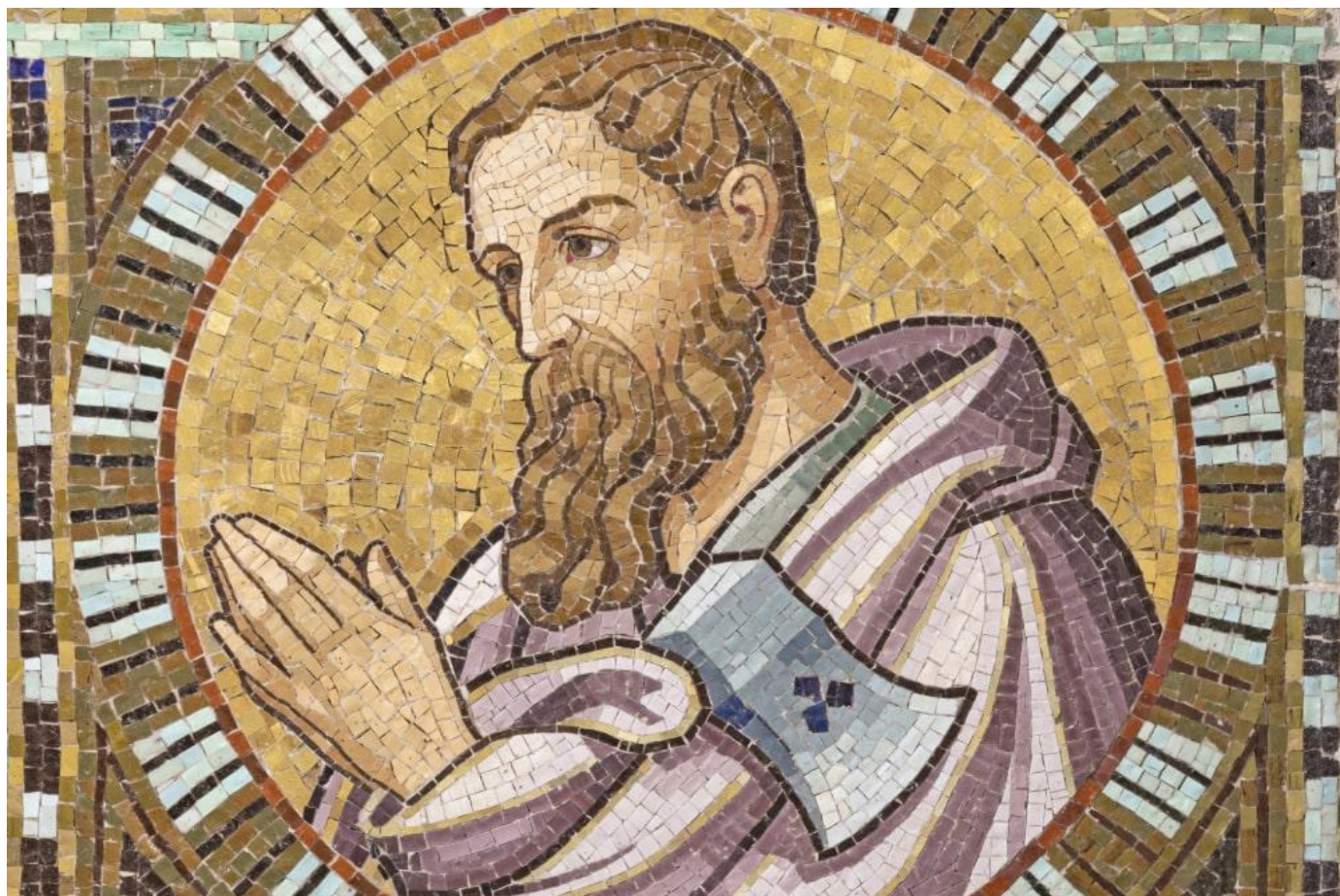


St. Augustine's Chapel

A Daughter Church of Holy Trinity Cathedral

Diocese of Eastern Kowloon

HONG KONG SHENG KUNG HUI (ANGLICAN/EPISCOPAL)



The Feast of St. Matthew, Apostle and Evangelist

Sung Eucharist (red)

Sunday, 20th September 2026

10:30am

Go green! Use digital copy:



<https://bit.ly/2RHpeaN>

Live stream link:



<http://bit.ly/2MDFml2>

THE PREPARATION

Prelude

Prelude in C minor by Theodore Dubois



STAND

Opening Sentence

Celebrant Jesus said, 'You shall be my witnesses in Jerusalem and in all Judea and Samaria, and to the ends of the earth.'

(Acts 1:8b)

Processional Hymn

*Praise to the Ho - liest in the height, and in the
O lov - ing wis - dom of our God! When all was
O wis - est love! that flesh and blood, which did in
And that a high - er gift than grace should flesh and
O gen - erous love! that he, who smote in Man for
And in the gar - den se - cret - ly, and on the

depth sin be and praise: in all his words most won - der -
sin and shame, a se - cond A - dam to the
A - dam fail, should strive a - fresh a - gainst the
blood re - fine, God's pre - sence and his ve - ry
man the foe, the dou - ble a - go - ny in
cross on high, should teach his bre - thren, and in -

- ful, most sure in all his ways.
fight and to strive the and res - cue came.
foe, should and es - sence should all - pre - vail;
self, and and - sence all - di - vine.
Man for man should un - der - go;
- spire to suf - fer and to die.* (*Repeat v. 1)

The children will go to the Sunday School after the Celebrant has greeted the people.

The Greetings

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Prayer of Purity

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

All

Con moto (♩ = 60) Margaret Rizza

4 Men Women

Glo-ry to God in the high - est, glo-ry to God on high; and

4 All

peace, peace to his peo - ple, peace to his peo-ple on earth. Lord God,

3 3

hea-ven-ly King, al- migh-ty God and Fa - ther, we wor- ship you, we

3 3

give you thanks, we praise you for your glo - ry. Glo-ry to God in the

4

high - est and peace to his peo-ple on earth.

Meno mosso **4** *mp* Women

Lord Je-sus Christ, on-ly son of the Fa-ther, Lord God,

4 *mf* Men

Lamb of God, you take a-way the sin of the world, have mer - cy, have

4 *f* All

mer-cy on us. You are seat-ed at the right hand of the Fa-ther, re

3 *f* All

ceive our pray'r, re-ceive our pray'r. For

Tempo I

you a-lone are the ho - ly one, you a-lone are the Lord,

you a-lone are the Most High, you a-lone are the Lord,

mf Je - sus Christ with the Ho - ly Spi - rit, in the glo - ry, the

glo - ry, the glo - ry of the Fa - ther. *f* A - men,

rit. e cresc. al fine a - men, *ff* a - men, a - men.

Collect

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

We thank you, heavenly Father, for the witness of your apostle and evangelist Matthew to the Gospel of your Son our Saviour; and we pray that, after his example, we may with ready wills and hearts obey the calling of our Lord to follow him; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

THE MINISTRY OF THE WORD

First Reading (*Proverbs 3:13-18*)

SIT

Lector The first reading is taken from the Book of Proverbs, in the 3rd chapter, beginning at the 13th verse.

Happy are those who find wisdom, and those who get understanding, for her income is better than silver, and her revenue better than gold. She is more precious than jewels, and nothing you desire can compare with her. Long life is in her right hand; in her left hand are riches and honor. Her ways are ways of pleasantness, and all her paths are peace. She is a tree of life to those who hold her fast; those who hold her fast are called happy.

This is the Word of the Lord.

All Thanks be to God.

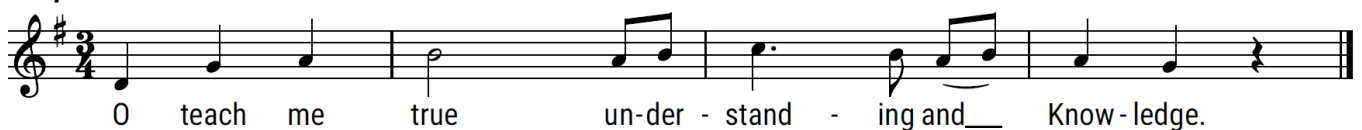
Responsorial Psalm (*Psalm 119:65-72*)

STAND

The choir sings the response, then all repeat and sing the Responses [R] as indicated.

Response

Richard Lloyd



65 You have dealt graciously with your servant, according to your word, O Lord.
 66 O teach me true understanding and knowledge, for I have trusted in your commandments. [R]

67 Before I was afflicted I went astray, but now I keep your word.
 68 You are gracious and do good; O Lord, teach me your statutes. [R]

69 The proud have smeared me with lies, but I will keep your commandments with my whole heart.

70 Their heart has become gross with fat, but my delight is your law. [R]

71 It is good for me that I have been afflicted, that I may learn your statutes.
 72 The law of your mouth is dearer to me than a hoard of gold and silver. [R]

Gloria Patri**STAND****All****Second Reading** (2 Corinthians 4:1-6)**SIT**

Lector The second reading is taken from the Second Epistle to the Corinthians, in the 2nd chapter, beginning at the 6th verse.

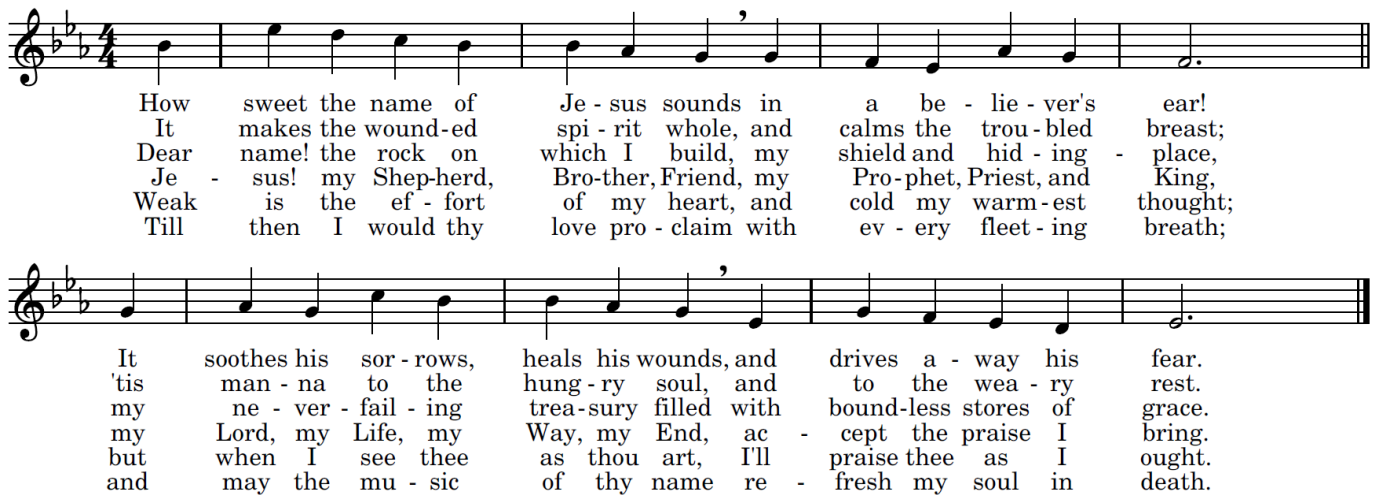
Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

This is the Word of the Lord.

All**Thanks be to God.**

Gradual Hymn

STAND



How sweet the name of Je - sus sounds in a be - lie - ver's ear!
 It makes the wound-ed spi - rit whole, and calms the trou - bled breast;
 Dear name! the rock on which I build, my shield and hid - ing - place,
 Je - sus! my Shep-herd, Bro-ther, Friend, my Pro-phet, Priest, and King,
 Weak is the ef - fort of my heart, and cold my warm-est thought;
 Till then I would thy love pro - claim with ev - ery fleet - ing breath;

It soothes his sor - rows, heals his wounds, and drives a - way his fear.
 'tis man - na to the hung - ry soul, and to the wea - ry rest.
 my ne - ver - fail - ing trea - sury filled with bound-less stores of grace.
 my Lord, my Life, my Way, my End, ac - cept the praise I bring.
 but when I see thee as thou art, I'll praise thee as I ought.
 and may the mu - sic of thy name re - fresh my soul in death.

The Gospel Acclamation

Gospeller Alleluia, alleluia.

I appointed you to go and bear fruit, fruit that will last. (John 15:16)

All



Al - le - lu - ia, al - le -
 - lu - ia, al - le - lu - ia, al - le - lu - ia

Gospel Reading (Matthew 9:9-13)

Gospeller The Lord be with you.

All And also with you.

Gospeller Hear the Gospel of our Lord Jesus Christ according to Matthew.

All



Glo - ry to you, O Lord.

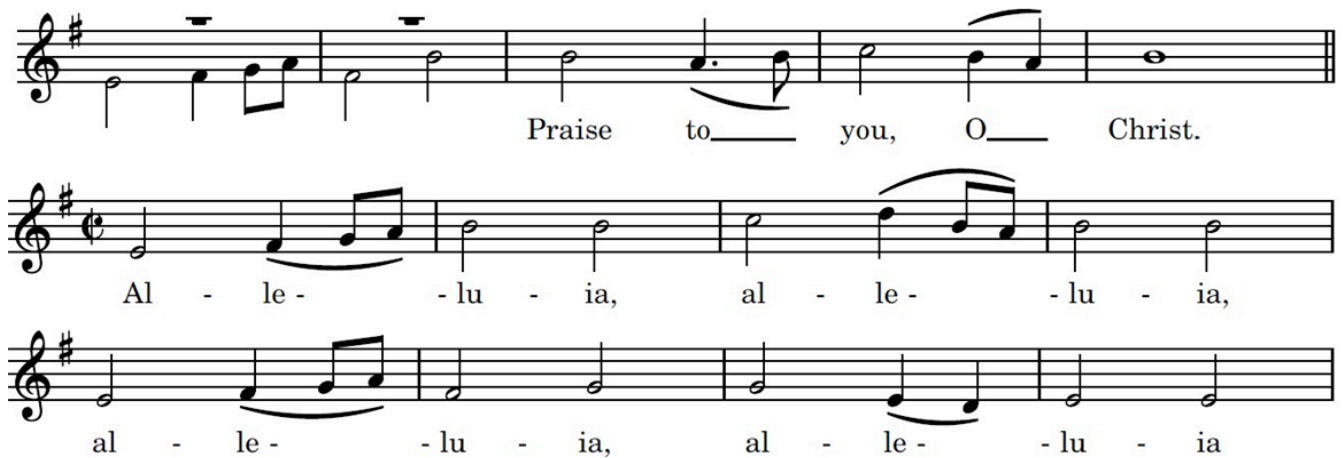
Gospeller

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

The Gospel of the Lord.

All



Sermon

SIT

The Revd. Nicky Wong

Confession of Faith – Nicene Creed

STAND

Celebrant Let us confess our faith, as we say,

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one, holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

SIT

Celebrant Encouraged by our fellowship with all the saints,
let us make our prayers to the Father through our Lord Jesus Christ.

Intercessor Sovereign God, this week we hold before you the nations in turmoil.
We pray for people displaced by war, for families and communities
rebuilding after earthquakes and floods. We remember Ukraine,
Sudan, Gaza, Myanmar and all places where news has grown quiet
but suffering continues. Where leaders choose power over people,
turn their hearts. Where aid is blocked, open the way. We give
thanks for humanitarian workers and for neighbours who share what
little they have.

In the moments of silence, let us lift up our own prayers for a place
in the world...

Lord, have mercy.

***All* Christ, have mercy.**

Intercessor Lord of Your church, this week we ask for a fresh work of your Spirit
among us. Wake us from complacency. Unite what is divided. Teach
us to listen before we speak. We pray for our Bishops, Priests, and

lay leaders, for St Augustine's and every congregation seeking to love this city well. We pray for children and youth navigating a new school year, for students and teachers and for those exploring faith. We thank you for the gifts of service, music, hospitality, prayer and Your faithfulness.

In the moments of silence, let us lift up our own prayers for the church...

Lord, have mercy.

All Christ, have mercy.

Intercessor God of Hong Kong, this week we pray for our home. For the streets we walk, the towers we pass, the markets and malls, the ferries and tunnels. We pray for those exhausted by long hours, anxious about money, or feeling alone in silence. For students under pressure, the elderly struggling and workers are far from their own families. We pray for healing in body and mind and for community where people feel unseen. We give thanks for the small things that we take for granted in this place.

In the moments of silence, let us lift up our own prayers for our city...

Lord, have mercy.

All Christ, have mercy.

Intercessor Your Son sent out disciples to preach and heal the sick. Look with mercy on all those who yearn to hear the good news of salvation, and renew among your people the gifts of healing...

Lord, have mercy.

All Christ, have mercy.

Intercessor God of all comfort, this week we bring before you those we love and those we struggle to love. Our families, friends, neighbours, colleagues and all who have asked for our prayers. For the sick, the dying, the addicted, the afraid. For those celebrating, enjoying and excited. Let your love meet them where they are.

In the moments of silence, let us lift up our own prayer....

Lord, have mercy.

All Christ, have mercy.

Celebrant Remember, Lord, what you have wrought in us
and not what we deserve,
and as you have called us to your service
make us worthy of our calling
through Jesus Christ our Lord.

All Amen.

Confession and Absolution

Confession

Celebrant Jesus said to his apostles,
'You are my friends if you obey my commands.'
Let us now confess our disobedience to him.

A time of silence and self-examination is kept.

Celebrant Lord Jesus, in your love you invite us to be your friends:
Lord, have mercy.

All Lord, have mercy.

Celebrant Lord Jesus, in your joy you choose us to go out and bear fruit:
Christ, have mercy.

All Christ, have mercy.

Celebrant Lord Jesus, in your power you send us to be your faithful witnesses:
Lord, have mercy.

All Lord, have mercy.

All Most merciful God,
we confess that we have sinned against you
in thought, word and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of Your Son Jesus Christ,
have mercy on us;
forgive what we have been, amend what we are,
and direct what we shall be,
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen

Absolution

Celebrant Almighty God have mercy on you,
✠ forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

All **Amen.**

THE LITURGY OF THE SACRAMENT

Peace

STAND

Celebrant We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

(Ephesians 2:19,17)

The peace of the Lord be always with you

All **and also with you.**

Celebrant Let us offer one another a sign of peace.

All may exchange a sign of peace.

Anthem

SIT

'The eternal gifts of Christ the King' - arr. Henry G. Ley (1887-1962)

*The eternal gifts of Christ the King, The Apostles' glorious deeds,
we sing: And while due hymns of praise we pay, Our thankful hearts cast grief away.*

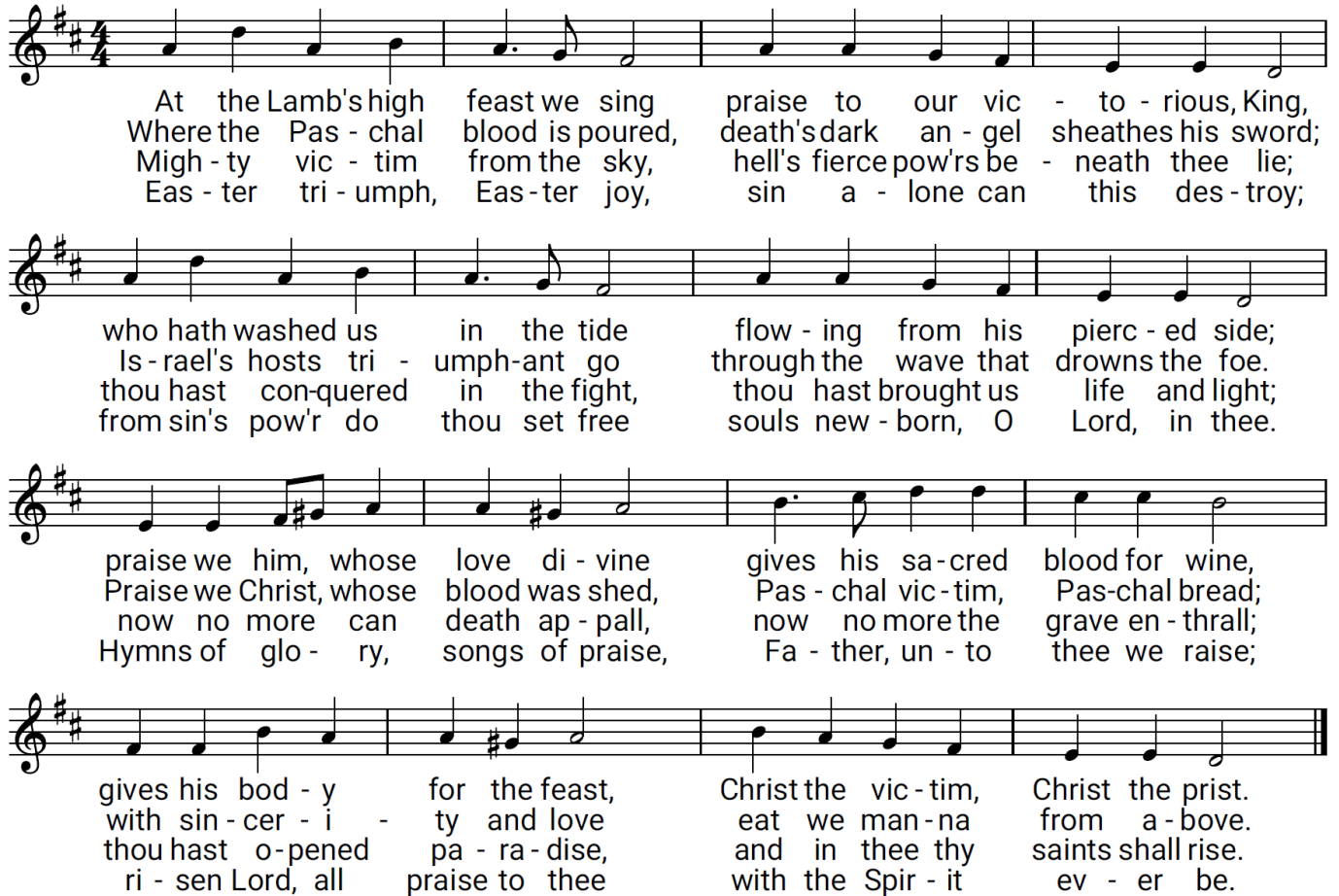
*Twas thus the yearning faith of saints, Th'unconquered hope that never faints,
The love of Christ that knows not shame, The prince of this world overcame.*

*In these the Father's glory shone; In these the will of God the Son;
In these exults the Holy Ghost; Through these rejoice the heavenly host.*

*Redeemer, hear us of Thy love, That with this glorious band above,
Hereafter, of thine endless grace, Thy servants also may have place. Amen.*

Offertory**STAND**

Celebrant I appeal to you, brothers and sisters, by the mercies of God, to
 present yourselves as a living sacrifice, holy and acceptable to
 God, which is your spiritual worship. *(Romans 12:1)*

Offertory Hymn


At the Lamb's high feast we sing praise to our vic - to - rious, King,
 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 Migh - ty vic - tim from the sky, hell's fierce pow'rs be - neath thee lie;
 Eas - ter tri - umph, Eas - ter joy, sin a - lone can this des - troy;

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - umph - ant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light;
 from sin's pow'r do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise;

gives his bod - y for the feast, Christ the vic - tim, Christ the prist.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened pa - ra - dise, and in thee thy saints shall rise.
 ri - sen Lord, all praise to thee with the Spir - it ev - er be.

Celebrant God our Father,

keep us united in the apostles' teaching and fellowship,
 in the breaking of bread and the prayers,
 through Jesus Christ our Lord. *(cf. Acts 2:42)*

All**Amen.**

Eucharistic Prayer

Sursum Corda

Celebrant The Lord is here.

***All* His spirit is with us.**

Celebrant Lift up your hearts.

***All* We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

***All* It is right to give him thanks and praise.**

Celebrant It is indeed right and good
that we should give you thanks, praise and glory,
almighty and everlasting God,
through Jesus Christ your Son our Lord.

For after his resurrection
he sent out his apostles and evangelists
to preach the gospel to all nations
and lead us in the way of truth.
Himself the chief cornerstone,
he founded his Church upon the apostles
firmly to stand for ever
as a sign of your holiness upon earth
and a living witness to all
of the way that leads to heaven.

And so with angels and archangels
and with all the company of heaven
we lift our voices
and join in their unending hymn of praise:

Sanctus and Benedictus**All**

Men
Ho-ly, ho-ly, ho-ly Lord, God of pow'r and

Women
God of might; hea-ven and earth are full of your glo-ry, are full of your

All
glo-ry. Ho-san-na, ho-san-na, ho-san-na in the high-est; ho-

san-na, ho-san-na, ho-san-na in the high-est, ho-san-na, ho-

Women
san-na in the high-est. Bless-ed, bless-ed, bless-ed is

Men
he, he who comes in the name of the Lord. Bless-ed is he who

All
comes in the name, who comes in the name of the Lord. Ho-san-na, ho-

san-na, ho-san-na in the high-est; ho-san-na, ho-san-na, ho-san-na in the

high-est; ho-san-na, ho-san-na in the high-est.

Celebrant Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity,
 Jesus showed us the way of salvation;
 loving us to the end,
 he gave himself to death for us;
 dying for his own,
 he set us free from the bonds of sin,
 that we might rise and reign with him in glory.

On the night he gave up himself for us all
 he took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:

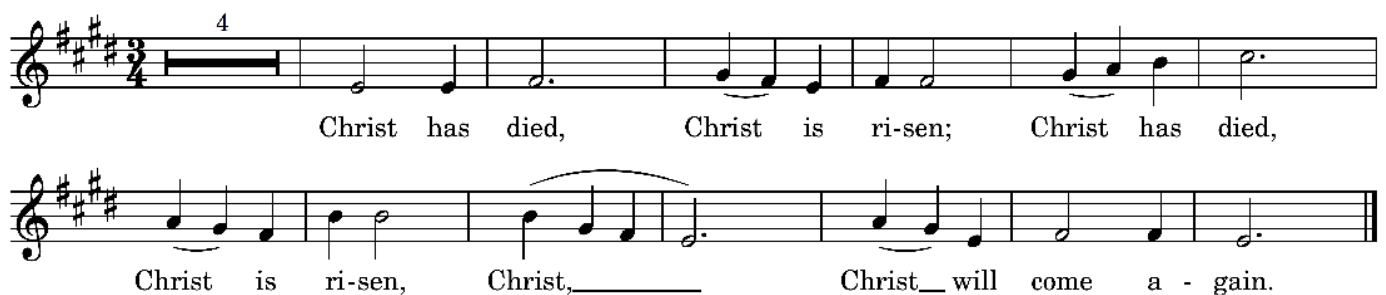
“Take, eat; this is my body which is given for you;
 do this in remembrance of me.”

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:

“Drink this, all of you; this is my blood of the new covenant
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.”

So we proclaim the mystery of faith:

All



Celebrant Therefore we proclaim the death that he suffered on the cross,
 we celebrate his resurrection, his bursting from the tomb,
 we rejoice that he reigns at your right hand on high
 and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
 Father, by your Holy Spirit let these gifts of your creation

be to us ✠ the body and blood of our Lord Jesus Christ;
 form us into ✠ the likeness of Christ
 and make us a perfect offering in your sight.

Look with favour on your people
 and in your mercy hear the cry of our hearts.

Bless the earth,

heal the sick,

let the oppressed go free

and fill your Church with power from on high.

Gather your people from the ends of the earth

to feast with the Blessed Virgin Mary, St. Augustine of Hippo, and all
 your saints

at the table in your kingdom,

where the new creation is brought to perfection

in Jesus Christ our Lord;

By whom, and with whom and in whom, in the unity of your
 Creative Spirit,

with all that has been, is, and will be in your universe,

we stand before you and worship you, God of all,

in songs of everlasting praise:

All



The Lord's Prayer

SIT

Celebrant As our Saviour Christ has taught us, we now pray:

All

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

Celebrant We break this bread
to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

Agnus Dei

All

Je - sus, Lamb of God, you take a-way the sins of the
world, have mer - cy on us. Je - sus, Lamb of God, you
take a-way the sins of the world, have mer - cy on us. Je - sus, Lamb of
God, you take a-way the sins of the world, grant us peace.

Prayer of Humble Access

All We do not presume to come
to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him and he in us. Amen.**

The Invitation to Communion

Celebrant Jesus is the Lamb of God

who takes away the sin of the world.

Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

- Anyone who is a baptised member of any Christian denomination is welcome to receive Communion at an Anglican service. If you wish to receive the Communion, please place one hand on top of the other and offer an open palm to the Minister. In keeping with the Archbishop of Canterbury's advice, the wafer should be held and dipped in the chalice of wine.

*Words of the distribution are said and the communicant replies **Amen**.*

- If you are not yet baptised and/or wish to receive a blessing instead, please cross your arms over your chest and bow your head when you come to the altar.

Communion Hymn



O Je-sus, I have pro-mised to serve thee to the end;
O let me hear thee speak-ing in ac-cents clear and still
O Je-sus, thou hast pro-mised to all who fol-low thee,
O let me see thy foot-marks, and in them plant mine own;

be thou for e-ver near me, my Mas-ter and my Friend:
a-bove the storms of pas-sion, the mur-murs of self-will;
that where thou art in glo-ry there shall thy ser-vant be;
my hope to fol-low du-ly is in thy strength a-lone:

I shall not fear the bat-tle if thou art by my side,
O speak to re-as-sure me, to has-ten or con-trol;
and, Je-sus, I have pro-mised to serve thee to the end;
O guide me, call me, draw me, up-hold me to the end;

nor wand-der from the path-way if thou wilt be my guide.
O speak, and make me lis-ten, thou guar-dian of my soul.
O give me grace to fol-low, my Mas-ter and my Friend.
and then in heaven re-ceive me, my Sa-viour and my Friend.

Post Communion Collect and Prayer

Celebrant Let us pray.

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord. **Amen.**

All **Eternal God, heavenly Father,**
 you have graciously accepted us
 as living members
 of your Son our Saviour Jesus Christ,
and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
through Christ our Lord. Amen.

THE CONCLUSION

Announcements

The Blessing

STAND

Celebrant God, who has prepared for you a city with eternal foundations,
bring you, with all the saints,
to the eternal and triumphant joy of that city;
And the blessing of God Almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you and all whom you love,
now and always.

All



Acclamation

Celebrant The Lord is righteous and delights in righteous deeds;

the just shall see his face.

All **The Lord is righteous and delights in righteous deeds;
the just shall see his face.**

Celebrant When the foundations are being destroyed,
what can the righteous do?

All **The just shall see his face.**

Celebrant His eyes behold the inhabited world;
his piercing eye weighs our worth.

All **The just shall see his face.**

Celebrant The Lord weighs the righteous as well as the wicked,
but those that delight in violence he abhors.

All **The just shall see his face.**

Celebrant Glory to the Father, and to the Son, and to the Holy Spirit.

All **The Lord is righteous and delights in righteous deeds;
the just shall see his face.**

Dismissal

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

Recessional Hymn



Glo-rious things of thee are spo-ken, Zi-on, ci-ty of our God;
See, the streams of liv-ing wa-ters, spring-ing from e-ter-nal love,
Sa-viour, if of Zi-on's ci-ty I through grace a mem-ber am,



he whose word can - not be bro - ken formed thee for his own a - bode.
well sup - ply thy sons and daugh - ters, and all fear of want re - move.
let the world de - ride or pi - ty, I will glo - ry in thy name.



On the Rock of a - ges found ed, what can shake thy sure re - pose?
Who can faint while such a ri - ver ev - er flows their thirst to assuage:
Fad-ing is the world-ling's plea sure, all his boast - ed pomp and show;



With sal - va - tion's walls sur-round ed, thou may'st smile at all thy foes.
grace which, like the Lord the gi - ver, ne - ver fails from age to age?
so - lid joys and last-ing trea sure, none but Zi-on's child-ren know.

Postlude*Now Thank We All Our God by Michael Helman**It is customary to spend a few moments in silent prayer before leaving the church.*

CHAPEL NEWS**i. Service Statistics****Service Statistics for last week service, 13 September 2026**

Adults (16 & over): 68	Communicants: 98
Children (under 16): 43	Offerings Collected: \$9450

ii. SAC Monthly Offering Summary – August 2026

1	3200	2	2500	3	500	7	1200	8	750
9	500	13	500	14	500	15	5000	16	2500
17	500	21	1000	22	500	24	600	25	800
26	1500	27	350	30	1000	34	100	37	500
42	500	43	500	44	1000	48	650	50	710
51	500	59	300	60	3000	66	100	85	1000
94	300	95	10000	100	1300				

iii. Cycle of Prayer of the Province of Hong Kong Sheng Kung Hui*Prayer Period:*

- 20/09/2026-26/09/2026

Province/Diocese/Missionary Area/Parish/Mission Church:

- St. Matthew's Church

Prayer Items:

- For St. Matthew's Church, for the Revd LEUNG Ka Jor and colleagues;
- For the parish's development; for her nurture and evangelism ministries; for the devotion and spiritual growth of the parishioners;
- For the evangelical and pastoral care ministries; may God strengthen their faith and edify fellowship among the congregation, and in wider Sheung Wan;
- For SKH St. Matthew's Primary School,
- St. Matthew's Church Kindergarten, and St. Matthew's elderly Centre.

iv. General Security Measures and Live-streaming Arrangements

DBS, the school where the Chapel is situated, has tight security measures. When entering the school campus, worshippers who are:

a. **Driving:**

- Those who **have registered*** their cars with DBS should drive slowly through the main gate (Argyle Street) for the guard to verify your registration plate number;
- Those whose car plate number is not registered will have to register at the main gate guard post every Sunday.

**The School has allocated 20 parking spaces to SAC for our Sunday Service (out of the total 40 spaces on campus). As we typically have over 100 members attending the Sunday Service, this may not fully meet our needs - especially a bit difficult for families with kids and infants. To help accommodate everyone, we kindly ask that our members carpool or use public transportation whenever possible. Please also keep in mind that other users (such as old boys, etc.) have similar needs. If we end up with more than 20 cars on Sunday, priority will be given to those who have duties on that day. Thank you for your understanding and cooperation.*

- In accordance with the Fire Safety Regulations, congregation members are reminded NOT to park
 - i. on the road next to IB Building, or
 - ii. in the open area between the Chapel entrance, tennis courts and indoor swimming pool as these are EVA (emergency vehicle access). Please PARK ONLY in the designated car parks.

b. **By taxi:**

- Via the main “Drive” (Argyle Street entrance).

c. **On foot:**

- Via the pedestrian path of the main “Drive”, or
- Via the “Steps” from Prince Edward Road West. Opening hours on Sunday: 08:00 - 13:00, or
- Via the “Bridge” from Mong Kok East MTR Station near Exit A. Opening hours on Sunday: 08:00 - 13:00.

Live streaming of our services will continue to be available on our Facebook Page (<https://www.facebook.com/DBSChaplaincy/>) - you may choose to take part in the service together virtually on either the Facebook App (smartphone/ tablet) or the browser of your computer. The weekly Order of Service can be downloaded from here:

https://drive.google.com/file/d/135vgAAYUe8kELS7SLw6D6UU5VxgVK569/view?usp=drive_link

v. Sunday School

Summer holidays come to an end and the Sunday School has resumed last Sunday. Registration for both new and returning students will also be open this week at 10:15am - parents/guardians should pre-fill the [form](#) and must accompany all children for registration at the classroom on 2/F.

All children attending the Sunday School must be aged 3 or above, well toilet-trained **AND their parents / named guardians MUST attend the church service for the WHOLE duration.** The named guardian must submit a separate consent form to us prior to the class. Domestic helper cannot be the named guardian.

Children should sit with their parents in the Chapel before the service begins at 10:30a.m. and the Sunday School teachers will pick up the children after the first hymn. Please refer to the [guidelines](#) for the details. For more information, please refer to the announcement made through our WhatsApp and email messages, or talk to any of our Sunday School teachers.

Please note that snacks are provided during class and children will just need to bring a bottle of water. For those who have food allergies, please bring your own snacks. Parents are also reminded that no toys and books are allowed during the Sunday School lessons and therefore are requested to keep their children's toys or books before they go up to the classrooms.

An appeal from Sunday School:

What a blessing it is to have so many children among us these 10+ years! It's truly a joy to walk alongside them as they grow in faith. We'd like to share openly with you that running Sunday School does involve real costs — teaching materials, arts and crafts, snacks, gifts, Bibles, and more. This works out to around HK\$2,000 per child per year.

Every one of our teachers serves as a willing volunteer. In the past, these costs were quietly carried by the teachers themselves — but as our Sunday School grows, we'd love for parents to partner with us in this ministry.

If you feel led to give, there will be an offering box at the registration counter. Giving is entirely voluntary and private — please don't feel any obligation. As Scripture reminds us, "God loves a cheerful giver" (2 Cor 9:7). What matters most is that your children are here with us, growing in the Lord.

vi. Upcoming Events

- N/A

CATHEDRAL NEWS

The pew sheet of Holy Trinity Cathedral, our mother church, is available on [their website](http://dek.hkskh.org/holytrinity/newsletter.aspx?lang=2) (<http://dek.hkskh.org/holytrinity/newsletter.aspx?lang=2>).

DIOCESAN / PROVINCIAL NEWS

Echo - the HKSKH News Paper (Online version)

- <http://echo.hkskh.org/> (Chinese)
- <http://echo.hkskh.org/index.aspx?lang=1> (English)
- <https://echo.hkskh.org/index.aspx?lang=2#> (Download current PDF version - Chinese only)

I) HKSKH Ming Hua Theological College

a) [NEW PROGRAMS] Higher Diploma/Bachelor of Arts/Master of Arts in Biblical Studies Autumn Semester, 2026/27, is now open for admission!

Introduction to Biblical Studies (4 credits)

Lecturer: Revd Dr Eric Lau

Dates: 7/10, 14/10, 21/10, 28/10 (Wednesdays)

Time: 7 pm – 9 pm

Venue: HKSKH All Saints' Cathedral

Language: Cantonese

Application Fee: HK\$200

Audit Fee per credit: HK\$140

Tuition Fee per credit:

- HK\$200 - Higher Diploma in Biblical Studies
- HK\$270 - Bachelor of Arts in Biblical Studies
- HK\$380 - Master of Arts in Biblical Studies

Deadline: 30 Sep 2026

Enrolment & Enquiries: admission@minghua.edu.hk or WhatsApp: +852 9530 7241

b) 對談講座 “基督教宗教教育 - 由「零」到「靈」、由「靈」到「零」”

日期: 10月10日 (星期六)

詳情及報名登記:

時間: 早上10:00-11:30

地點: 香港聖公會明華神學院

費用全免。

截止日期: 10月5日 (星期一)



查詢: academicadmin@minghua.edu.hk | WhatsApp: +852 9530 7241

c) 宗教教育專業證書 - 2026/27年度招生 (2026年11月至2027年7月)

專為香港聖公會各中學在任校長、宗教科主任及老師或負責校園福音工作之同工而設，亦歡迎對宗教科教師專業培訓有興趣的校長或老師報讀；六大課題讓學員在課程中認識及掌握有關聖公會的教義、禮儀與辦學理念、宗教教育理論基礎、倫理、生命及靈性教育和如何建造校本的宗教氛圍。

課程內容:

截止報名: 2026年10月31日

查詢: admission@minghua.edu.hk | WhatsApp: +852 9530 7241



d) New Public Lecture "St Paul: The Myth, the Man, and the Message"

Speaker: The Revd Ross Royden

Dates: 6/11, 13/11, 20/11, 27/11, 4/12, 11/12 (Fridays)

Time: 7 pm – 8:30 pm

Venue: Zoom

Fee: HK\$300

Details & Registration:

Deadline: 1 Nov 2026 (Sunday)

Enquiry: academicadmin@minghua.edu.hk | WhatsApp: +852 9530 7241



II) 聖公宗·天主教合一與使命委員會 主辦-「預設醫療指示+持久授權書新進展講座」

聖公宗·天主教合一與使命委員會(IARCCUM)將舉辦「預設醫療指示+持久授權書新進展」講座, 由天主教聖神神學院生命倫理資源中心主任呂志文神父及「安心三寶」創辦人陳啟川律師(Kim)擔任主講嘉賓, 歡迎教友及有興趣人士參加。詳情如下:

日期: 2026年9月27日(主日)

時間: 下午2:30至4:30

地點: 天主教聖瑪加利大堂(香港跑馬地禮頓山樂活道2A)

內容: 講題一.預設「靈性」照顧: 面對病苦的合宜選擇, 活出天主愛的秩序

講題二.持久授權書和預設醫療指示的新進展

對象: 教友及對講題有興趣的人士

費用: 免費

報名: 進入以下連結或掃描二維碼填寫Google報名表

<https://forms.gle/spy7CXTn7iTYof6M6>

查詢: 2526 5355教省辦事處黃小姐



預設醫療指示 + 持久授權書 新進展講座

New Developments in
Advance Medical Directives &
Enduring Power of Attorney Talk



日期: 2026年9月27日(星期日)

時間: 下午2:30-4:30

地點: 天主教聖瑪加利大堂 (St. Margaret's Church)禮堂

地址: 香港跑馬地禮頓山樂活道2A

費用: 全免

對象: 公開講座(歡迎教友及對講題有興趣人士出席)

主講嘉賓:



請掃描二維碼
以Google form報名

<https://forms.gle/oTYoNxsL42MMJc1N6>



呂志文神父
天主教聖神神學院
生命倫理資源中心主任



陳啟川律師
「安心三寶」始創人

立即報名 Register Now

主辦機構: 聖公宗·天主教合一與使命委員會(IARCCUM)

III) Hong Kong Christian Council - Emergency relief for the Nepal

On 26 August 2026, a severe landslide struck the border area between China and Nepal. The landslide caused extensive damage, buried buildings, and resulted in heavy casualties and missing persons. As of now, Nepal has reported at least 781 deaths and 2,502 injuries, and the number of casualties is expected to rise.

Our partners are already providing support on the ground. The Council will also support relief work in Nepal through the Emergency Relief Fund, including the provision of temporary shelter, food, logistics restoration, and medical services. The current fundraising target is HKD 400,000.

Please pray, share and even make special donations.

- Please find the prayer

<https://www.hkcc.org.hk/acms/content.asp?site=hkccnew&op=showbyid&id=107532>.

- Donation method: <https://www.hkcc.org.hk/donation>.

For enquiries, please call 2368-7123 or 2136-3131.

IV) 香港聖公會東九龍教區婦女團 - 「愛的天使」詩班招募 - 用歌聲傳遞安慰 用愛心陪伴同行

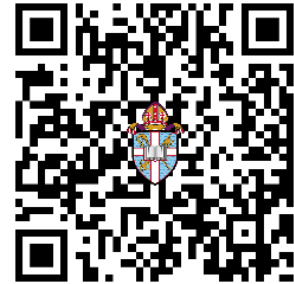
香港聖公會東九龍教區婦女團轄下的「愛的天使」詩班，現正招募熱心及有歌唱恩賜的弟兄姊妹加入。我們的服事主要是在東九龍教區教友的「安息禮」中，透過詩班事奉，獻唱詩歌，陪伴和安慰哀傷中的家人。

我們希望在人生的告別時刻，能藉歌聲傳遞來自天父的愛與溫暖。即使面對生離死別，天父應許「在天家可重聚及有指望」。讓我們的歌聲，成為一股安慰的力量，幫助哀傷的家屬在信心中找到平安與支持。

基本要求：

1. 熱愛歌唱，願意將歌唱恩賜獻給主用。
2. 有負擔服事教會，特別是關懷和陪伴在哀傷中的弟兄姊妹。
3. 曾有詩班事奉經驗者優先 (但非必須)。
4. 願意委身參與詩班的練習和安息禮的服事。

查詢請聯絡東九龍教區婦女團團長梁翠清姊妹，電話9278-9229。



請掃描QR CODE 登入網上表格報名

IV) 香港聖公會東九龍教區 青年事工委員會 - 品味生活X靈修分享 射擊與心靈修持

射擊與靈性似乎是兩個毫不相干的主題，但原來罪之原意不中紅心卻又這麼遠又如此近，藉這機會也讓我們從中體會兩者關係。

日期：2026年9月30日 (三)

時間：晚上7時半至10時

地點：香港氣槍競技射擊學院 (新蒲崗四美街21-25號利森工廠大廈C座2樓03室)

名額：12人 (如人數超出限額，將以抽籤決定)

對象：18歲至35歲青年聖公會教友

費用：100元

報名連結：<https://forms.gle/Ydmm5UnVpebUznME9>

如有任何查詢，可聯絡教區青年幹事江子軒先生 (電話：2699 9655)。



香港聖公會東九龍教區青年事工委員會
品味生活 X 靈修分享

射擊與心靈修持

射擊與靈性似乎是兩個毫不相干的主題，但原來罪之原意不中紅心卻又這麼遠又如此近，藉這機會也讓我們從中體會兩者關係。

日期：2026年9月30日 (三)
時間：晚上7時半至10時
地點：香港氣槍競技射擊學院 (新蒲崗四美街21-25號利森工廠大廈C座2樓03室)
名額：12人 (如人數超出限額，將以抽籤決定)
對象：18歲至35歲青年聖公會教友
費用：100元

瞄準紅心，回歸本心；
在專注與靜默中，遇見上主。

52-week challenge

With a **weekly gift of \$100 per person**, you help bring grace into action.

Your generosity supports our shared mission—contributing to the Diocese, providing a welcoming space for worship, nurturing young hearts in Sunday School, uplifting our services with music, and offering care through pastoral outreach.

Weekly goal: \$19,300

502,921.7

\$1,000,000

updated on 30 August

5 weeks left

"All the believers were together and had everything in common..." (Acts 2:44)



Rota for this Sunday, 20th September 2026 (Feast of St. Matthew)

Celebrant and Preacher:	The Revd Nicky Wong
Subdeacon:	Kelvin Lau
Servers:	Crucifer: Lloyd Cheung Acolyte: Harley Tsui, Chris Lo Thurifer: Ambrose Lo Boater: Edigar Chan
Chalice:	Caroline Chee, Nelson Wong
Lectors:	Helen Wong, Alfred Lee
Intercessor:	Caroline Chee
Announcer:	Nelson Wong
Guest Conductor:	Jack Wong
Organist:	Adrian Ang
Sunday School:	Sunday School Teaching Team
Audio Visual Support:	Jesse Co, Pinky Lee
Greeters & Coffee Stand:	Helen Wong, Alfred Lee

Rota for next Sunday, 27th September 2026 (Feast of St. Michael and All Angels)

Celebrant and Preacher:	The Revd Nicky Wong
Subdeacon:	Lincoln Cheung
Servers:	Crucifer: Sean Lee Acolyte: Ambrose Lo, Boaz Lo Thurifer: Edigar Chan Boater: Olive Cheung
Chalice:	Annetta Pang, Anson Poon
Lectors:	Anson Poon, Annetta Pang
Intercessor:	Heather Fung
Announcer:	Lincoln Cheung
Guest Conductor:	John Padley
Organist:	John Padley
Sunday School:	Sunday School Teaching Team
Audio Visual Support:	Jesse Co
Greeters & Coffee Stand:	Anson Poon, Annetta Pang

Hong Kong Sheng Kung Hui (Province of the Anglican Communion)

Archbishop and Primate: The Most Revd Andrew Chan

Diocese of Eastern Kowloon

Bishop: The Rt. Revd Dr. Timothy Kwok

Bishop Emeritus: The Rt. Revd Louis Tsui

Dean of Cathedral: The Very Revd Franklin Lee

St. Augustine's Chapel

Priest-in-charge: The Very Revd Franklin Lee, The Dean

Associate Priest: The Revd. Nicky Wong

Assisting Priest: The Revd Michael Chan

SAC Congregation Working Group

Priest-in-charge: The Very Revd Franklin Lee, The Dean (Chairman)

Associate Priest: The Revd. Nicky Wong

Assisting Priest: The Revd Michael Chan

Hon. Secretary: Nelson Wong

Hon. Treasurers: Kim Chan & Lincoln Cheung

Members: Shannon Chan, King Lai, Kelvin Lau, Yvette Lee, Rico Tam, Juanna Yin, Raymond Wong, Steve Wong, Pat Yuen

Chiefs of Service Groups:

1. Priesthood Group: Dean Franklin Lee
2. Pastoral Group: Dean Franklin Lee, The Revd. Nicky Wong & The Revd Michael Chan
3. Education Group: Dean Franklin Lee & The Revd Michael Chan
4. Choir: (vacant)
5. Lectors & Greeters: Nelson Wong
6. Multimedia: Raymond Wong
7. Servers: Kelvin Lau
8. Sunday School: Juanna Yin
9. Youth Ministry: Rico Tam
10. Community Service: Shannon Chan
11. Website: Yvette Lee

Service Involvement Form

As a member of the St. Augustine's Chapel family, your help in any service listed below will contribute to our concerted efforts in offering our best worship and love to God our Father in Heaven and to our brothers and sisters here on earth! If you have a calling to serve, please speak to any of the Congregation Working Group members or a priest.

Chapel Contact Details

Priests: Dean Franklin Lee: 5400 3927 / Revd Michael Chan: 9205 3135

Email: staugustine.htcdc@hkskh.org

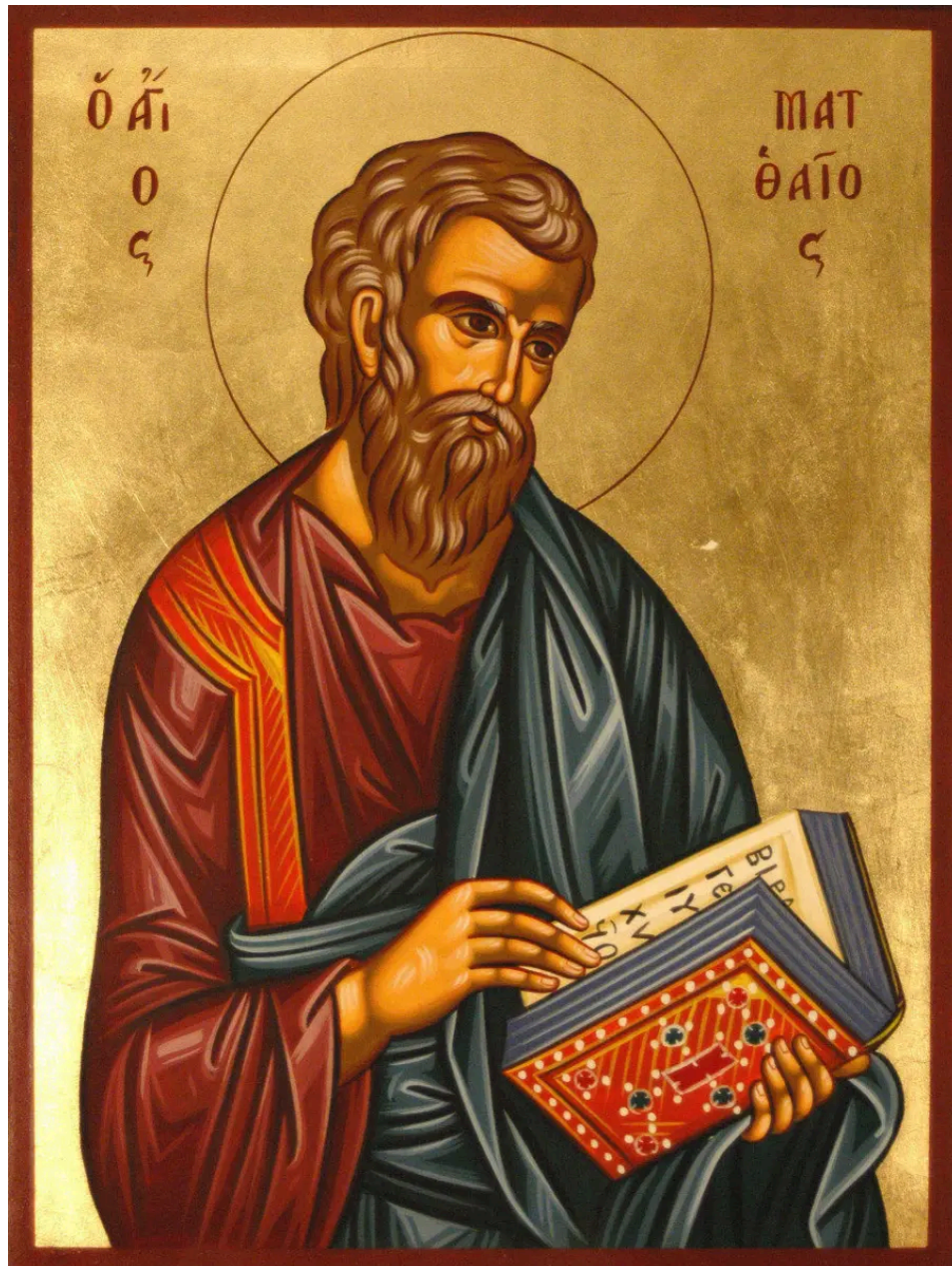
Website: <https://www.staugustines.org.hk/>

Address: % Diocesan Boys' School, 131 Argyle Street, Mongkok, Kowloon, HK

Bank accounts: "H.K.S.K.H. Holy Trinity Cathedral"

- HSBC: 004-149-278178-001

- Bank of East Asia: 015-514-40409246-6



Matthew appears in the list of the twelve apostles of Jesus and, according to the gospel written under his name, was a tax-collector. Mark and Luke called the tax-collector Levi, and it has been assumed that they are one and the same. This occupation was despised by his fellow Jews as a betrayal to the occupying Roman force but Christ showed that judging by outward appearance was not what he was about. He ate with Matthew and with his friends, scandalizing those around him. Matthew followed at his call and this was enough for Jesus, for he had drawn someone back to God. He was forgiven, therefore he was acceptable, therefore he was received.