



# St. Augustine's Chapel

A Daughter Church of Holy Trinity Cathedral  
Diocese of Eastern Kowloon

HONG KONG SHENG KUNG HUI (ANGLICAN/EPISCOPAL)



**4<sup>th</sup> Sunday in Lent**  
**Sung Eucharist**  
**Liturgical Colour: Violet/Purple**  
**19<sup>th</sup> March 2023**  
**10:30am**

*Live-stream weblink:*



<http://bit.ly/2MDFmI2>

## Introduction to the Season of Lent

Lent may originally have followed Epiphany, just as Jesus' sojourn in the wilderness followed immediately on his baptism, but it soon became firmly attached to Easter, as the principal occasion for baptism and for the reconciliation of those who had been excluded from the Church's fellowship for apostasy or serious faults. This history explains the characteristic notes of Lent – self-examination, penitence, self-denial, study, and preparation for Easter, to which almsgiving has traditionally been added.

Now is the healing time decreed  
for sins of heart and word and deed,  
when we in humble fear record  
the wrong that we have done the Lord.

*(Latin, before 12th century)*

As the candidates for baptism were instructed in Christian faith, and as penitents prepared themselves, through fasting and penance, to be readmitted to communion, the whole Christian community was invited to join them in the process of study and repentance, the extension of which over forty days would remind them of the forty days that Jesus spent in the wilderness, being tested by Satan.

Ashes are an ancient sign of penitence; from the middle ages it became the custom to begin Lent by being marked in ash with the sign of the cross. The calculation of the forty days has varied considerably in Christian history. It is now usual in the West to count them continuously to the end of Holy Week (not including Sundays), so beginning Lent on the sixth Wednesday before Easter, Ash Wednesday. Liturgical dress is the simplest possible. Churches are kept bare of flowers and decoration. *Gloria in excelsis* is not used. The Fourth Sunday of Lent (*Laetare* or Refreshment Sunday) was allowed as a day of relief from the rigour of Lent, and the Feast of the Annunciation almost always falls in Lent; these breaks from austerity are the background to the modern observance of Mothering Sunday on the Fourth Sunday of Lent.

As Holy Week approaches, the atmosphere of the season darkens; the readings begin to anticipate the story of Christ's suffering and death, and the reading of the Passion Narrative gave to the Fifth Sunday its name of Passion Sunday. There are many devotional exercises which may be used in Lent and Holy Week outside the set liturgy. The Stations of the Cross, made popular in the West by the Franciscans after they were granted custody of the Christian sites in the Holy Land, are the best known.

# THE PREPARATION

## Opening Sentence

STAND

*Celebrant*      The sacrifice of God is a broken spirit;  
 a broken and contrite heart God will not despise.  
 Let us come to the Lord, who is full of compassion,  
 and acknowledge our transgressions in penitence and faith.

## Lent Prose



Hear us, O Lord, have mercy up-on us: for we have sinned\_ against\_ thee.

*Solo*      Sins oft committed now we lay before thee:  
 with true contrition, now no more we veil them:  
 grant us, Redeemer, loving absolution.

## All



Hear us, O Lord, have mercy up-on us: for we have sinned\_ against\_ thee.

## Processional Hymn

STAND

Old 100th

AM 357



All peo-ple that on earth do dwell, sing to the Lord with  
 The Lord, ye know, is God in - deed; with - out our aid he  
 O en - ter then his gates with praise, ap - proach with joy his  
 For why? the Lord our God is good; his mer - cy is for  
 To Fa-ther, Son, and Ho - ly Ghost, the God whom heaven and  
 cheer - ful voice; him serve with fear, his praise forth  
 did us make; we are his folk, he doth us  
 courts un - to; praise, laud, and bless his name al -  
 e - ver sure; his truth at all times firm - ly  
 earth a - dore, from men and from the an - gel -  
 tell, come ye be - fore him, and re - joice.  
 feed, and for his sheep he doth us take.  
 - ways, for it is seem - ly so to do.  
 stood, and shall from age to age en - dure.  
 - host be praise and glo - ry e - ver - more.

## The Greetings

*Celebrant* Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**All** and also with you.  
**Holy God,**  
**holy and strong,**  
**holy and immortal,**  
**have mercy upon us.**

## CONFESSIO AND ABSOLUTION

### Invitation

*SIT*

*Celebrant* Let us now call to mind our sin and the infinite mercy of God.

### Kyrie Confession

*Celebrant* God the Father,  
**All** have mercy on us.

*Celebrant* God the Son,  
**All** have mercy on us.

*Celebrant* God the Holy Spirit,  
**All** have mercy on us.

*Celebrant* Trinity of love,  
**All**

Margaret Rizza

4

Lord have mer-cy, Lord have mer-cy, Lord have mer-cy,

Lord have mer - cy Christ have mer - cy, Christ have mer - cy,

Christ have mer - cy, Christ have mer - cy Lord have mer - cy,

Lord have mer - cy Lord have mer - cy, Lord have mer - cy.

**Confession***Celebrant*

Most merciful God,

**All****Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.***Celebrant*We have not loved you with our whole heart, and mind,  
and strength.**All****We have not loved our neighbours as ourselves.  
We have not forgiven others, as we have been  
forgiven.***Celebrant*

We have been deaf to your call to serve, as Christ served us.

**All****We have not been true to the mind of Christ.  
We have grieved your Holy Spirit.  
Lord, have mercy.***Celebrant*

We confess to you, Lord ...

**All****all our past unfaithfulness: the pride, hypocrisy and  
impatience of our lives.  
Lord, have mercy.***Celebrant*

Our self-indulgent appetites and ways,

**All****and our exploitation of other people.  
Lord, have mercy.***Celebrant*

Our anger at our own frustration

**All****and our envy of those more fortunate than ourselves.  
Lord, have mercy.***Celebrant*

Our intemperate love of worldly goods and comforts

**All****and our dishonesty in daily life and work.  
Lord, have mercy.***Celebrant*

Our negligence in prayer and worship

**All****and our failure to commend the faith that is in us.  
Lord, have mercy.***Celebrant*

Accept our repentance, Lord ...

**All****for the wrongs we have done,  
for our blindness to human need and suffering,  
and our indifference to injustice and cruelty.  
Accept our repentance, Lord.***Celebrant*

For all false judgements,

**All****for uncharitable thoughts towards our neighbours  
and for our prejudice and contempt towards those  
who differ from us.  
Accept our repentance, Lord.**

*Celebrant*  
**All** For our waste and pollution of your creation  
**and our lack of concern for those who come after us.**  
**Accept our repentance, Lord.**

*Celebrant*  
**All** Restore us, good Lord, and let your anger depart from us.  
**Favourably hear us, for your mercy is great.**

*Celebrant*  
**All** Accomplish in us the work of your salvation,  
**that we may show your glory in the world.**

*Celebrant*  
**All** By the cross and passion of your Son our Lord,  
**bring us with all your saints to the joy of his resurrection.**

*Silence is kept.*  
**Absolution**

*Celebrant*  
The Lord enrich us with his grace,  
and nourish us with his blessing;  
the Lord defend us in trouble and keep us from all evil;  
the Lord accept *our* prayers,  
and absolve us from *our* offences,  
for the sake of Jesus Christ, our Saviour.  
have mercy upon us,  
✠ pardon and deliver us from all our sins,  
confirm and strengthen us in all goodness,  
and keep us in life eternal;  
through Jesus Christ our Lord.

**All** **Amen.**

*A moment of Silence in kept.*

**Collect**

*SIT*

*Celebrant*  
**All** The Lord be with you.  
**And also with you.**

*Celebrant*  
**All** Let us pray for grace to keep Lent faithfully.

*Silence is kept.*

Merciful Lord,  
absolve your people from their offences,  
that through your bountiful goodness  
we may all be delivered from the chains of those sins  
which by our frailty we have committed;  
grant this, heavenly Father,  
for Jesus Christ's sake, our blessed Lord and Saviour,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All** **Amen.**

## THE MINISTRY OF THE WORD

### **First Reading** (*1 Samuel 16.1-13*)

SIT

Lector

<sup>1</sup> Yahweh said to Samuel, 'How much longer do you mean to go on mourning over Saul, now that I myself have rejected him as ruler of Israel? Fill your horn with oil and go. I am sending you to Jesse of Bethlehem, for I have found myself a king from among his sons.'

<sup>2</sup> Samuel replied, 'How can I go? When Saul hears of it he will kill me.' Yahweh then said, 'Take a heifer with you and say, "I have come to sacrifice to Yahweh."' <sup>3</sup> Invite Jesse to the sacrifice, and I shall reveal to you what you must do; and you will anoint for me the one I indicate to you.' <sup>4</sup> Samuel did what Yahweh ordered and went to Bethlehem. The elders of the town came trembling to meet him and asked, 'Seer, is your coming favourable for us,'

<sup>5</sup> 'Yes,' he replied. 'I have come to sacrifice to Yahweh. Purify yourselves and come with me to the sacrifice.' He purified Jesse and his sons and invited them to the sacrifice. <sup>6</sup> When they arrived, he looked at Eliab and thought, 'This must be Yahweh's anointed now before him,' <sup>7</sup> but Yahweh said to Samuel, 'Take no notice of his appearance or his height, for I have rejected him; God does not see as human beings see; they look at appearances but Yahweh looks at the heart.' <sup>8</sup> Jesse then called Abinadab and presented him to Samuel, who said, 'Yahweh has not chosen this one either.'

<sup>9</sup> Jesse then presented Shammah, but Samuel said, 'Yahweh has not chosen this one either.' <sup>10</sup> Jesse thus presented seven of his sons to Samuel, but Samuel said to Jesse, 'Yahweh has not chosen these.'

<sup>11</sup> He then asked Jesse, 'Are these all the sons you have?' Jesse replied, 'There is still one left, the youngest; he is looking after the sheep.' Samuel then said to Jesse, 'Send for him, for we shall not sit down to eat until he arrives.' <sup>12</sup> Jesse had him sent for; he had ruddy cheeks, with fine eyes and an attractive appearance. Yahweh said, 'Get up and anoint him: he is the one!' <sup>13</sup> At this, Samuel took the horn of oil and anointed him, surrounded by his brothers; and the spirit of Yahweh seized on David from that day onwards. Samuel, for his part, set off and went to Ramah.

This is the word of the Lord

All

**Thanks be to God.**

## Responsorial Psalm (Psalm 23)

STAND

The choir sings the response, then all repeat and sing as indicated.

Geoff Nobes



- 1 The Lord is my shepherd; therefore can I lack nothing.
- 2 He makes me lie down in green pastures and leads me beside still waters.
- 3 He shall refresh my soul and guide me  
in the paths of righteousness for his name's sake.
- 4 Though I walk through the valley of the shadow of death, I will fear no evil;  
for you are with me; your rod and your staff, they comfort me. **[R]**
- 5 You spread a table before me in the presence of those who trouble me;  
you have anointed my head with oil and my cup shall be full. **[R]**
- 6 Surely goodness and loving mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord for ever. **[R]**

## Gloria Patri

Glo - ry be to the Fa-ther and to the Son and to the  
Ho - ly Ghost, as it was in the be - ginning, is now and ev - er  
shall be, world with-out end. A - men, A - men.

## Second Reading (Ephesians 5.8-14)

SIT

Lector <sup>8</sup> You were darkness once, but now you are light in the Lord; behave as children of light, <sup>9</sup> for the effects of the light are seen in complete goodness and uprightness and truth. <sup>10</sup> Try to discover what the Lord wants of you, <sup>11</sup> take no part in the futile works of darkness but, on the contrary, show them up for what they are. <sup>12</sup> The things which are done in secret are shameful even to speak of; <sup>13</sup> but anything shown up by the light will be illuminated <sup>14</sup> and anything illuminated is itself a light. That is why it is said: Wake up, sleeper, rise from the dead, and Christ will shine on you.  
This is the word of the Lord

**All Thanks be to God.**

## Gradual Hymn

STAND

AM 38

Hark, a thrill-ing voice is sound-ing; 'Christ is nigh,' it seems to say;  
 Wa-kened by the so - lemn warn-ing, let the earth-bound soul a - rise;  
 Lo, the Lamb, so long ex - spect - ed, comes with par - don down from heav'n;  
 That when next he comes with glo - ry, and the world is wrapped in fear,  
 Hon - our, glo - ry, might, and bless-ing to the Fa - ther and the Son,

'cast a - way the dreams of dark-ness, O ye child-ren of the day.'  
 Christ, her Sun, all ill dis - pell - ing, shines up - on the morn-ing skies.  
 let us haste, with tears of sor - row, one and all to be for-giv'n.  
 with his mer - cy he may shield us, and with words of love draw near.  
 with the ev - er - last - ing Spi - rit, while e - ter - nal a - ges run.

## Gospel Acclamation

*Celebrant* Praise to you, O Christ, King of eternal glory.  
 I am the light of the world, says the Lord,  
 the blind will see, the lame will walk,  
 whoever follows me will have the light of life.

**All** Praise to you, O Christ, King of eternal glory.

## Gospel Reading (John 9.1-41)

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* Hear the Gospel of our Lord Jesus Christ according to  
*St John*.

**All**

Glo - ry to you, O Lord.

*Celebrant* <sup>1</sup> As he went along, he saw a man who had been blind from birth. <sup>2</sup> His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he should have been born blind?' <sup>3</sup> 'Neither he nor his parents sinned,' Jesus answered, 'he was born blind so that the works of God might be revealed in him. <sup>4</sup> 'As long as day lasts we must carry out the work of the one who sent me; the night will soon be here when no one can work. <sup>5</sup> As long as I am in the world I am the light of the world.' <sup>6</sup> Having said this, he spat on the ground, made a paste with the spittle, put this over the eyes of the blind man,

<sup>7</sup> and said to him, 'Go and wash in the Pool of Siloam' (the name means 'one who has been sent'). So he went off and washed and came back able to see. <sup>8</sup> His neighbours and the people who used to see him before (for he was a beggar) said, 'Isn't this the man who used to sit and beg?' <sup>9</sup> Some said, 'Yes, it is the same one.' Others said, 'No, but he looks just like him.' The man himself said, 'Yes, I am the one.' <sup>10</sup> So they said to him, 'Then how is it that your eyes were opened?' <sup>11</sup> He answered, 'The man called Jesus made a paste, daubed my eyes with it and said to me, "Go off and wash at Siloam"; so I went, and when I washed I gained my sight.' <sup>12</sup> They asked, 'Where is he?' He answered, 'I don't know.' <sup>13</sup> They brought to the Pharisees the man who had been blind. <sup>14</sup> It had been a Sabbath day when Jesus made the paste and opened the man's eyes, <sup>15</sup> so when the Pharisees asked him how he had gained his sight, he said, 'He put a paste on my eyes, and I washed, and I can see.' <sup>16</sup> Then some of the Pharisees said, 'That man cannot be from God: he does not keep the Sabbath.' Others said, 'How can a sinner produce signs like this?' And there was division among them. <sup>17</sup> So they spoke to the blind man again, 'What have you to say about him yourself, now that he has opened your eyes?' the man answered, 'He is a prophet.' <sup>18</sup> However, the Jews would not believe that the man had been blind without first sending for the parents of the man who had gained his sight and <sup>19</sup> asking them, 'Is this man really the son of yours who you say was born blind? If so, how is it that he is now able to see?' <sup>20</sup> His parents answered, 'We know he is our son and we know he was born blind, <sup>21</sup> but how he can see, we don't know, nor who opened his eyes. Ask him. He is old enough: let him speak for himself.' <sup>22</sup> His parents spoke like this out of fear of the Jews, who had already agreed to ban from the synagogue anyone who should acknowledge Jesus as the Christ. <sup>23</sup> This was why his parents said, 'He is old enough; ask him.' <sup>24</sup> So the Jews sent for the man again and said to him, 'Give glory to God! We are satisfied that this man is a sinner.' <sup>25</sup> The man answered, 'Whether he is a sinner I don't know; all I know is that I was blind and now I can see.' <sup>26</sup> They said to him, 'What did he do to you? How did he open your eyes?' <sup>27</sup> He replied, 'I have told you once and you wouldn't listen. Why do you want to hear it all again? Do you want to

become his disciples yourselves?' <sup>28</sup> At this they hurled abuse at him, 'It is you who are his disciple, we are disciples of Moses: <sup>29</sup> we know that God spoke to Moses, but as for this man, we don't know where he comes from.'

<sup>30</sup> The man replied, 'That is just what is so amazing! You don't know where he comes from and he has opened my eyes!

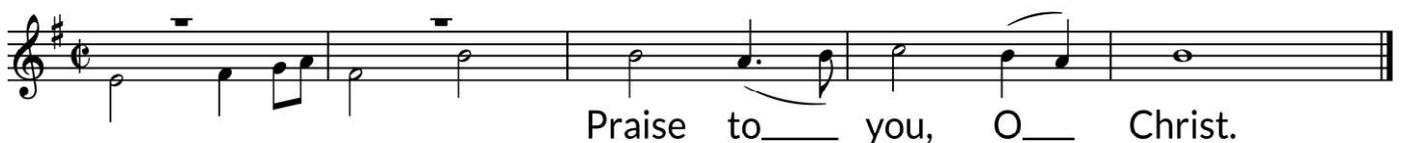
<sup>31</sup> We know that God doesn't listen to sinners, but God does listen to people who are devout and do his will. <sup>32</sup> Ever since the world began it is unheard of for anyone to open the eyes of someone born blind; <sup>33</sup> if this man were not from God, he wouldn't have been able to do anything.' <sup>34</sup> They retorted, 'Are you trying to teach us, and you a sinner through and through ever since you were born!' And they ejected him.

<sup>35</sup> Jesus heard they had ejected him, and when he found him he said to him, 'Do you believe in the Son of man?' <sup>36</sup> 'Sir,' the man replied, 'tell me who he is so that I may believe in him.' <sup>37</sup> Jesus said, 'You have seen him; he is speaking to you.'

<sup>38</sup> The man said, 'Lord, I believe,' and worshipped him. <sup>39</sup> Jesus said: It is for judgement that I have come into this world, so that those without sight may see and those with sight may become blind. <sup>40</sup> Hearing this, some Pharisees who were present said to him, 'So we are blind, are we?' <sup>41</sup> Jesus replied: If you were blind, you would not be guilty, but since you say, 'We can see,' your guilt remains.

This is the Gospel of Christ our Lord.

**All**



**Sermon**

The Revd Catherine Graham

SIT

## **Confession of Faith – Nicene Creed**

STAND

*Celebrant* Let us confess our faith, as we say,

**All** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one, holy, catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

## **Prayers of Intercession**

*The Leader and People pray responsively*

- Celebrant* Lord, open our eyes to your presence,  
open our ears to your call,  
open our hearts to your love;  
that we may give ourselves to you  
and walk before you as children of light;  
through him who is the Light of the World,  
Jesus Christ our Lord.
- Intercessor* Father, creator of light,  
we remember all who walk in darkness,  
all who do not know your love,  
all who are unaware of your light.
- All** **We pray that your church  
may shine as a light in the world  
and bring all peoples to you who are the true light.  
We pray for all who go out in mission,  
all who proclaim your love.  
Jesus, Light of the world,  
scatter the darkness from our hearts and minds.**
- Intercessor* We pray for all who are caught up in works of darkness,  
those who misuse your world,  
those who have no respect for people or their feelings,  
those who deal in wickedness and vice;
- All** **that a new awareness may conquer their blindness,  
a new vision dispel their darkness.  
Jesus, Light of the world,  
scatter the darkness from our hearts and minds.**
- Intercessor* Lord, forgive the hurt we cause by our own blindness.
- All** **May the brightness of your light  
bring joy to our homes,  
new love to our relationships,  
deep peace to our communities.  
Jesus, Light of the world,  
scatter the darkness from our hearts and minds.**
- Intercessor* We pray for all who are blind,  
for all whose sight is failing.  
We remember all whose minds are darkened by fear or sin,  
all who are beset by dark deeds of the past.

**All**                    **We pray for the healing of the past  
in our lives and our communities.  
We pray for all who are consumed by hatred  
or by desire for revenge.  
Jesus, Light of the world,  
scatter the darkness from our hearts and minds.**

*Intercessor*        We praise you for all who have entered into a fuller vision,  
all who have awakened to your glory in heaven.

**All**                    **We pray that we may not sorrow for the departed  
but rejoice in their freedom.  
Jesus, Light of the world,  
scatter the darkness from our hearts and minds.**

*Celebrant*         God our Father,  
in your love and goodness  
you have taught us to come close to you in penitence  
with prayer, fasting and generosity;

**All**                    **Heal our blindness and  
accept our Lenten discipline,  
and when we fall by our weakness,  
raise us up by your unfailing mercy;  
through Jesus Christ our Lord.  
Amen.**

## **THE CELEBRATION OF THE EUCHARIST**

### **Peace**

*STAND*

*Celebrant*         Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ,  
who has given us access to his grace.

The peace of Christ be always with you

**All**                    **and also with you.**

*Celebrant:*        Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

### **Offertory**

*Celebrant*         God of wisdom,  
may the light of your eternal Word,  
our Lord and Saviour Jesus Christ  
who gives sight to the blind,  
lead us in holiness and guide us to glory;  
we ask this in his name.

**All**            **Blessed Christ,  
Holy Word made flesh,  
holy and strong,  
holy and immortal,  
give us the bread of everlasting life,  
and make us branches of the true vine.  
Amen.**

*While the Offertory Hymn is sung, the Greeters collect the offering,  
the altar is prepared. Bread and wine are placed upon it.*

**Offertory Hymn**

**STAND**  
AM 652

Guide me, O thou great Re - deem - er, pil - grim through this  
O - pen now the cry - stal foun - tain whence the heal - ing  
When I tread the verge of Jor - dan, bid my an - xious  
bar - ren land; I am weak, but thou art migh - ty; hold me with thy  
stream doth flow; let the fie - ry cloud - y pil - lar lead me all my  
fears sub - side; death of death, and hell's des - truction, land me safe on  
power - ful hand: Bread of heav - en, Bread of heav - en,  
jour - ney through: strong de - live - rer, strong de - live - rer,  
Ca - naan's side: songs and prais - es songs and prais - es  
feed me now and ev - er - more, feed me now and ev - er - more.  
be thou still my strength and shield, be thou still my strength and shield.  
I will ev - er give to thee, I will ev - er give to thee.

*The Greeters will bring the offering to the Altar.  
The Priest will offer up the Offerings with thanksgiving.  
The Priest will then cense the bread and wine and the altar.  
The Priest washes his hands with water symbolically assisted by the Server.*

**Celebrant**            **As this bread was scattered  
and then gathered and made one,  
so may your Church be gathered into your kingdom.**

**All**            **Glory to you, O God, for ever.**

*Celebrant*

Wisdom has built her a house;  
she has mixed her wine; she has set her table.

*All*

**Glory to you, O God, for ever.**  
**Yours, Lord, is the greatness, the power, the glory,**  
**The splendour, and the majesty;**  
**for everything in heaven and on earth is yours.**  
**All things come from you, O Lord,**  
**and of your own do we give you.**

## ***Eucharistic Prayer***

### ***Sursum Corda***

Peter Yue

*Celebrant* *All*

The Lord be with you, and al-so with you.

*Celebrant* *All* *Celebrant*

Lift up your hearts. We lift them to the Lord. Let us give thanks\_ to the

*All*

Lord\_ our God. It is right to give thanks\_ and praise.

*Celebrant*

It is indeed right and good  
to give you thanks and praise,  
almighty God and everlasting Father,  
through Jesus Christ your Son.  
For in these forty days  
you lead us into the desert of repentance  
that through a pilgrimage of prayer and discipline  
we may grow in grace  
and learn to be your people once again.  
Through fasting, prayer and acts of service  
you bring us back to your generous heart.  
Through study of your holy word  
you remove our blindness  
to open our eyes to your presence in the world  
and free our hands to welcome others  
into the radiant splendour of your transfiguring love.  
As we prepare to celebrate the Easter feast  
with joyful hearts and minds we bless you for your mercy  
and join with saints and angels  
for ever praising you and *singing*:

# Sanctus

All

**4** Men  
Ho-ly, ho-ly, ho - ly Lord, God of pow'r and

Women  
God of might; hea-ven and earth are full of your glo-ry, are full of your

All  
glo - ry. Ho - san-na, ho - san-na, ho - san-na in the high-est; ho

san-na, ho - san-na, ho-san-na in the high-est, ho - san - na, ho-

Women  
**3** san-na in the high - est. Bless-ed, bless-ed, bless-ed is

Men  
he, he who comes in the name of the Lord. Bless-ed is he who

All  
comes in the name, who comes in the name of the Lord. Ho - san-na, ho-

san-na, ho - san-na in the high-est; ho - san-na, ho - san-na, ho-san-na in the

high-est; ho - san - na, ho - san-na in the high - est. **4**

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Blessed Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father

**All**

The musical notation is written on two staves in G major (one sharp) and 3/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. A fermata with the number '4' above it covers the first four measures. The lyrics under the first staff are: "Christ has died, Christ is ri-sen; Christ has died,". The second staff continues the melody with lyrics: "Christ is ri-sen, Christ, \_\_\_\_\_ Christ\_ will come a - gain." There are some blank lines in the original image under the lyrics "Christ," and "Christ\_" which appear to be artifacts or placeholders.

**Celebrant**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of  $\times$ the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being  $\times$ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country, where with the Blessed Virgin Mary, the Mother of our Lord, and all your saints, we may enter the everlasting heritage of your sons and

daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honour and glory is yours, Almighty Father, now and for ever.

**All**

Blessing and hon-our and glo-ry and pow-er be  
yours for ever and ev - er. A - men.

### **The Lord's Prayer**

*SIT*

*Celebrant* Believing the promises of God,  
let us pray with confidence as our Saviour has taught us

**All** **Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Lead us not into temptation**  
**but deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours**  
**now and for ever.**  
**Amen.**

### **The Breaking of the Bread**

*Celebrant* We break the bread of life,  
and that life is the light of the world.

**All** **God here among us,**  
**light in the midst of us,**  
**bring us to light and life.**

*Celebrant*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

*All*

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

### ***Agnus Dei***

Je - sus, Lamb of God, you take a - way the sins of the  
world, have mer - cy on us. Je - sus, Lamb of God, you  
take a - way the sins of the world, have mer - cy on us. Je - sus, Lamb of  
God, you take a - way the sins of the world, grant us peace.

### ***Prayer of Humble Access***

*All*

**We do not presume to come  
to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that we may evermore dwell in him  
and he in us.  
Amen.**

## The Invitation

*Celebrant* God's holy gifts  
for God's holy people.

**All** **Jesus Christ is holy,**  
**Jesus Christ is Lord,**  
**to the glory of God the Father.**

*Those who are baptised are welcome to receive communion. After the eucharistic sentence on receiving the bread, and the wine, please say "Amen" each time.*

*Those who are not baptised are welcome to come to the altar for a blessing. Please keep your arms crossed upon your chest as an indication.*

*During the distribution, the Choir sings*

### **Anthem** 'Be thou my vision' by Bob Chilcott (b. 1955)

*Be thou my vision, O Lord of my heart  
Be all else but naught to me, save that thou art;  
Be thou my best thought in the day and the night,  
Both waking and sleeping, Thy presence my light.*

*Be thou my wisdom, be thou my true word;  
Be thou ever with me, and I with thee, Lord;  
Be thou my great father, and I thy true son;  
Be thou in me dwelling and I with thee one.*

*Be thou and thou only the first in my heart  
O Sovereign of heaven my treasure thou art  
Great heart of my own heart, whatever befall,  
Still be thou my vision, be thou my vision, O Ruler of all.*

## Communion Hymn

AM 430

Bread of heaven, on thee we feed, for thy flesh is meat in-deed;  
Vine of heaven, thy blood sup-plies this blest cups of sa - cri - fice;

e - ver may our souls be fed with this true and liv - ing bread;  
Lord, thy wounds our heal - ing give, to thy cross we look and live:

day by day with strength sup-plied through the life of him who died.  
Je - sus, may we e - ver be graft - ed, root - ed, built in thee.

## **Post Communion Collect and Prayer**

*Celebrant* Let us pray.  
Lord God,  
whose blessed Son our Saviour  
gave his back to the smiters  
and did not hide his face from shame:  
give us grace to endure the sufferings of this present time  
with sure confidence in the glory that shall be revealed;  
through Jesus Christ our Lord.

**All** **Amen.**

## **Prayer of Thanksgiving**

*Celebrant* Almighty God,  
**All** **we thank you for feeding us  
with the Body and Blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

## **THE CONCLUSION**

STAND

### **Responsory**

*Celebrant* This is love, not that we loved God,  
**All** **but that he loved us and sent his Son.**  
*Celebrant* He is the sacrifice for our sins,  
**All** **that we might live through him.**  
*Celebrant* If God loves us so much  
**All** **we ought to love one another.**  
*Celebrant* If we love one another  
**All** **God lives in us.**

### **The Blessing**

*Celebrant* May God the Father,  
who does not despise the broken spirit,  
give to you a contrite heart.

**All** **Amen.**

*Celebrant* May Christ,  
who bore our sins in his body on the tree,  
heal you by his wounds.

**All** **Amen.**  
*Celebrant* May the Holy Spirit,  
 who leads us into all truth,  
 speak to you words of pardon and peace.

**All** **Amen.**  
*Celebrant* And the blessing of God almighty,  
 ✠ the Father, the Son, and the Holy Spirit,  
 be among you and remain with you always.

**All**

Sigismund Neukomm (1778-1858)



**Dismissal**

*Celebrant* To you, O Lord, we lift up our souls;

**All** **O my God, in you I trust.**

*Celebrant* You are the God of my salvation;

**All** **To you, O Lord, I lift up my soul.**

*Celebrant* In you I hope all the day long.

**All** **O my God, in you I trust.**

*Celebrant* Remember, Lord, your compassion and love,  
 for they are from everlasting.

**All** **To you, O Lord, we lift up our souls;**

**O God, in you we trust.**

**Amen**

**Announcement**

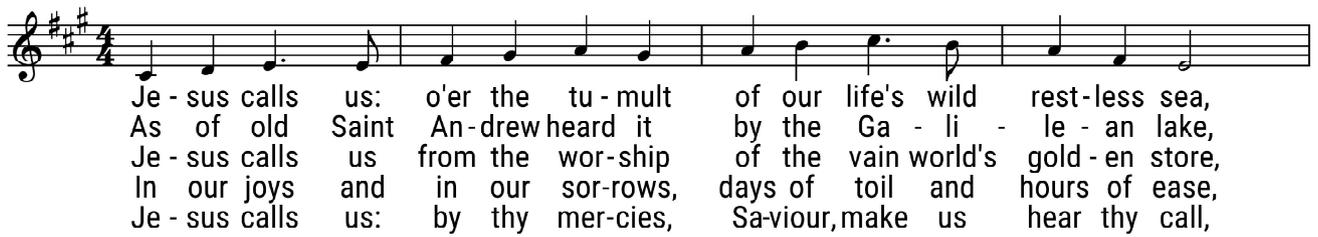
Please refer to this weblink or the QR code for the latest news:

<https://bit.ly/3ysuDDV>

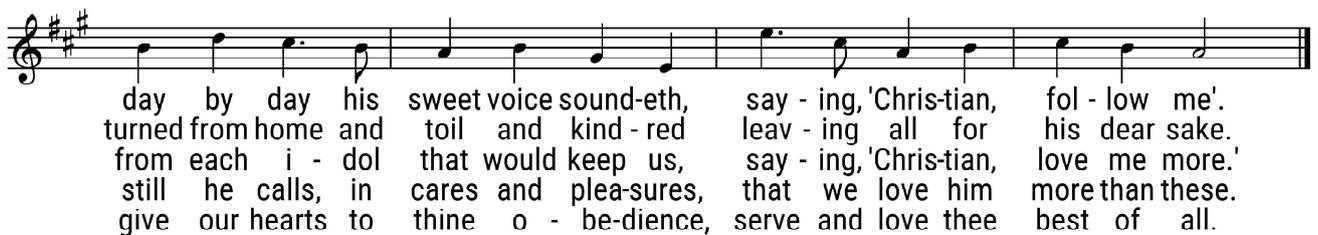


## Recessional Hymn

AM 324i



Je - sus calls us: o'er the tu - mult of our life's wild rest-less sea,  
As of old Saint An-drew heard it by the Ga - li - le - an lake,  
Je - sus calls us from the wor-ship of the vain world's gold - en store,  
In our joys and in our sor-rows, days of toil and hours of ease,  
Je - sus calls us: by thy mer-cies, Sa-viour, make us hear thy call,



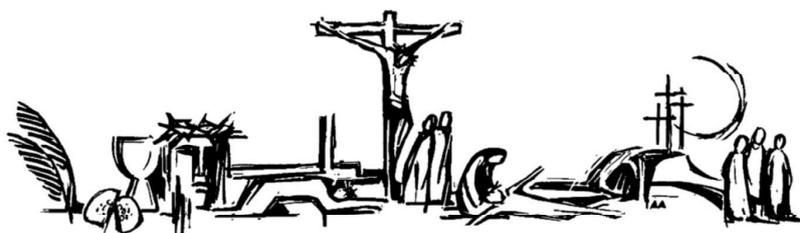
day by day his sweet voice sound-eth, say - ing, 'Chris-tian, fol - low me'.  
turned from home and toil and kind - red, leav - ing all for his dear sake.  
from each i - dol that would keep us, say - ing, 'Chris-tian, love me more.'  
still he calls, in cares and plea-sures, that we love him more than these.  
give our hearts to thine o - be-dience, serve and love thee best of all.

## Postlude

*Erbarm dich mein, o Herre Gott* by Johann Sebastian Bach (1685-1750)

### **Joint SAC-HTC Services** **at the Holy Trinity Cathedral for Holy Week**

Maundy Thursday on 6<sup>th</sup> April 2023 at 8pm  
Good Friday service on 7<sup>th</sup> April 2023 at 11am  
Holy Saturday on 8<sup>th</sup> April 2023 at 8pm (Eucharist with Baptism)



**Service Statistics for last Sunday, 12<sup>th</sup> March 2023**

**Attendance:** Adults (16 & over): 44      **Communicants:** 58  
 Children (under 16): 27      **Offerings Collected:** \$8,633

**Rota for Sung Eucharist Lent 4 Purple 19<sup>th</sup> March 2023** (<https://bit.ly/2HS7WPe>)

Celebrant: Revd Catherine Graham  
 Subdeacon: Kelvin Lau  
 Servers: Crucifer: Steve Wang, Acolytes: Sean Lee, Adrien Poon  
 Census: Steve Wang  
 Lectors: Anson Poon (1<sup>st</sup> reading), Annetta Pang (2<sup>nd</sup> reading)  
 Greeter & Offerings: Stanley Chu, Agnes Chu  
 Intercessor: Steve Wong  
 Announcer: Lincoln Cheung  
 Organist: Alexas Ng  
 Choirmistress: Shirley Yeung  
 Audio Visual Support: Ken Lo, Lancy Ho  
 Sunday School: Doors: Fiona Wong, Shannon Chan, Shirley yip  
 Kinder: Rico Tam      Primary: Juanna Yin

**Rota for Sung Eucharist Lent 4 Purple 26th March 2023**

Celebrant: The Revd. Cn. Dr Eric Chong  
 Servers: Thurifer: Lauren Fong  
 Crucifer: Hillary Tsui, Acolytes: Daniel Wong, Harley Tsui  
 Census: Daniel Wong  
 Lectors: Kevin lo (1<sup>st</sup> reading), Rico Tam (2<sup>nd</sup> reading)  
 Greeter & Offerings: Alfred Lee & Helen Wong  
 Intercessor: Lincoln Cheung  
 Announcer: Juanna Yin  
 Organist: Stella Tam  
 Choirmistress: Shirley Yeung  
 Audio Visual Support: Ken Lo, Jesse Co  
 Sunday School: Doors: Annetta Pang, Clement Lee, Darwin Chu  
 Kinder: Caroline Chee      Primary: Irene Cheung

**Sunday School News**

Sunday School begins every Sunday at 10.30am. Children will be in the Chapel until after the Processional Hymn. After which they will then proceed to their classrooms.

### **Servers Team - Recruitment**

We are now recruiting servers. Also sometimes known as the “acolyte”, an altar server is a lay assistant to a member of the clergy during the Eucharist and other services. An altar server attends to supporting tasks at the altar such as fetching and carrying, thurifying, ringing the altar bell, helping bring up the gifts, brings up the book, among other things.

While the function of the altar server is sometimes associated with children, it is also carried out by people of any age or gender. For those who are baptised or even confirmed and aged 10 or above, if you want to join this sacred job around the altar, please contact Lauren Fong or Kelvin Lau.

### **Choir members Recruitment**

*Sing praise to the LORD, you His godly ones, and give thanks to His holy name. (Psalm 30:4)*

The Chapel Choir always welcomes new members who love singing with commitment in serving God. We practice regularly on Sunday at 9am before joining the 10:30am service. Interested individuals are welcome to contact our Choir-mistress Ms Shirley Yeung on 9024 3593 or shirleyskfu@gmail.com.

### **SAC Community Service Group Survey**

The SAC Community Service Group is planning for upcoming events to be held later this year. To help the working group understand the availability and interest of our members, please spare a few minutes to complete the survey using the QR Code below:-



All data collected will be kept confidential and will be used by SAC Congregation Working Group and SAC Community Service Group for event planning purpose only.

## 25th Anniversary of the Inauguration of the Province of HKSKH

The following occasions are the celebration of the 25<sup>th</sup> Anniversary of the Inauguration of the Province of HKSKH in 2023. Please mark the dates in the yearly planner of your parish or mission church and make utmost efforts to participate in all these events.

<b>Date/ Time/ Venue</b>	<b>Event</b>
<b>15 Apr 2023 (Saturday)</b> Time: 10 am Venue: Diocesan Boys' School, 131 Argyle Street, Mong Kok	Vestry Members' Retreat cum Kick-off Ceremony of the 25 <sup>th</sup> Anniversary of the Inauguration of the Province of HKSKH
<b>30 May 2023 (Tuesday)</b> Time: 8:30 am Venue: Asia World-Expo, Tung Chung	Development Day of Church, School and Social Services
<b>18 Jul 2023 (Tuesday)</b> Time: 8 pm Venue: Cultural Center, Tsim Sha Tsui	HKSKH 25 <sup>th</sup> Anniversary Celebration Concert
<b>23 Oct 2023 (Monday)</b> Time: 3 pm Venue: Queen Elizabeth Stadium, 18 Oi Kwan Road, Wan Chai  Time: 6:30 pm Venue: Ocean Park Marriott Hotel	Thanksgiving Service of the 25 <sup>th</sup> Anniversary of the Inauguration of the Province of HKSKH  Thanksgiving Dinner
<b>11 Nov 2023 (Saturday)</b> Time & Venue will be announced	'One + Run' Provincial Sports Carnival

## Province of Hong Kong Sheng Kung Hui (Anglican/Episcopal)

Archbishop and Primate: The Most Revd Andrew Chan

### Diocese of Eastern Kowloon

Bishop: The Rt Revd Dr Timothy Kwok

**Holy Trinity Cathedral** Dean: The Very Revd Franklin Lee

**St Augustine's Chapel** Priest-in-charge: The Very Revd Franklin Lee  
(HTC English Service) Associate Priest: The Revd Canon Dr Eric Chong  
Hon. Associate Priest: The Revd Catherine Graham

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### Service Involvement Form

As a member of the St. Augustine's Chapel family, your help in any service listed below will contribute to our concerted efforts in offering our best worship and love to God our Father in Heaven and to our brothers and sisters here on earth! Please fill out the online form indicating which worship service roles and SAC community life and nurture roles you could serve in: <https://forms.gle/6SLgpfHZrkdsW4r78>

<b>Chiefs of Service Groups</b>		
	1. Priesthood Group:	Dean Franklin Lee
	2. Pastoral Group:	Dean Franklin Lee, Canon Eric Chong & The Revd Catherine Graham
	3. Education Group:	Dean Franklin Lee & Canon Eric Chong
	4. Choir:	Shirley Yeung
	5. Lectors & Greeters:	Nelson Wong
	6. Multimedia:	Raymond Wong
	7. Servers:	Kelvin Lau
	8. Sunday School:	Juanna Yin
	9. Youth Ministry:	Rico Tam
	10. Community Service:	Shannon Chan
	11. Refreshments:	Michelle Lee



### Chapel Contact Details

The Very Revd Franklin Lee: 5400 3927

The Revd Canon Dr Eric Chong: 6206 0382

Email: [staugustine.htcdc@hkshk.org](mailto:staugustine.htcdc@hkshk.org)

Bank accounts: "H.K.S.K.H. Holy Trinity Cathedral"

HSBC 004-149-278178-001

Bank of East Asia 015-514-40409246-6



### SAC Congregation Working Group 2023

Priest-in-charge: The Very Revd Franklin Lee (*Chairman*)

Associate Priest: The Revd Canon Dr Eric Chong

Hon. Secretary: Nelson Wong

Hon. Treasurers: Kim Chan & Lincoln Cheung

Members: Shannon Chan, Kelvin Lau, Ken Lo, Rico Tam, Shirley Yeung, Juanna Yin, Raymond Wong, Steve Wong