



St. Augustine's Chapel

A Daughter Church of Holy Trinity Cathedral

Diocese of Eastern Kowloon

HONG KONG SHENG KUNG HUI (ANGLICAN/EPISCOPAL)



Remembrance Sunday (red)

Sung Eucharist

9th November 2025

11:00am

Go green! Use digital copy:



<https://bit.ly/2RHpeaN>

Live stream link:



<http://bit.ly/2MDFml2>

Prelude

Nimrod by Edward Elgar

Sunday School will start promptly at 11:00 am instead of after the first hymn - parents should bring their children directly to the classrooms on 2/F and 3/F before the service begins.

THE RITE OF REMEMBRANCE

The Gathering

All participants to be seated in the St Augustine's Chapel by 11:00 am and observe a moment of silent prayer during the sounding of church bells.

Chaplain I lift up my eyes to the hills – from whence will my help come?
My help comes from the Lord, who made heaven and earth. (*Psalms 121:1,2*)
Please stand.

Solemn Choir and Sacramental Procession

STAND

All remain standing and silent as the procession enters.

Introduction

Chaplain We meet in the presence of God.

We commit ourselves to work
in penitence and faith
for reconciliation between the nations,
that all people may, together,
live in freedom, justice and peace.

We pray for all
who in bereavement, disability and pain
continue to suffer the consequences of fighting and terror.
We remember with thanksgiving and sorrow
those whose lives,
in world wars and conflicts past and present,
have been given and taken away.

Act of Remembrance

Chaplain At this precise time, on the 11th day, in the month of November 1918, the First World War formally came to an end. Ever since, this day has had a special place in history – a day on which we pause to

remember those in many countries and regions around the world who have given their lives in conflict. Hong Kong is no exception. Old boys of this Diocesan Boys' School gave their lives in the Second World War, and today we are privileged to remember their sacrifice – a sacrifice made so that we are able to live in freedom.

A list of those to be remembered by name is then read by the Headmaster of DBS.

<i>Headmaster</i>	Donald Anderson	William Broadbridge
	Oswald Chan	Warren Chin Fen
	Albert Cunningham	Percy Edwards
	Ernest Fincher	Edward Fisher
	Henry Fox	Owen Fox
	Victor Frith	William Gittins
	Stephen Hall	James Kotwall
	George Kotwall	Stanley Lee
	George Leung	John Litton
	Henry Lowcock	Edmund Lyen
	James Macaulay	John Minhinett
	William Peters	Manuel Prata
	Albert Prew	Henry Rathsam
	Fritz Rapp	Edgar Reed
	Francis Reed	Stephen Reed
	Arthur Reed	William E. Stone
	Leo Weill	William White
	Edward Young	Andrew Zimmern
	Ernest Zimmern	Samuel Izatt
	Charles Cox	Richard Cox
	James Dudley	J. J. Gutterres
	Francis Martin	James Mogra
	Frederick Schnapel	Fritz Schuster
	Harry Joseph	Noel White
	Harold Brown	Cable Daziel

Chaplain Let us remember before God, and commend to his sure keeping, those who have died as a result of war, those whom we knew and whose memory we treasure, and all who have lived and died in the service of humanity.

A period of silence follows

Chaplain They shall grow not old as we that are left grow old.
Age shall not weary them nor the years condemn.
At the going down of the sun and in the morning
We will remember them. *(Words: Laurence Binyon "For The Fallen")*
All **We will remember them.**

The Last Post and Reveille

The Bugler plays the Last Post.
All remain standing and observe a two-minute silence.
The Bugler plays the Reveille.

Act of Commitment

Chaplain Let us commit ourselves to responsible living and faithful service.

Will you strive for all that makes for peace?
All **We will.**

Chaplain Will you seek to heal the wounds of war?
All **We will.**

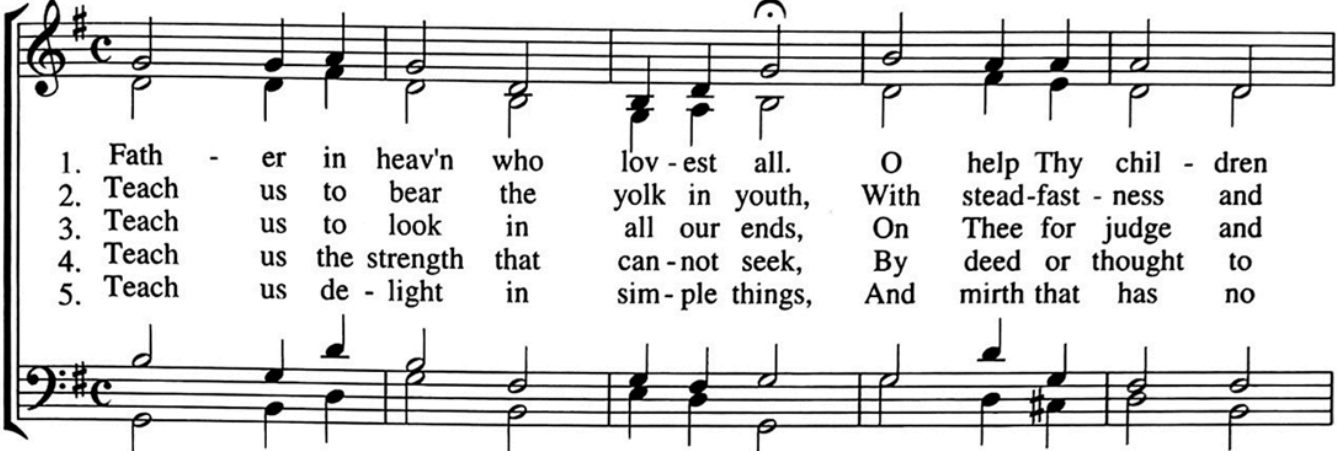
Chaplain Will you work for a just future for all humanity?
All **We will.**

Chaplain Merciful God, we offer to you the fears in us
that have not yet been cast out by love:
may we accept the hope you have placed in the hearts of all people,
and live lives of justice, courage and mercy;
through Jesus Christ our risen redeemer.
All **Amen.**

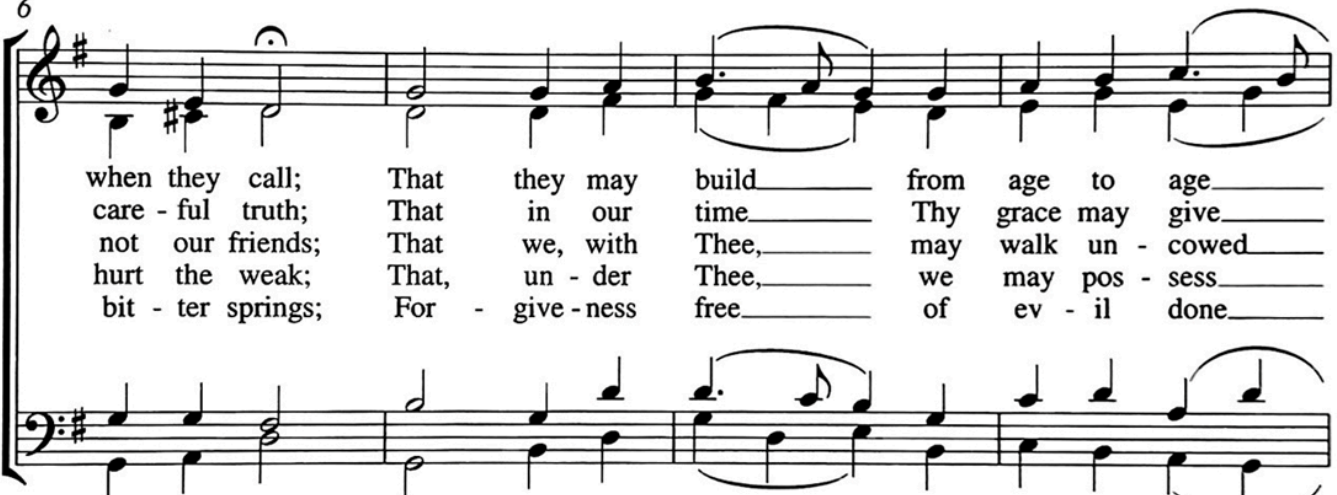
The School Hymn of Diocesan Boys' School

Liedgod, Welsh Hymn Melody

Rudyard Kipling, 1906



1. Fath - er in heav'n who lov - est all. O help Thy chil - dren
 2. Teach us to bear the yolk in youth, With stead-fast - ness and
 3. Teach us to look in all our ends, On Thee for judge and
 4. Teach us the strength that can-not seek, By deed or thought to
 5. Teach us de - light in sim-ple things, And mirth that has no



when they call; That they may build from age to age
 care - ful truth; That in our time Thy grace may give
 not our friends; That we, with Thee, may walk un - cowed
 hurt the weak; That, un - der Thee, we may pos - sess
 bit - ter springs; For - give - ness free of ev - il done



— An un - de - fil - ed he - ri - tage.
 — The truth where - by the na - tions live.
 — By fear or fa - vour of the crowd.
 — Man's strength to com - fort man's dis - tress.
 — And love to all men 'neath the sun.

During the singing of the School Hymn, the Scouts will lay a wreath of red poppies at the Altar.

The Collect

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray for the peace and well-being of the whole Church.

Silence is kept.

Almighty Father,
whose will is to restore all things
in your beloved Son, the King of all:
govern the hearts and minds of those in authority,
and bring the families of the nations,
divided and torn apart by the ravages of sin,
to be subject to his just and gentle rule;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

First Reading (*Job 19:23–27a*)

SIT

Read by the Headmaster of Diocesan Boys' School

Lector The first reading is taken from the Book of Job, in the 19th chapter,
beginning at the 23rd verse.

○ that my words were written down!
○ that they were inscribed in a book!
○ that with an iron pen and with lead
they were engraved on a rock for ever!
For I know that my Redeemer lives,
and that at the last he will stand upon the earth;
and after my skin has been thus destroyed,
then in my flesh I shall see God,
whom I shall see on my side,
and my eyes shall behold, and not another.

This is the Word of the Lord.

All **Thanks be to God.**

Responsorial Psalm (Psalm 17:1-9)

STAND

The choir sings the response, then all repeat and sing the Response **[R]** as indicated.



- 1 Hear my just cause, O Lord; consider my complaint;
listen to my prayer, which comes not from lying lips.
- 2 Let my vindication come forth from your presence;
let your eyes behold what is right.
- 3 Weigh my heart, examine me by night,
refine me, and you will find no impurity in me.
- 4 My mouth does not trespass for earthly rewards;
I have heeded the words of your lips. **[R]**
- 5 My footsteps hold fast in the ways of your commandments;
my feet have not stumbled in your paths.
- 6 I call upon you, O God, for you will answer me;
incline your ear to me, and listen to my words. **[R]**
- 7 Show me your marvellous loving-kindness,
O Saviour of those who take refuge at your right hand
from those who rise up against them. **[R]**
- 8 Keep me as the apple of your eye;
hide me under the shadow of your wings,
- 9 From the wicked who assault me,
from my enemies who surround me to take a- way my life. **[R]**

Gloria Patri

Charles Meineke (1782-1850)



Second Reading (2 Thessalonians 2:1–5, 13–17)

SIT

Read by the President of Diocesan School Old Boys' Association

Lector The second reading is taken from the Second Epistle to the Thessalonians, in the 2nd chapter, beginning at the 1st verse.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

This is the Word of the Lord.

All **Thanks be to God.**

Gradual Hymn*STAND*

1. When memory fades and recognition falters,
when eyes we love grow dim, and minds confused,
speak to our souls of love that never alters,
speak to our hearts by pain and fear abused.
O God of life and healing peace, empower us
with patient courage, by your grace infused.
2. As frailness grows, and youthful powers diminish
and weary arms decline in strength and skill,
your ageing servants faithfully shall finish
their earthly tasks, obedient to your will.
We grieve their fading, yet rejoice, believing
your arms, unwearied, will uphold us still.
3. Within your Spirit, goodness lives unfading;
the past and future mingle into one.
All joys remain, with heavenly light pervading;
no valued deed will ever be undone.
Your mind enfolds all finite acts and offerings,
held in your heart, our deathless life is won!

The Gospel Acclamation*Deacon* Alleluia, alleluia.

Welcome with meekness the implanted word
that has the power to save your souls.

(James 1:21)

McCrimmons



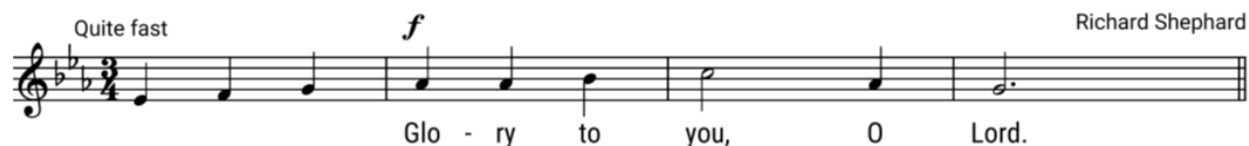
Gospel Reading (Luke 20:27–38)

Deacon The Lord be with you.

All **And also with you.**

Deacon Hear The Gospel of our Lord Jesus Christ according to *St. Luke*.

All



Deacon

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.'

Jesus said to them, 'Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.'

The Gospel of the Lord.

All



Sermon

SIT

The Revd Shazz Turnquest

Confession of Faith – Nicene Creed

STAND

Celebrant Let us confess our faith, as we say,

All **We believe in one God,**
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son
 he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one, holy, catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of Intercession

SIT

Led by the Headteacher of the Diocesan Boys' School Primary Division

Celebrant Let us pray for all who suffer as a result of conflict,
and ask that God may give us peace:

Intercessor Almighty God, from whom all thoughts of truth and peace
proceed: kindle we pray, in the hearts of all men the true love of
peace; and guide with your pure and peaceable wisdom those who
take counsel for the nations of the earth; that in tranquillity your
kingdom may go forward, till the earth is filled with the knowledge
of your love.

All Lord, in your mercy
hear our prayer.

Intercessor In a world filled with violence and war, we celebrate the promise
of peace. In a world filled with tyranny and oppression, we
celebrate the promise of justice for all. In a world filled with
hunger and thirst, we celebrate the promise of plenty for all. Our
hope is in the name of the Almighty God, the Creator, Redeemer,
and Sustainer of heaven and earth.

All Lord, in your mercy
hear our prayer.

Intercessor Let us pray for all who suffer as a result of conflict, and ask that
God may give us peace: for the service men and women of this
world who have died in the violence of war, each one
remembered by and known to God;

All May God give peace,
God give peace.

Intercessor For those who love them in death as in life, offering the distress of
our grief and the sadness of our loss;

All May God give peace,
God give peace.

Intercessor For all members of the world's armed forces who are in danger this day, remembering family, friends and all who pray for their safe return;

All May God give peace,
God give peace.

Intercessor For civilian women, children and men whose lives are disfigured by war or terror, calling to mind in penitence the anger and hatreds of humanity;

All May God give peace,
God give peace.

Intercessor For peace-makers and peace-keepers, who seek to keep this world secure and free;

All May God give peace,
God give peace.

Intercessor For all who bear the burden and privilege of leadership, political, military and religious; asking for gifts of wisdom and resolve in the search for reconciliation and peace.

All May God give peace,
God give peace.

Intercessor In a moment of silence, let us offer up our own prayers and petitions.

Celebrant O God of truth and justice, we hold before you those whose memory we cherish, and those whose names we will never know. Help us to lift our eyes above the torment of this broken world, and grant us the grace to pray for those who wish us harm. As we honour the past, may we put our faith in your future; for you are the source of life and hope, now and for ever.

All **Amen.**

Prayers of Penitence

Confession

Celebrant Let us confess to God the sins and shortcomings of the world;
its pride, its selfishness, its greed;
its evil divisions and hatreds.
Let us confess our share in what is wrong,
and our failure to seek and establish that peace
which God wills for his children.

A time of silence and self-examination is kept.

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

Absolution

Celebrant Almighty God,
who forgives all who truly repent,
have mercy upon you,
✠ pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

THE LITURGY OF THE SACRAMENT

Peace

STAND

Celebrant Jesus says:

Peace I leave with you; my peace I give to you.

Not as the world gives, give I unto you.

Do not let your hearts be troubled,

neither let them be afraid.

The peace of the Lord be always with you

All and also with you.

Celebrant Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Anthem

SIT

'Let There Be Peace on Earth' arr. by Hawley Ades (1908 - 2008)

Let there be peace on earth

And let it begin with me.

Let there be peace on earth

The peace that was meant to be.

With God as our father

Children all are we.

Let us walk with each other

In perfect harmony.

Let peace begin with me

Let this be the moment now.

With every step I take

Let this be my solemn vow.

To take each moment

And live each moment

With peace eternally.

Let there be peace on earth,

And let it begin with me.

Offertory

STAND

Celebrant Offer to God a sacrifice of thanksgiving, and make good your vows
to the Most High. *(Psalm 50:14)*

Offertory Hymn

During the hymn a collection is taken and received for the mission and ministry of St. Augustine's Chapel and the table is prepared.



Near - er, my God, to Thee, Near - er to Thee!
 Though like a wan - der - er, The sun gone down,
 There let me way ap - pear Steps un - to Heav'n;
 Then with my wak - ing thoughts Bright with Thy praise,
 Or if on joy - ful wing, Cleav - ing the sky,

E'en though it be a cross That__ rais - eth me;
 Dark - ness be o - ver me, My__ rest a stone,
 All that Thou send - est me In__ mer - cy giv'n;
 Out of my ston - y griefs Be__ thel I'll raise;
 Sun, moon and stars for - got, Up__ ward I fly,

Still all my song shall be, Near - er, my God, to Thee;
 Yet in my dreams I'd be Near - er, my God, to Thee;
 An - gels to bec - kon me Near - er, my God, to Thee;
 So by my woes to be Near - er, my God, to Thee;
 Still all my song shall be, Near - er, my God, to Thee;

Near - er, my God, to Thee, Near__ er to Thee.
 Near - er, my God, to Thee, Near__ er to Thee.
 Near - er, my God, to Thee, Near__ er to Thee.
 Near - er, my God, to Thee, Near__ er to Thee.
 Near - er, my God, to Thee, Near__ er to Thee.

Celebrant Look upon us in mercy not in judgement;
 draw us from hatred to love;
 make the frailty of our praise
 a dwelling place for your glory

All Amen.

Eucharistic Prayer

Sursum Corda

Richard Shephard

In strict time *Celebrant* *f* *People*

The Lord is here. His Spi - rit is

Celebrant *People* *Celebrant*

with us. Lift up your hearts. We lift them to the Lord. Let us give

f *People*

thanks to the Lord our God. It is right to give thanks and praise.

Celebrant It is indeed right, our duty and our joy,
that we should always sing of your glory,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.

For you are the hope of the nations,
the builder of the city that is to come.
Your love made visible in Jesus Christ
brings home the lost,
restores the sinner
and gives dignity to the despised.
In his face your light shines out,
flooding lives with goodness and truth,
gathering into one in your kingdom
a divided and broken humanity.

Therefore with all who can give voice in your creation
we glorify your name,
for ever praising you and singing:

Sanctus and Benedictus

Richard Shephard

Moderate speed *mp*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

mf *f*

heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Without hurrying *mp*

Bless - ed is he who comes in the name of the Lord.

f

Ho - san - na in the high - est.

Celebrant Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us ✠ the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

"Take, eat; this is my body which is given for you;
do this in remembrance of me."

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

"Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me."

Great is the mystery of faith:

All

Quite fast *f* Richard Shephard

Christ has died: Christ is

ff

ris - en: Christ will come a - gain.

Celebrant And so, Father, calling to mind his death on the cross,
 his perfect sacrifice made once for the sins of the whole world;
 rejoicing in his mighty resurrection and glorious ascension,
 and looking for his coming in glory,
 we celebrate this memorial of our redemption.
 As we offer you this our sacrifice of praise and thanksgiving,
 we bring before you this bread and this cup
 and we thank you for counting us worthy
 to stand in your presence and serve you.

✠ Send the Holy Spirit on your people
 and gather into one in your kingdom
 all who share this one bread and one cup,
 so that we, in the company of the Blessed Virgin Mary,
 St. Augustine of Hippo, and all the saints,
 may praise and glorify you for ever,
 through Jesus Christ our Lord;

by whom, and with whom, and in whom,
 in the unity of the Holy Spirit,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty,
 in songs of everlasting praise:

All



The Lord's Prayer

SIT

Celebrant With saints and martyrs through the ages,
 let us pray with confidence as our Saviour has taught us.

All

**Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come;
 thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.**

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

Celebrant Jesus is the living bread which came down from heaven:
if anyone eats of this bread, they will live for ever.

All Lord, give us this bread always.

Agnus Dei

All

Not too slow Richard Shephard

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: grant us peace.

Prayer of Humble Access

All We do not presume to come
to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him and he in us. **Amen.**

Distribution of Communion

Celebrant Jesus said: Gather up the fragments that nothing may be lost.

All Lord, feed us with the bread of heaven.

- Anyone who is a baptised member of any Christian denomination is welcome to receive Communion at an Anglican service. If you wish to receive the Communion, please place one hand on top of the other and offer an open palm to the Minister. In keeping with the Archbishop of Canterbury's advice, the wafer should be held and dipped in the chalice of wine.

Authorised words of the distribution are said and the communicant replies **Amen**.

- If you are not yet baptised and/or wish to receive a blessing instead, please cross your arms over your chest and bow your head when you come to the altar.

Communion Hymn

1

Do - na no - bis pa - cem, pa - cem,

do - na no - bis pa - cem.

2

Do - na no - bis pa - cem,

do - na no - bis pa - cem.

3

Do - na no - bis pa - cem,

do - na no - bis pa - cem.

Communion Anthem

'Nunc Dimittis in F' by Edward Bunnett (1834 - 1923)

*Lord, now lettest Thou Thy servant depart in peace,
in peace, according to Thy word.
For mine eyes have seen,
have seen Thy salvation,
Which Thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of Thy people Israel.*

*Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.*

Post Communion Collect and Prayer

Celebrant Lord God, in this Eucharist which we have shared,
you have spoken your word of life
and nourished us with the mysteries of Christ's body and blood;
bring us with all who have died in combat
or through the injuries of war,
to know the joys of heaven.
We ask this through Jesus Christ, who lived and died
and was raised to newness of life,
to whom be glory in every age and for eternity.
Amen.

Celebrant Give rest, O Christ, to your servants with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.

All **And weeping o'er the grave we make our song:
Alleluia, alleluia, alleluia.**

THE CONCLUSION

Announcement

The Blessing

STAND

Celebrant May the God of peace,

who brought again from the dead our Lord Jesus Christ,
that great shepherd of the sheep,
comfort and assure you of his love
in this world and the next;

And the blessing of God Almighty,

✠ the Father, the Son, and the Holy Spirit,

be among you and remain with you and all whom you love, now and
always.

Seven-fold Amen

John Stainer



The Dismissal

Deacon Go in peace to love your neighbour.
Go in power to work for reconciliation.
Go in hope to proclaim the resurrection.

All **Thanks be to God.**

Recessional Hymn

AM 587

A - maz - ing that grace how sweet the sound that
'Twas grace man - y dan - gers, toil and fear, and
The Lord has this prom - ised and good heart to and snares, I
And when this flesh and heart shall fail, His

saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - rea - dy come; 'Tis grace has brought me
word my hope se - cures; He will my shield and
mor - tal life shall cease, I shall pos - sess with -

now am found, was blind, but now I see.
grace ap - pear, the hour, I be - lieved!
safe thus far, and grace will lead me home.
por - tion be, as long as life en - dures.
- in the veil a life of joy and peace.

(During the singing of the Recessional Hymn, the Scouts will take the wreath of red poppies from the Altar front to the Memorial Plaque outside the School Hall.)

Postlude

Elegy by George Thalben Ball

CHAPEL NEWS

i. Service Statistics

Service Statistics for last Sunday Service, 2 November 2025

Adults (16 & over): 63	Communicants: 90
Children (under 16): 32	Offerings Collected: \$6,830

ii. SAC Monthly Offering Summary – September 2025

1	1650	2	2000	3	1000	6	66	7	700	8	1500
9	620	11	100	13	800	16	2510	17	5000	21	1000
24	500	26	1500	27	400	29	500	30	1400	31	200
32	200	37	650	40	200	42.	300	48	3000	53	200
55	100	57	500	58.	400	59	700	60	1500	62	100
65	400	69	900	71	300	85	200	87	100	89	50
100	200										

iii. Cycle of Prayer of the Province of Hong Kong Sheng Kung Hui

Prayer Period:

- 09/11/2025-15/11/2025

Province/Diocese/Missionary Area/Parish/Mission Church:

- St. John's Cathedral

Prayer Items:

- For St John's Cathedral, the Very Revd CHAN Kwok Keung, the Revd Canon Dwight DELA TORRE, the Revd Canon Peter KOON, the Revd Robert MARTIN, the Revd Will NEWMAN, the Revd Andrew COURTRIGHT, the Revd Sharon LANGBIS, the Revd Amos POON and the Revd Dr Philip WICKERI and the Revd Polly WONG;
- For the ministries of St John's Cathedral as a place of God's grace, welcoming all, following Christ and changing lives in the heart of Hong Kong;
- For their outreach ministries: Mission for Migrant Workers, Life Enrichment Centre, Counselling Centre, Bookstore, Castaway Shop, poverty alleviation and prison ministry.

iv. General Security Measures and Live-streaming Arrangements

DBS, the school where the Chapel is situated, has tight security measures. When entering the school campus, worshippers who are:

a. Driving:

- Those who **have registered*** their cars with DBS should drive slowly through the main gate (Argyle Street) for the guard to verify your registration plate number;
- Those whose car plate number is not registered will have to register at the main gate guard post every Sunday.

**The School has allocated 20 parking spaces to SAC for our Sunday Service (out of the total 40 spaces on campus). As we typically have over 100 members attending the Sunday Service, this may not fully meet our needs - especially a bit difficult for families with kids and infants. To help accommodate everyone, we kindly ask that our members carpool or use public transportation whenever possible. Please also keep in mind that other users (such as old boys, etc.) have similar needs. If we end up with more than 20 cars on Sunday, priority will be given to those who have duties on that day. Thank you for your understanding and cooperation.*

- In accordance with the Fire Safety Regulations, congregation members are reminded NOT to park

- i. on the road next to IB Building, or
 - ii. in the open area between the Chapel entrance, tennis courts and indoor swimming pool as these are EVA (emergency vehicle access). Please PARK ONLY in the designated carparks.
- b. By taxi:
- Via the main “Drive” (Argyle Street entrance).
- c. On foot:
- Via the pedestrian path of the main “Drive”, or
 - Via the “Steps” from Prince Edward Road West. Opening hours on Sunday: 08:00 - 13:00, or
 - Via the “Bridge” from Mong Kok East MTR Station near Exit A. Opening hours on Sunday: 08:00 - 13:00.

Live streaming of our services will continue to be available on our Facebook Page (<https://www.facebook.com/DBSchaplaincy/>) - you may choose to take part in the service together virtually on either the Facebook App (smartphone/ tablet) or the browser of your computer. The weekly Order of Service can be downloaded from here:

https://drive.google.com/file/d/135vgAAYUe8kELS7SLw6D6UU5VxgVK569/view?usp=drive_link

v. Sunday School

All children attending the Sunday School must be aged 3 or above, well toilet-trained **AND with their parents/guardians attending the Sunday Service at the Chapel simultaneously.** Children should sit with their parents in the Chapel before the service begins at 10:30a.m. and the Sunday School teachers will pick up the children after the first hymn. Please refer to the [guidelines](#) for the details. For more information, please refer to the announcement made through our WhatsApp and email messages, or talk to any of our Sunday School teachers.

Please note that snacks are provided during class and children will just need to bring a bottle of water. For those who have food allergies, please bring your own snacks. Parents are also reminded that no toys and books are allowed during the Sunday School lessons and therefore are requested to keep their children's toys or books before they go up to the classrooms.

vi. Special Upcoming Events

I. Chinese Fellowship and Bible Study (*jointly organised with Christ Church by The Revd. Cn. Dr. Eric Chong*)

- Venue: Trinity Room, Christ Church, Kowloon Tong.

- Date and Time: a Friday of each month from 19:30 to 21:30.

II. Remembrance Sunday Service / DBS Garden Fête

- Today is Remembrance Sunday as well as DBS Garden Fête. Service will start at 11:00 a.m. instead of 10:30 a.m..
- This is one of the most important services of the year for St. Augustine's. As we are anticipating a full-house in the Chapel, parishioners are advised to come by 10:30 a.m. for securing a seat. For those who are helping with collecting the offerings and assisting during the Communion, please be ready by 10:45 a.m..
- Sunday School will start promptly at 11:00 a.m. instead of after the Opening Hymn - please bring your children directly to the classroom on 2/F and 3/F before the service begins.
- We also request our congregation members to refrain from driving to DBS as heavy traffic and scarce parking spaces are expected.

52-week challenge

With a **weekly gift of \$100 per person**, you help bring grace into action.

Your generosity supports our shared mission—contributing to the Diocese, providing a welcoming space for worship, nurturing young hearts in Sunday School, uplifting our services with music, and offering care through pastoral outreach.

Weekly goal: \$19,300



\$38,889

\$1,000,000



updated on 2 Nov

49 weeks left

"All the believers were together and had everything in common..."(Acts 2:44)

CATHEDRAL NEWS

The pew sheet of Holy Trinity Cathedral, our mother church, is available on [their website](http://dek.hkskh.org/holytrinity/newsletter.aspx?lang=2) (<http://dek.hkskh.org/holytrinity/newsletter.aspx?lang=2>).

牧區議會選舉消息

2025 年度註冊教友名單初稿及 2026 年度牧區議會選舉候選人提名單已張貼在堂後及上載於座堂網頁內，煩請兄姊幫忙審閱，並請留意下列事項：

1. 如兄姊尚未履行成為註冊教友的資格(即凡基督徒：1.年滿十八歲；2.已領洗及領堅振禮；3.恆常在其所屬牧區領聖餐；及 4.恆常向其所屬牧區繳納常月捐獻。)，請盡快履行。
2. 2025 年度註冊教友名單初稿如有錯漏，敬請填妥「註冊教友名單更正表格」，並於 2025 年 11 月 9 日或之前交回辦事處以便跟進。
3. 除提名委員會提名之「普選議員候選人提名名單」外，兄姊亦可提名不在提名名單內之註冊教友成為「普選議員候選人」，只需按教省規例之規定進行便可：

「牧區議會普選議員候選人名單，須包括在周年選舉日期前十二(12)個月內通常居於香港或澳門，並由提名委員會推薦的註冊教友。一名註冊教友若能滿足上述居住要求，並獲得其牧區內不少於五(5)名註冊教友聯署提名，亦可成為候選人。」

請填妥「提名表格」並於 2025 年 11 月 9 日或之前交座堂辦事處周先生跟進。

牧區選舉齊參與 興旺福音莫遲疑

齊來投票



投票站	聖三一座堂	聖奧古斯丁小堂
投票日期：	2025 年 11 月 23 日(主日)	
派票時間：	8:30am - 1:00pm	10:00am - 12:30pm
投票時間：	8:30am - 1:30pm	10:00am - 1:00pm
派票及投票地點：	百年樓玻璃屋	宮川美智子樓 301 室



Dear friends,

Thank you for your continued support over the years! 🥰 This year marks the 10th anniversary of the a cappella group The Pelicans, and we sincerely invite you to join us for an upcoming charity concert to celebrate this musical journey and look forward to the future. 🐦

Concert Details:

📅 Date: November 22, 2025 (Sat)

🕒 Time: 7:30 PM

📍 Location: Holy Trinity Cathedral

This charity concert will be free for admission, and donations will be greatly appreciated. The donation raised will go towards the maintenance project for the doors and windows of the Holy Trinity Cathedral in Kowloon City, which is classified as a Grade II historic building by the government. Our fundraising target is HK\$1.5 million. For detailed donation information, please refer to the ticketing page.

👉 Reserve your seat now: *

[<https://www.eventbrite.hk/e/the-pelicans-10th-anniversary-concert-past-present-future-tickets-1558272146939?utm-campaign=social&utm-content=attendeeshare&utm-medium=discovery&utm-term=listing&utm-source=cp&aff=ebdsshcopyurl>]

We look forward to sharing an unforgettable evening filled with music and love with you! 😊💕❤️

Follow us for more updates: 📺📱

Instagram: @the_peli.cans

Facebook: [The Pelicans] <https://www.facebook.com/profile.php?id=100063748492554&mibeXt>

DIOCESAN / PROVINCIAL NEWS

Echo - the HKSKH News Paper (Online version)

- <http://echo.hkskh.org/> (Chinese)
- <http://echo.hkskh.org/index.aspx?lang=1> (English)
- <https://echo.hkskh.org/index.aspx?lang=2#> (Download current PDF version - Chinese only)

Rota for this Sunday, 9th November 2025 (Remembrance Sunday)

Celebrant/Chaplain:	The Very Revd Franklin Lee (Priest-in-charge of St. Augustine's Chapel, and Chaplain of Diocesan Boys' School)	
Deacon and Preacher:	The Revd Shazz Turnquest (Chaplain of St. Paul's College)	
Subdeacon:	Kelvin Lau	
Servers:	Crucifer:	Sean Lee
	Acolytes:	Boaz Lo , Ambrose Lo
	Thurifer:	Edigar Chan
	Boater/trainee:	Olive Cheung
Ciborium	The Very Revd Franklin Lee, The Revd Shazz Turnquest	
Chalice:	Kelvin Lau, Edwin Tsui	
Lectors: 1 st Reading:	Ronnie Cheng (Headmaster DBS)	
2 nd Reading:	Jerome Leung (President of DSOBA)	
Intercessor:	Daphne Ho (Headteacher of DBSPD)	
Announcer:	Juanna Yin	
Choirmistress:	Shirley Yeung (on leave)	
Guest Conductor:	Winnie Lee	
Organist:	John Padley	
Bugler:	Trevor Chiu (G9A)	
Audio Visual Support:	Ken Lo , Raymond Wong	
Sunday School:	<i>Sunday School team</i>	
Greeters & Coffee Stand:	Edwin Tsui, Shannon Chan	

Rota for next Sunday, 16th November 2025 (Pentecost 23)

Celebrant and Preacher:	The Revd Catherine Graham	
Subdeacon:	Kelvin Lau	
Servers:	Crucifer:	Daniel Wong
	Acolytes:	Lloyd Cheung , Harley Tsui
Chalice:	Caroline Chee ,Nelson Wong	
Lectors:	Charlotte Tam, Cheree Tam	
Intercessor:	Caroline Chee	
Announcer:	Nelson Wong	
Choirmistress:	Shirley Yeung (on leave)	
Guest Conductor:	Winnie Lee	
Organist:	Adrian Ang	
Audio Visual Support:	Pinky Lee , Alex Tam , Jesse Co	
Greeters & Coffee Stand:	Charlotte Tam, Cheree Tam	

Hong Kong Sheng Kung Hui (Province of the Anglican Communion)

Archbishop and Primate: The Most Revd Andrew Chan

Diocese of Eastern Kowloon

Bishop: The Rt. Revd Dr. Timothy Kwok

Bishop Emeritus: The Rt. Revd Louis Tsui

Dean of Cathedral: The Very Revd Franklin Lee

St. Augustine's Chapel

Priest-in-charge: The Very Revd Franklin Lee, The Dean

Assisting Priest: The Revd Michael Chan

Hon. Associate Priest: The Revd Catherine Graham

SAC Congregation Working Group 2024-2025

Priest-in-charge: The Very Revd Franklin Lee, The Dean (Chairman)

Assisting Priest: The Revd Michael Chan

Hon. Secretary: Nelson Wong

Hon. Treasurers: Kim Chan & Lincoln Cheung

Members: Shannon Chan, King Lai, Kelvin Lau, Yvette Lee, Rico Tam, Shirley Yeung, Juanna Yin, Raymond Wong, Steve Wong, Pat Yuen

Chiefs of Service Groups:

1. Priesthood Group: Dean Franklin Lee
2. Pastoral Group: Dean Franklin Lee, The Revd Michael Chan & The Revd Catherine Graham
3. Education Group: Dean Franklin Lee, The Revd Michael Chan
4. Choir: Shirley Yeung
5. Lectors & Greeters: Nelson Wong
6. Multimedia: Raymond Wong
7. Servers: Kelvin Lau
8. Sunday School: Juanna Yin
9. Youth Ministry: Rico Tam
10. Community Service: Shannon Chan
11. Refreshments: Michelle Lee
12. Website: Yvette Lee

Service Involvement Form

As a member of the St. Augustine's Chapel family, your help in any service listed below will contribute to our concerted efforts in offering our best worship and love to God our Father in Heaven and to our brothers and sisters here on earth! Please fill out the online form indicating which worship service roles and SAC community life and nurture roles you could serve in: <https://forms.gle/6SLgpfHZrkdsW4r78>



Chapel Contact Details

Priests: Dean Franklin Lee: 5400 3927 / Revd Michael Chan: 9205 3135

Email: staugustine.htcdc@hkskh.org

Website: <https://www.staugustines.org.hk/>

Address: % Diocesan Boys' School, 131 Argyle Street, Mongkok, Kowloon, HK

Bank accounts: "H.K.S.K.H. Holy Trinity Cathedral"

HSBC: 004-149-278178-001

Bank of East Asia: 015-514-40409246-6