

St. Augustine's Chapel

A Daughter Church of Holy Trinity Cathedral
Diocese of Eastern Kowloon

HONG KONG SHENG KUNG HUI (ANGLICAN/EPISCOPAL)



Blessed Virgin Mary

(Pentecost 14, Trinity 13)

Liturgical colour **White**

Holy Eucharist

11th September 2022

10.30am

Live-stream weblink:



<http://bit.ly/2MDFmI2>

Prelude

SIT

Ave Maria, Op.65, No.4 / Alexandre Guilmant (1837-1911)

THE PREPARATION

STAND

Opening Sentence

Celebrant

Mary said, 'Here am I, the servant of the Lord;
let it be to me according to your word.'

Luke 1.38

Processional Hymn

AM 315



Sing we of the bles - sed Mo - ther who re - ceived the
Sing we, too, of Ma - ry's sor - rows, of the sword that
Sing a - gain the joys of Ma - ry when she saw the
Sing the chief - est joy of Ma - ry when on earth her



an - gel's word, and o - be - dient to his sum - mons
pierced her through, when be - neath the cross of Je - sus
ri - sen Lord, and in prayer with Christ's a - pos - tles,
work was done, and the Lord of all cre - a - tion



bore in love the in - fant Lord; sing we of the joys of
she his weight of suf - fering knew, looked up - on her Son and
wait - ed on his pro - mised word: from on high the blaz - ing
brought her to his heaven - ly home: Vir - gin Mo - ther, Ma - ry



Ma - ry at whose breast that child was fed who is Son of
Sa - viour reign - ing high on Cal - vary's tree, saw the price of
glo - ry of the Spi - rit's pre - sence came, heaven - ly breath of
bles - sed, raised on high and crowned with grace, may your Son, the



God e - ter - nal and the e - ver - last - ing Bread.
man's re - demp - tion paid to set the sin - ner free.
God's own be - ing, man - i - fest through wind and flame.
world's re - dee - mer, grant us all to see his face.

The Greetings

Celebrant

Born of a woman, born under the law,
Christ has redeemed us from the curse of sin:
let us come to him that he may heal us and set us free:

All

**Let us rejoice and shout for joy,
giving God the glory.**

Celebrant Glory to the Father and to the Son
and to the Holy Spirit;
All as it was in the beginning is now
and shall be for ever.
Amen.

(cf Revelation 19.6,7)

Prayer for Purity

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your Holy Name;
through Christ our Lord.
Amen.

CONFESSION AND ABSOLUTION

Kyrie Confession

SIT

Celebrant Lord Jesus, you are mighty God and Prince of Peace:
Lord, have mercy.

All Lord, have mercy.

Celebrant Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy.

All Christ, have mercy.

Celebrant Lord Jesus, you are Word made flesh and splendour of the
Father;
Lord, have mercy.

All

♩ = 50 Leonard West

Lord, have mer-cy. Lord, have mer-cy. Christ, have mer-cy.

Christ, have mer-cy. Lord, have mer-cy. Lord, have mer-cy.

Confession

A time of silence and self-examination is kept.

Celebrant Jesus Christ, risen Master and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief.

All **We have sinned against you
in thought, word and deed
We have lived by our own strength,
and not by the power of your resurrection.
In your mercy, forgive us.
Lord, hear us and help us.**

Celebrant Jesus Christ, risen Master
we come to you in sorrow for our sins,

All **We have not loved our neighbours
nor any stranger in need of mercy and care.
We have lived by the light of our own eyes,
as faithless and not believing.
In your mercy, forgive us.
Lord, hear us and help us.**

Celebrant Jesus Christ, risen Master
we come to you in sorrow for our sins,

All **We have lived for this world alone,
and doubted our home in heaven.
In your mercy, forgive us.
Lord, hear us and help us.**

Absolution

Celebrant May the God of love and power
✠ forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All **Amen.**

Celebrant Blessed be the Lord,
All **who has heard the voice of our prayer.**

Celebrant Therefore shall our hearts dance for joy
All **and in our song will we praise our God.**

Gloria in Excelsis

Leonard West

4 *f*

Glo-ry to God in the high - est, and

peace to his peo-ple on earth. — Lord God, heav'n - ly

King, al - migh - ty God and Fa - ther, we wor - ship you, we

p *meno mosso*

give you thanks, we praise you for your glo - ry. Lord —

— Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin

cresc.

of the world: — have mer - cy on us; you

mf *dim.*

are seat - ed at the right hand of the Fa - ther: re -

p *f* **Tempo primo**

ceive our prayer. — For you a - lone are the

Ho-ly One, — you a - lone are the Lord, — you a -

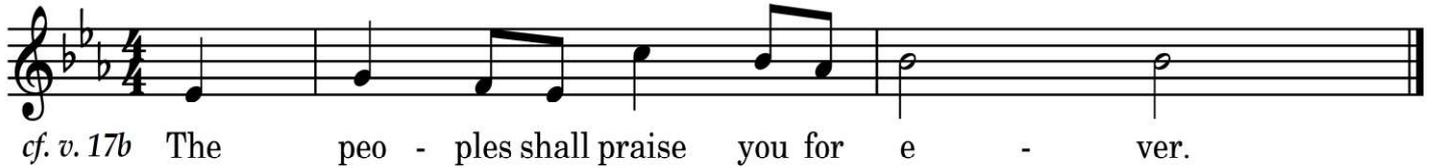
mf

lone are the Most High, Je - - - sus Christ, with the

Responsorial Psalm (Psalm 45.10-17)

The choir sings the response, then all repeat and sing as indicated.

All Response [R]



cf. v. 17b The peo - ples shall praise you for e - ver.

- 10 Hear, O daughter; consider and incline your ear; forget your own people and your father's house.
- 11 So shall the king have pleasure in your beauty; he is your lord, so do him honour. **[R]**
- 12 The people of Tyre shall bring you gifts; the richest of the people shall seek your favour.
- 13 The king's daughter is all glorious within; her clothing is embroidered cloth of gold. **[R]**
- 14 She shall be brought to the king in raiment of needlework; after her the virgins that are her companions.
- 15 With joy and gladness shall they be brought and enter into the palace of the king. **[R]**
- 16 'Instead of your fathers you shall have sons, whom you shall make princes over all the land.
- 17 'I will make your name to be remembered through all generations; therefore shall the peoples praise you for ever and ever.' **[R]**

Gloria Patri

All



Glo - ry be to the Fa-ther and to the Son and to the Ho - ly
Ghost, as it was in the be - gin-ning, is now and ev - er shall be,
world with-out end. A - men, A - men.

Second Reading (Galatians 4.4-7)

SIT

Lector The second reading is taken from *Epistle to the Galatians, chapter four, verses four to seven.*

But when the completion of the time came, God sent his Son, born of a woman, born a subject of the Law, to redeem the subjects of the Law, so that we could receive adoption as sons.

As you are sons, God has sent into our hearts the Spirit of his Son crying, 'Abba, Father'; and so you are no longer a slave, but a son; and if a son, then an heir, by God's own act.

This is the Word of the Lord.

All **Thanks be to God.**

Gradual Hymn

STAND

AM 313

For Ma - ry, Mo - ther of our Lord God's ho - ly
Brave, ho - ly Vir - gin, she be - lieve, though hard the
She gave her bo - dy as God's shrine, her heart to
Dear Ma - ry, from your low - li - ness and home in
Hail, Ma - ry, you are full of grace, a - bove all

name be praised, who first the Son of God a -
task as - signed, and by the Ho - ly Ghost con -
pier - ing pain; she knew the cost of love di -
Ga - li - lee there comes a joy and ho - lin -
wo - men blest; and blest your Son, whom your em -

- dored, as on her child she gazed.
- ceived the Sa - viour of man - kind.
- vine, when Je - sus Christ was slain.
- ness to ev - ery fa - mi - ly.
- brace in birth and death con - fessed.

Gospel Acclamation

Celebrant

Alleluia, alleluia.

Hail, Mary, full of grace, the Lord is with you.

Blessed are you among women,

and blessed is the fruit of your womb.

cf Luke 1.28,42

All

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Reading (Luke 1.46-55)

Celebrant Hear the Gospel of our Lord Jesus Christ according to *St Luke*.

All

Glo - ry to you, O Lord.

Celebrant

And Mary said: My soul proclaims the greatness of the Lord and my spirit rejoices in God my Saviour; because he has looked upon the humiliation of his servant. Yes, from now onwards all generations will call me blessed, for the Almighty has done great things for me. Holy is his name, and his faithful love extends age after age to those who fear him.

He has used the power of his arm, he has routed the arrogant of heart. He has pulled down princes from their thrones and raised high the lowly.

He has filled the starving with good things, sent the rich away empty. He has come to the help of Israel his servant, mindful of his faithful love -- according to the promise he made to our ancestors -- of his mercy to Abraham and to his descendants for ever.

All

Praise to you, O Christ.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Sermon

SIT

The Revd Cn Dr Eric Chong

Affirmation of Faith

STAND

Celebrant

Dear brothers and Sisters in Christ
Let us confess the faith of the one holy catholic and apostolic Church.

Do you believe in God the Father Almighty?

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,**

of all that is, seen and unseen.

Celebrant

Do you believe in Jesus Christ the only Son of God?

All

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

Celebrant

Do you believe in God Incarnate,
who suffered, died and was buried,
and rose from the dead that you may have eternal life?
If you do so confess, say:

All

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

Celebrant

Do you believe in the holy Spirit, the Giver of Life?

All

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.**

Celebrant

Do you believe in the baptism and doctrines
of the one holy catholic and apostolic Church?

All

**We believe in one, holy, catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

- Celebrant* As we pray to God, the Father of our Lord Jesus Christ,
we say with Mary:
Lord, have mercy on those who fear you.
- All**
Intercessor **Holy is your name.**
Your prophet of old foretold a day when a virgin would
conceive and bear a son who would be called God-with-us.
Help us to look forward to your deliverance
and to seek the fullness of your kingdom.
Lord, have mercy on those who fear you.
- All**
Intercessor **Holy is your name.**
Your angel declared to Mary that she was to be
the mother of the Saviour.
Help [... and] every Christian person to be open to your
word
and obedient to your will.
Lord, have mercy on those who fear you.
- All**
Intercessor **Holy is your name.**
Mary rejoiced with Elizabeth and sang your praise,
'My soul proclaims the greatness of the Lord.'
Help us to live joyful lives that sing your praise.
Lord, have mercy on those who fear you.
- All**
Intercessor **Holy is your name.**
Mary bore a son of David's line,
a king whose reign would never end.
Bless [... and] all the nations of the world with Christ's gift
of peace.
Lord, have mercy on those who fear you.
- All**
Intercessor **Holy is your name.**
The child Jesus grew in wisdom and stature
in the home of Mary and Joseph.
Strengthen our homes and families,
and keep under your protection [... and] all those whom
we love.
Lord, have mercy on those who fear you.
- All**
Intercessor **Holy is your name.**
At the foot of the cross of Christ stood his mother,
and from the cross she received his lifeless body in her
arms.
Give comfort and healing to [... and] all who suffer
and all who watch the suffering of those they love.

Lord, have mercy on those who fear you.
All
Intercessor **Holy is your name.**
 The apostle John saw a vision of a woman in heaven,
 robed with the sun.
 Bring us with [...] all those who have died in the faith of
 Christ
 to share the joy of heaven with Mary and all the saints.
 Lord, have mercy on those who fear you.

All
Celebrant **Holy is your name.**
 Almighty and everlasting God,
 your handmaid Mary magnified your name
 and rejoiced in your saving love:
 trusting in that same love,
 we ask all these our prayers
 through Jesus Christ our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

All **Blessed Virgin, guide us and grant us a glimpse of our
 Lord, thy Son's eternal glory.
 Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest. Amen.**

THE CELEBRATION OF THE EUCHARIST

Peace STAND
Celebrant Unto us a child is born, unto us a son is given,
 and his name shall be called the Prince of Peace. *Isaiah 9.6*
 Peace to you from God our heavenly Father.
 Peace from his Son Jesus Christ who is our peace.
 Peace from the Holy Spirit, the life-giver.
 The peace of the Triune God be always with you
and also with you.

All
Celebrant Let us offer one another a sign of peace.
All may exchange a sign of peace.

Offertory
Celebrant God our Father,
 your handmaid Mary fed your Son at her virgin breast.
 Nourish us at this table with the bread of heaven

and the cup of salvation.
Through Jesus Christ our Lord.

All
Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine. Amen.

*While the Offertory Hymn is sung,
the altar is prepared and bread and wine are placed upon it;
the offerings are collected, and brought to the altar to be received by the priest.*

Offertory Hymn

AM 394

Tell out, my soul, the great-ness of the Lord! Un - num - bered
Tell out, my soul, the great-ness of his name! Make known his
Tell out, my soul, the great-ness of his might! Powers and do -
Tell out, my soul, the glo - ries of his word! Firm is his

bles-sings, give my spi - rit voice; ten - der to me the pro-mise of his
might, the deeds his arm has done; his mer - cy sure, from age to age the
- min - ions lay their glo - ry by. Proud hearts and stub - born wills are put to
pro-mise, and his mer - cy sure. Tell out, my soul, the great-ness of the

word; in God my Sa - viour shall my heart re - jice.
same; his ho - ly name, the Lord, the migh - ty one.
flight, the hung - ry fed, the hum - ble lift - ed high.
Lord to child - ren's child - ren and for ev - er - more!

The Priest washes his hands with water symbolically assisted by the Server.

Celebrant As this bread was scattered
and then gathered and made one,
so may your Church be gathered into your kingdom.

All **Glory to you, O God, for ever.**

Celebrant Wisdom has built her a house;
she has mixed her wine; she has set her table.

All **Glory to you, O God, for ever.**

**Yours, Lord, is the greatness, the power, the glory,
The splendour, and the majesty;
for everything in heaven and on earth is yours.
All things come from you, O Lord,
and of your own do we give you.**

The Eucharistic Prayer

Sursum Corda

Celebrant *All*

The Lord be with you And al - so with you.

Celebrant *All*

Lift up your hearts We lift them to the Lord.

Celebrant *All*

Let us give thanks to the Lord our God It is right to give him thanks and praise.

Celebrant It is indeed right and good,
our duty and our salvation,
almighty Father, ever-living God,
to give you thanks and praise
for the work of your grace in the Blessed Virgin Mary.
For by the overshadowing of your Holy Spirit
she conceived and bore the Word made flesh.
At the cross she kept her vigil,
and saw the saving work of your Son brought to its
perfection.
She rejoiced in his resurrection,
and joining her prayers with those of the apostles,
was filled with the gift of your promised Spirit.
In her you show us the greatness of your love,
and the wonderful purpose you intend for all your children.
Therefore we join our voice with hers,
and all the company of heaven,
as they sing with joy the hymn of your glory:

Sanctus

All

mp *mf cresc.*

Ho - ly, ho - ly, ho - ly Lord. God of pow'r and might,

f

heav'n and earth are full of your glo - ry. Ho -

- san - na in the high - est. Bless - ed is he who comes in the name
of the Lord Ho - san - na in the high - est.

(Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua. Hosanna in excelsis)

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Blessed Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, we proclaim the mystery of faith:

All

Christ has died: Christ is ri - sen: Christ will come a - gain.

Celebrant

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole
world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
We bring before you this bread and this cup
and thank you for counting us worthy
to stand in your presence and serve you.
We pray you, gracious God,
Send your Holy Spirit upon these gifts
that they may be the Sacrament
of ✠the Body of Christ and
his Blood of the new Covenant.

Unite us to your Son in his sacrifice,
that we may be acceptable through him,
being ✠sanctified by the Holy Spirit.

In the fullness of time,
put all things in subjection under your Christ,
and bring us to that heavenly country,
where with the Blessed Virgin Mary
the Mother of our Lord, and all your saints,
we may enter the everlasting heritage
of your sons and daughters;
through Jesus Christ our Lord, the firstborn of all creation,
the head of the Church, and the author of our salvation.

By him, and with him, and in him,
in the unity of the Holy Spirit
all honour and glory is yours, Almighty Father,
now and for ever.

All

♩ = 118

f
Bless-ing and hon-our and glo-re and pow'r be yours for
e - ver and e - ver. A - men.

The Lord's Prayer

Celebrant Being made one by the power of the Spirit,
let us pray with confidence as our Saviour has taught us

All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

The Breaking of the Bread

Celebrant We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,**
because we all share in one bread.

The Celebrant breaks the consecrated bread.

Agnus Dei

All

♩ = 108

Leonard West

Je - sus, Lamb_ of God:_____ have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er of the world:_____ give us your peace._____

Prayer of Humble Access

All **We do not presume to come
to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him
and he in us.
Amen.**

The Distribution of Communion

The celebrant says the invitation to communion.

Celebrant Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The celebrant and all baptised are welcome to receive communion.

*Words of the distribution are said and the communicant replies **Amen.***

Those who are not baptized are welcome to come to the altar for a blessing. Please keep your arms crossed upon your chest as an indication.

During the distribution, the Choir sings

Anthem **'Ave Maria' by Bach-Gounod arr. David Blackwell**

Ave Maria, gratia plena, Dominus tecum.
Benedicta tu in mulieribus,
et benedictus fructus ventris tui, Jesus.
Sancta Maria, Mater Dei,
ora pro nobis peccatoribus,
nunc et in hora mortis nostrae. Amen.

Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners,
now and in the hour of our death. Amen.

Communion Hymn

AM 314

Her Vir - gin eyes saw God in - car - nate born, when she to
 As Eve, when she her fon - tal sin re - viewed, wept for her -
 All saints are by her Son's dear in - fluence blest; she kept the
 Heav'n with tran - scen - dent joys her en - trance graced, near to his

Beth - lem came that hap - py morn: how high her rap - tures then be -
 - self and all she should in - clude, blest Ma - ry, with man's Sa - viour
 ve - ry foun - tain at her breast: the Son a - dored and nursed by
 throne her Son his Mo - ther placed; and here be - low, now she's of

- gan to swell, none but her own om - nis - cient Son can tell.
 in em - brace, joyed for her - self and for all hu - man race.
 the sweet Maid a thou - sand - fold of love for love re - paid.
 heav'n pos - sest, all gen - er - a - tions are to call her blest.

Post Communion Collect and Prayer

Celebrant

Let us pray.
 God most high,
 whose handmaid bore the Word made flesh:
 we thank you that in this sacrament of our redemption
 you visit us with your Holy Spirit
 and overshadow us by your power;
 strengthen us to walk with Mary the joyful path of
 obedience
 and so to bring forth the fruits of holiness;
 through Jesus Christ our Lord.

All

Amen.

Prayer of Thanksgiving

All

Almighty God,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.

THE CONCLUSION

STAND

The Blessing

Celebrant When the Word became flesh
earth was joined to heaven in the womb of Mary:
may the love and obedience of Mary be your example.

All Amen.

Celebrant May the peace of Christ
rule in your hearts and homes.

All Amen.

Celebrant May you be filled with the joy of the Spirit
and the gifts of your eternal home.

All Amen.

Celebrant And the blessing of God almighty,
✠the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Dismissal

Celebrant Blessed is she who had faith
that the Lord's promise would be fulfilled.

All All generations shall call her blessed.

Celebrant So tenderly has he looked upon his servant.

All All generations shall call her blessed.

Celebrant Blessed is she among women and blessed is the fruit of her
womb.

All All generations shall call her blessed.

Celebrant Glory to the Father, and to the Son, and to the Holy Spirit.
Holy is his name.

All All generations shall call her blessed.

Celebrant Go in peace to love and serve the Lord

**All 'Here am I, the servant of the Lord;
let it be to me according to your word.'
Amen.**

Announcement

Please refer to this weblink or the QR code for the latest news:

<https://bit.ly/3ysuDDV>



Recessional Hymn

AM 712



Lord Je-sus Christ, you have come to us, you are one with us, Ma - ry's
Lord Je-sus Christ, now and ev-ery-day, teach us how to pray, Son of
Lord Je-sus Christ, you have come to us, born as one of us, Ma - ry's
Lord Je-sus Christ, I would come to you, live my life for you, Son of



Son; clean-sing our souls from all their sin, pour-ing your love and good-ness in;
God. You have com - man - ded us to do this in re - mem-brance, Lord, of you:
Son. Led out to die on Cal - va - ry, ri - sen from death to set us free,
God. All your com-mands I know are true, your man - y gifts will make me new,



Je-sus, our love for you we sing, liv - ing Lord.____ (organ) Lord.
in - to our lives your power breaks through, liv - ing Lord.____
liv-ing Lord Je - sus, help us see, you are Lord.____
in - to my life your power breaks through, liv - ing Lord.____

Postlude

Adagio from *Chorale No. 3* by César Franck (1822-1890)

Rota for Fest of the Blessed Virgin Mary (Trinity 13 or Pentecost 14) (White),
11th September 2022 (<https://bit.ly/2HS7WPe>)

Celebrant & Preacher: The Revd Cn Dr Eric Chong
Servers: Adrien Poon, Hillary Tsui, Harley Tsui, Daniel Wong, Lauren Fong, Kelvin Lau
Lectors: Kevin Lo (*1st reading*), Edmund Poon (*2nd Reading*)
Greeters: Lincoln Cheung (*Leave-Home-Safe, Vax QR Code*)
Kevin Lo & Edmund Poon (*Welcoming & Offering Collection*)
Intercessor: Lincoln Cheung
Announcer: Lincoln Cheung
Organist: Nelson Wong
Choir mistress: Shirley Yeung
Audio & Visual Support: Raymond Wong, Jesse Co
Sunday School: Doors: All teachers & staff
Kinder: Irene Cheung/Michelle Lee
Primary: Clement Lee

Rota for Fest of St Matthew (Trinity 14 or Pentecost 15) (Red),
18th September (<https://bit.ly/2HS7WPe>)

Celebrant & Preacher: The Revd Cn Dr Eric Chong
Servers: Harley Tsui, Harley Tsui, Daniel Wong, Steve Wang, Lauren Fong
Lectors: Nelson Wong (*1st reading*), Caroline Chee (*2nd Reading*)
Greeters: Heather Fung (*Leave-Home-Safe, Vax QR Code*)
Nelson Wong & Caroline Chee (*Welcoming & Offering Collection*)
Intercessor: Heather Fung
Announcer: Juanna Yin
Organist: Eugenia Lee
Choir mistress: Shirley Yeung
Audio & Visual Support: Ken Lo, Jesse Co
Sunday School: Doors: Annetta Pang, Fiona Wong, Shannon
Kinder: Caroline Chee
Primary: Juanna Yin

Service Statistics for last Sunday, 4th September 2022

Attendance: Adults (*16 & over*): 45
Children (*under 16*): 31

Communicants: 65
Offerings Collected: \$7,770

Baptism & Confirmation 2023

New classes will commence soon! Please help spread the news.

✧ Baptism Class (*in Cantonese at the Holy Trinity Cathedral*) will start from **2nd Oct, 2022** onwards on every Sunday at 9:15am or 11:15am for Baptism tentatively scheduled for **April, 2023**.

Please call Leo Ng of Holy Trinity Cathedral on 2713 5221 for details.

✧ SAC Baptism Class (*via Zoom*) will begin on **6th Oct, 2022**, every Thursday at 9pm for Baptism on **28th May, 2023** (Day of Pentecost/Whit Sunday) at St Augustine's Chapel.

✧ 2023 Confirmation at SAC will be held on **27th Aug, 2023** (Feast of St Augustine).

Please WhatsApp Canon Eric Chong directly on 62060382 for enrolment and details.

Sunday School

Our fun-filled Sunday School Classes start at 10:30am on every Sunday. Kids aged 3 to 12 are most welcome to join. Parents who are interested, please get in touch with Juanna Yin on 9057-6334 or juannawyy@gmail.com.



Choir members Recruitment

Sing praise to the LORD, you His godly ones, and give thanks to His holy name. (Psalm 30:4)

The Chapel Choir always welcomes new members who love singing with commitment in serving God. We practice regularly on Sunday at 9am before joining the 10:30am service. Interested individuals are welcome to contact our Choir-mistress Ms Shirley Yeung on 9024 3593 or shirleyskfu@gmail.com.



Who Is the Virgin Mary?

The Life and Miracles of the Blessed Virgin Mary, Mother of our Lord

The Virgin Mary is known by many names, such as the Blessed Virgin, Mother Mary, Our Lady, Mother of God, Queen of Angels, Mary of Sorrows, and Queen of the Universe. Mary serves as the patron saint of all human beings, watching over them with motherly care due to her role as the mother of Jesus Christ, whom Christians believe is the world's saviour. Mary is honoured as a spiritual mother to people of many faiths, including Muslim, Jewish, and New Age believers. Here's a biographical profile of Mary and a summary of her miracles:

Lifetime

1st century, in area of the ancient Roman Empire that are now part of Israel, Palestine, Egypt, and Turkey.

Feast Days

January 1 (Mary, Mother of God), February 11 (Our Lady of Lourdes), May 13 (Our Lady of Fatima), May 31 (Visitation of the Blessed Virgin Mary), August 15 (the Assumption of the Blessed Virgin Mary), August 22 (Queenship of Mary), September 8 (Nativity of the Blessed Virgin Mary), December 8 (Feast of the Immaculate Conception), December 12 (Our Lady of Guadalupe).

Patron Saint

Mary is considered to be the patron saint of all humanity, as well as groups that include mothers; blood donors; travellers and those who work in the travel industry (such as airplane and ship crews); cooks and those who work in the food industry; construction workers; people who make clothes, jewellery, and home furnishings; numerous places and churches worldwide; and people who are seeking spiritual enlightenment.

Famous Miracles

People have credited a vast number of miracles to God working through the Virgin Mary. Those miracles can be divided into those that were reported during her lifetime, and those that were reported afterward.

Miracles During Mary's Life on Earth

Catholics believe that when Mary was conceived, she was miraculously free of the taint of original sin that has affected every other person in history except Jesus Christ. That belief is called the miracle of the Immaculate Conception.

Muslims believe that Mary was miraculously a perfect person from the moment of her conception onward. Islam says that God gave Mary special grace when he first created her so that she could live a perfect life.

All Christians (both Catholic and Protestant) and Muslims believe in the miracle of the Virgin Birth, in which Mary conceived Jesus Christ as a virgin, through the power of the Holy Spirit. The Bible records that Gabriel, the archangel of revelation, visited Mary to inform her of God's plan for her to serve as Jesus' mother on Earth. *Luke 1:34-35* describes part of their conversation: "'How will this be,' Mary asked the angel, 'since I am a virgin?' The angel answered, 'The Holy Spirit will come on you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God.'"

In the Quran, Mary's conversation with the angel is described in chapter 3 (Ali Imran), verse 47: "She said: 'O my Lord! How shall I have a son when no man hath touched me?' He said: 'Even so: God creates what He wills: When He has decreed a plan, He but says to it, 'Be,' and it is!'"

Since Christians believe that Jesus Christ was God incarnated on earth, they consider Mary's pregnancy and birth to be part of a miraculous process of God visiting a suffering planet to redeem it. Catholic and Orthodox Christians believe that Mary was miraculously taken to heaven in an unusual way. Catholics believe in the miracle of the Assumption, which means that Mary didn't die a natural human death, but was assumed both body and soul from Earth into heaven while she was still alive.

Orthodox Christians believe in the miracle of Dormition, which means that Mary did die naturally and her soul went to heaven, while her body stayed on Earth for three days before being resurrected and taken up into heaven.

Miracles After Mary's Life on Earth

People have reported many miracles happening through Mary since she went to heaven. These have included a myriad of Marian apparitions, which are times when believers say that Mary has miraculously appeared on Earth to deliver messages to encourage people to believe in God, call them to repentance, and give people healing.

Biography

Mary was born into a devout Jewish family in Galilee (now part of Israel) when it was part of the ancient Roman Empire. Her parents were Saint Joachim and Saint Anne, whom Catholic tradition says that angels visited separately to inform them that Anne was expecting Mary. Mary's parents dedicated her to God in a Jewish temple when she was three years old.

By the time Mary was about 12 or 13 years old, historians believe, she was engaged to Joseph, a devout Jewish man. It was during Mary's engagement that she learned through an angelic visitation of the plans God had for her to serve as Jesus Christ's mother on Earth. Mary responded with faithful obedience to God's plan, despite the personal challenges that it presented to her.

When Mary's cousin Elizabeth (mother of the prophet John the Baptist) praised Mary for her faith, Mary gave a speech that has become a famous song sung in worship services, the Magnificat, which the Bible records in *Luke 1:46-55*: "And Mary said: 'My soul glorifies the Lord and my spirit rejoices in God my Saviour, for he has been mindful of the humble state of his servant. From now on all generations will call me blessed, for the Mighty One has done great things for me -- holy is his name. His mercy extends to those who fear him, from generation to generation. He has performed mighty deeds with his arm; he has scattered those who are proud in their inmost thoughts. He has brought down rulers from their thrones but has lifted up the humble. He has filled the hungry with good things but has sent the rich away empty. He has helped his servant Israel, remembering to be merciful to Abraham and his descendants forever, just as he promised our ancestors.'"

Mary and Joseph raised Jesus Christ, as well as other children, "brothers" and "sisters" whom the Bible mentions in *Matthew* chapter 13. Protestant Christians think that those children were Mary and Joseph's children, born naturally after Jesus was born and Mary and Joseph then consummated their marriage. But Catholics think that they were cousins or Mary's stepchildren from Joseph's former marriage to a woman who had died before he became engaged to Mary. Catholics say that Mary remained a virgin during her entire life.

The Bible records many instances of Mary with Jesus Christ during his lifetime, including a time when she and Joseph lost track of him and found Jesus teaching people in a temple when he was 12 years old (*Luke* chapter 2), and when wine ran out at a wedding, and she asked her son to turn water into wine to help out the host (*John* chapter 2). Mary was near the cross as Jesus died on it for the sins of the world (*John* chapter 19). Immediately after the Jesus' resurrection and ascension into heaven, the Bible mentions in *Acts 1:14* that Mary prayed along with the apostles and others.

Before Jesus Christ died on the cross, he asked the apostle John to take care of Mary for the rest of her life. Many historians believe that Mary later moved to the ancient city of Ephesus (which is now part of Turkey) along with John, and ended her earthly life there.

By Whitney Hople

Province of Hong Kong Sheng Kung Hui (Anglican/Episcopal)

Archbishop and Primate: The Most Revd Andrew Chan

Diocese of Eastern Kowloon

Bishop: The Rt Revd Dr Timothy Kwok

Holy Trinity Cathedral Dean: The Very Revd Franklin Lee

St Augustine's Chapel Priest-in-charge: The Very Revd Franklin Lee

(HTC English Service) Associate Priest: The Revd Canon Dr Eric Chong

Hon. Associate Priest: The Revd Catherine Graham

Service Involvement Form

As a member of the St. Augustine's Chapel family, your help in any service listed below will contribute to our concerted efforts in offering our best worship and love to God our Father in Heaven and to our brothers and sisters here on earth! Please fill out the online form indicating which worship service roles and SAC community life and nurture roles you could serve in: <https://forms.gle/6SLgpfHZrkdsW4r78>

Chiefs of Service Groups



1. Priesthood Group: Dean Franklin Lee
2. Pastoral Group: Dean Franklin Lee, Canon Eric Chong & The Revd Catherine Graham
3. Education Group: Dean Franklin Lee & Canon Eric Chong
4. Choir: Shirley Yeung
5. Greeters: Wilfred Kam
6. Lectors: Nelson Wong
7. Media: Raymond Wong
8. Servers: Kelvin Lau
9. Sunday school: Juanna Yin
10. Website: Wilfred Kam

SAC Congregation Working Group 2022

Priest-in-charge: The Very Revd Franklin Lee (*Chairman*)

Associate Priest: The Revd Canon Dr Eric Chong

Hon. Secretary: Nelson Wong

Hon. Treasurers: Kim Chan & Lincoln Cheung

Members: Shannon Chan, Wilfred Kam, Kelvin Lau, Ken Lo, Rico Tam, Shirley Yeung, Juanna Yin, Raymond Wong, Steve Wong

Chapel Contact Details

The Very Revd Franklin Lee: 5400 3927

The Revd Canon Dr Eric Chong: 6206 0382

Email: staugustineschapel@hkskh.org

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