



# St. Augustine's Chapel

A Daughter Church of Holy Trinity Cathedral

Diocese of Eastern Kowloon

HONG KONG SHENG KUNG HUI (ANGLICAN/EPISCOPAL)



**Feast of St. Luke the Evangelist**

**Sung Eucharist (red)**

**Sunday, 18<sup>th</sup> October 2026**

**10:30am**

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<https://bit.ly/2RHpeaN>

Live stream link:



<http://bit.ly/2MDFml2>

# THE PREPARATION

## Prelude

Prelude on 'Rhosymedre' — Ralph Vaughan Williams



STAND

## Opening Sentence

*Celebrant* Concerning the things which have been accomplished among us, it seemed good to me to write an orderly account for you that you may know the truth.  
(Luke 1:1-4)

## Processional Hymn

Love Div - ine, all loves ex - cell - ing, Joy of heaven, to earth come down,  
Come, al - migh - ty to de - liv - er, Let us all thy life re - ceive;  
Fin - ish then thy new cre - at - ion, Pure and spot - less let us be;

Fix in us thy hum - ble dwell - ing, All thy faith ful mer - cies crown.  
Sud - den - ly re - turn, and ne - ver, Ne - ver more thy tem - ples leave.  
Let us see thy great sal - va - tion, Per - fect - ly re - stored in thee,

Je - su, thou art all com - pass - ion, Pure un - bound ed love thou art;  
Thee we would be al - ways bless - ing, Serve thee as thy hosts a - bove,  
Changed from glo - ry, in to glo - ry, Till in heaven we take our place,

Vis - it us with thy sal - va - tion, En - ter ev - ery tremb - ling heart.  
Pray, and praise thee, with - out ceas - ing, Glo - ry in thy per - fect love.  
Till we cast our crowns be - fore thee, Lost in won - der, love, and praise!

*The children will go to the Sunday School after the Celebrant has greeted the people.*

## The Greetings

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## Prayer of Purity

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

# Gloria in Excelsis

All

Con moto (♩ = 60) Margaret Rizza

**4** Men Women

Glo-ry to God in the high - est, glo-ry to God on high; and

**4** All

peace, peace to his peo - ple, peace to his peo-ple on earth. Lord God,

**3** 3

hea-ven-ly King, al- migh-ty God and Fa - ther, we wor- ship you, we

**3** 3

give you thanks, we praise you for your glo - ry. Glo-ry to God in the

**4**

high - est and peace to his peo-ple on earth.

Meno mosso **4** *mp* Women

Lord Je-sus Christ, on-ly son of the Fa-ther, Lord God,

**4** *mf* Men

Lamb of God, you take a-way the sin of the world, have mer - cy, have

**4** *mf* Men

mer-cy on us. You are seat-ed at the right hand of the Fa-ther, re

**3** 3 *f* All

ceive our pray'r, re-ceive our pray'r. For

**Tempo I**

you a-lone are the ho - ly one, you a-lone are the Lord,  
 you a-lone are the Most High, you a-lone are the Lord,  
 Je - sus Christ with the Ho - ly Spi - rit, in the glo - ry, the  
 glo - ry, the glo - ry of the Fa - ther. A - men,  
 a - men, a - men, a - men.

## **Collect**

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Let us pray.

Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**All** Amen.

# THE MINISTRY OF THE WORD

## **First Reading** (*Isaiah 35:3-6*)

SIT

**Lector** The first reading is taken from the Book of Isaiah, in the 35<sup>th</sup> chapter, beginning at the 3<sup>rd</sup> verse.

Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert.

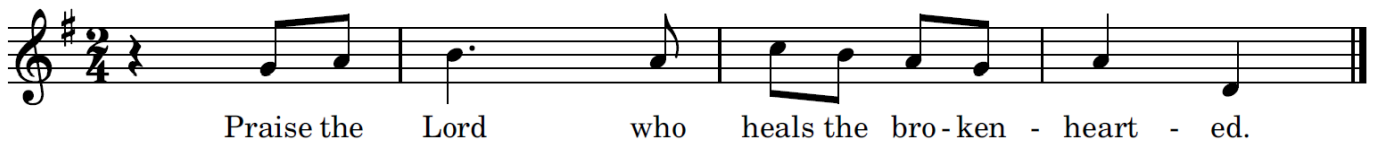
This is the Word of the Lord.

**All** Thanks be to God.

## **Responsorial Psalm** (*Psalm 147.1-7*)

STAND

The choir will sign the response, then all repeat and sing the Responses [R] as indicated.



- 1 Alleluia. How good it is to make music for our God,  
how joyful to honour him with praise.
- 2 The Lord builds up Jerusalem and gathers together the outcasts of Israel.
- 3 He heals the brokenhearted and binds up all their wounds. **[R]**
- 4 He counts the number of the stars and calls them all by their names.
- 5 Great is our Lord and mighty in power; his wisdom is beyond all telling. **[R]**
- 6 The Lord lifts up the poor; but casts down the wicked to the ground.
- 7 Sing to the Lord with thanksgiving; make music to our God upon the lyre. **[R]**

**Gloria Patri****STAND****All**

Charles Meineke (1782-1850)

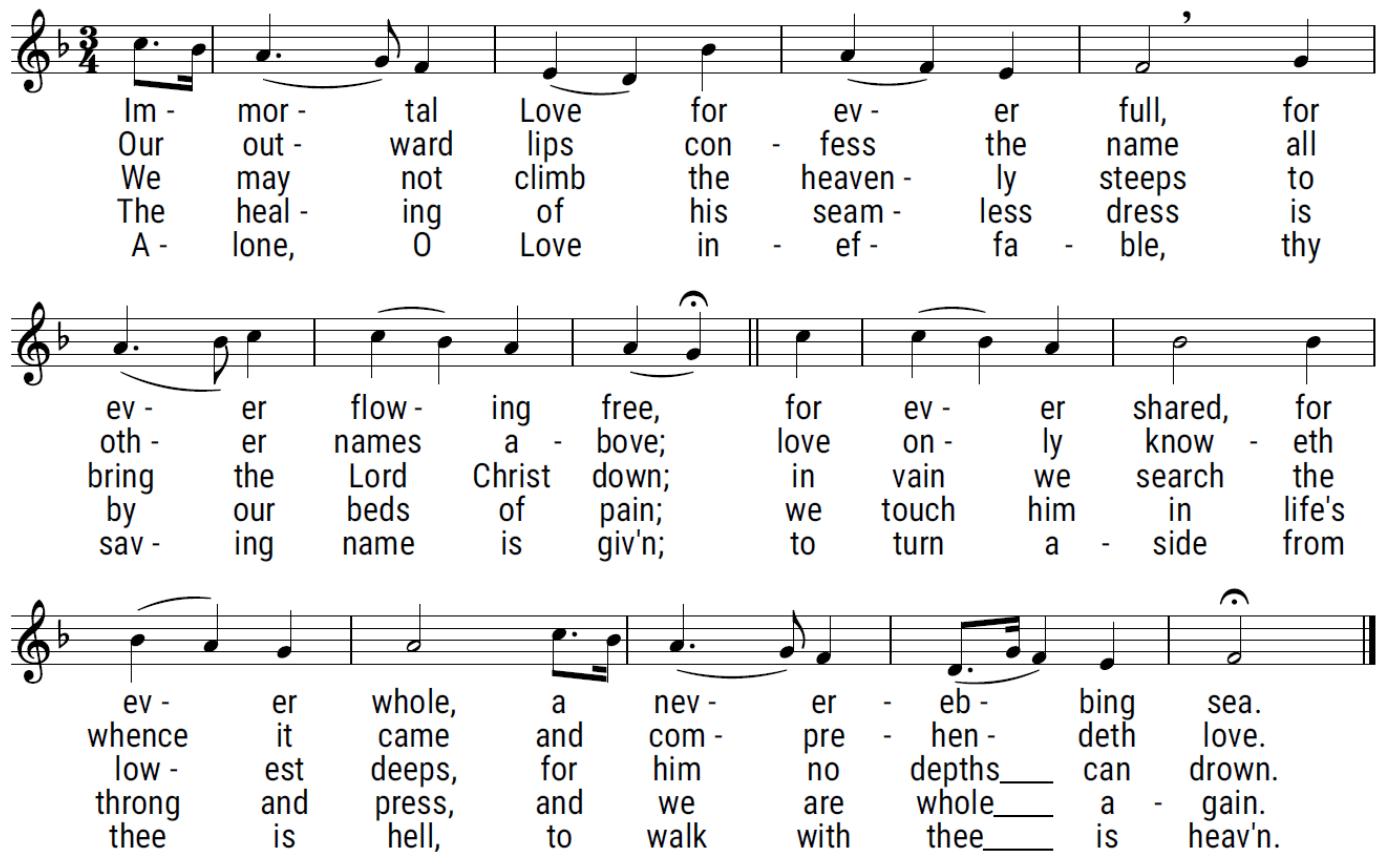
**Second Reading** (2 Timothy 4:5-17)**SIT**

**Lector** The second reading is taken from the Second Epistle of Paul to Timothy, in the 4<sup>th</sup> chapter, beginning at the 1<sup>st</sup> verse.

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

This is the Word of the Lord.

**All****Thanks be to God.**

**Gradual Hymn****STAND**


Im - mor - tal Love for ev - er full, for  
 Our out - ward lips con - fess the name all  
 We may not climb the heaven - ly steep to  
 The heal - ing of his seam - less dress is  
 A - lone, O Love in - ef - fa - ble, thy

ev - er flow - ing free, for ev - er shared, for  
 oth - er names a - bove; love on - ly know - eth  
 bring the Lord Christ down; in vain we search the  
 by our beds of pain; we touch him in life's  
 sav - ing name is giv'n; to turn a - side from

ev - er whole, a nev - er - eb - bing sea.  
 whence it came and com - pre - hen - deth love.  
 low - est deeps, for him no depths can drown.  
 thron'g and press, and we are whole a - gain.  
 thee is hell, to walk with thee is heav'n.

**The Gospel Acclamation***Gospeller* Alleluia, alleluia.

I do not call you servants but friends,  
 because I have made known to you  
 everything that I have heard from my Father.

*(John 15:15)***All**


Al - le - lu - ia, al - le -

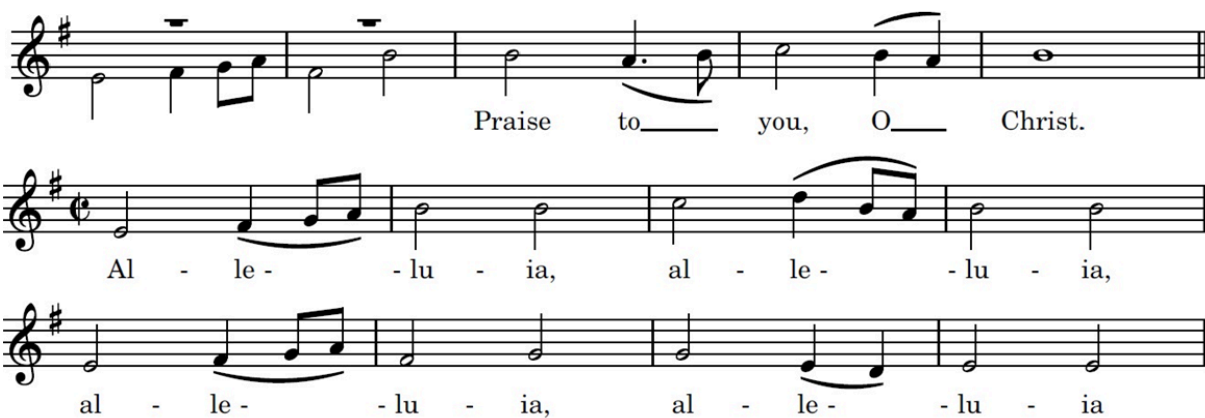
- lu - ia, al - le - lu - ia, al - le - lu - ia

**Gospel Reading** (Luke 10:1-9)*Gospeller* The Lord be with you.**All** And also with you.*Gospeller* Hear the Gospel of our Lord Jesus Christ according to Luke.

**All****Gospeller**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.'"

The Gospel of the Lord.

**All****Sermon**

SIT

The Revd. Nicky Wong

**Confession of Faith – Nicene Creed**

STAND

*Celebrant* Let us confess our faith, as we say,

**All** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory  
    to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
    he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one, holy, catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.****

### ***Prayers of Intercession***

*SIT*

*Celebrant* Lord, your mercy reaches to the heavens,  
your goodness knows no end.  
Let your love and peace be known among us,  
that we may draw others to worship you;  
through Jesus Christ our Lord. **Amen.**

*Intercessor* Gracious God, we pray for the nations of the world and for those who hold governance and power. In a season marked by complex geopolitical tensions and shifting policy, we pray for leaders, lawmakers and those with power. Grant them the spirit of wisdom, integrity and humility. Restrain those who pursue division or personal ambition and stir the hearts of those in power to prioritise Your Kingdom and the flourishing. We pray for peace, justice and wise leadership throughout the world.

In the moments of silence, let us lift up our own prayers for world leaders and the nations...

***All*** Lord, by your power and your presence,  
**provide us with peace.**

*Intercessor* Lord of the Church, we pray specifically for our own congregation here at St Augustine's. We pray for spiritual, numerical and financial growth, that we would not merely fill seats but deepen in faith, devotion and discipleship. Awaken in each of us a desire to share our faith, to welcome newcomers as if they were you and to have a heart for those who don't yet know you. Grant vision, unity and a spirit of creativity for our outreach and our discipleship pathways. May St Augustine's be fruitful, growing spiritual home where lives are genuinely transformed by the Gospel not merely striving to live better lives.

In the moments of silence, let us lift up our own prayers for the growth and mission of St Augustine's...

***All*** Lord, by your power and your presence,  
**provide us with peace.**

*Intercessor* God of Hong Kong, we pray for the practical and hidden needs of our city. We lift up those living in cramped flats, those whose pay doesn't reflect their work and where the spirit of sadness has overwhelmed our young and elderly. We ask that the Church, community resources and compassionate neighbours would step in to your hands and feet. Bless our social workers with wisdom that our city may be one where no one is forgotten.

**All** Lord, by your power and your presence,  
**provide us with peace.**

*Intercessor* God of rest and joy, we bring ourselves before you. We lay down our tiredness, our mental fatigue and the quiet weariness that comes from carrying daily worries. Forgive us when we drift into living as though everything depends on our own efforts. Reawaken in us a deep, childlike joy in living - help us to notice simple blessings, to laugh and to rest without guilt. Restore our souls with the peace that passes understanding and remind us that our ultimate security is held in your love. Teach us to live not out of obligation but out of the joy and freedom of being your beloved children.

**All** Lord, by your power and your presence,  
**provide us with peace.**

*Intercessor* In a moment of silence, let us our our prayers and petitions to our Father in Heaven.

*Silence is kept.*

*Celebrant* Almighty God, the fountain of all wisdom,  
you know our needs before we ask,  
and our ignorance in asking:  
have compassion on our weakness, and give us those things  
which for our unworthiness we dare not,  
and for our blindness we cannot ask,  
for the sake of your Son Jesus Christ our Lord.

**All** **Amen.**

## ***Confession and Absolution***

### ***Confession***

*Celebrant* We run the race set before us,  
surrounded by a great cloud of witnesses.  
Therefore let us lay aside every weight,  
and the sin which clings so closely,  
bringing them to Jesus in penitence and faith. *(Hebrews 12:1)*  
Let us confess our sins against God and our neighbour.

*A time of silence and self-examination is kept.*

*Celebrant* You were sent to preach the good news of light  
in the darkness of the world:  
Lord, have mercy.

**All Lord, have mercy.**

*Celebrant* You were sent to plant in our hearts the seed of eternal life:  
Christ, have mercy.

**All Christ, have mercy.**

*Celebrant* You were sent to reconcile us to yourself  
by the shedding of your blood:  
Lord, have mercy.

**All Lord, have mercy.**

**All Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of Your Son Jesus Christ,  
have mercy on us;  
forgive what we have been, amend what we are,  
and direct what we shall be,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen**

***Absolution***

*Celebrant* Almighty God have mercy on you,  
✠ forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life.

**All Amen.**

## THE LITURGY OF THE SACRAMENT

### **Peace**

STAND

*Celebrant* We are fellow-citizens with the saints and of the household of God,  
through Christ our Lord, who came and preached peace  
to those who were far off and those who were near. (*Ephesians 2.19:17*)  
The peace of the Lord be always with you

**All** and also with you.

*Celebrant* Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

### **Anthem**

SIT

**'View me, Lord' - by Richard Lloyd (b.1933)**

*View me, Lord, a work of thine! Shall I then lie drown'd in night?  
Might thy grace in me but shine, I should seem made all of light.*

*Cleanse me, Lord, that I may kneel At thine altar pure and white;  
They at once thy mercies feel, Gaze no more on earth's delight.*

*Worldly joys like shadows fade When the heavenly light appears;  
But the covenants Thou hast made, Endless, know not days nor years.*

*In thy word, Lord, is my trust, To thy mercies fast I fly;  
Though I am but clay and dust, Yet thy grace can lift me high.*

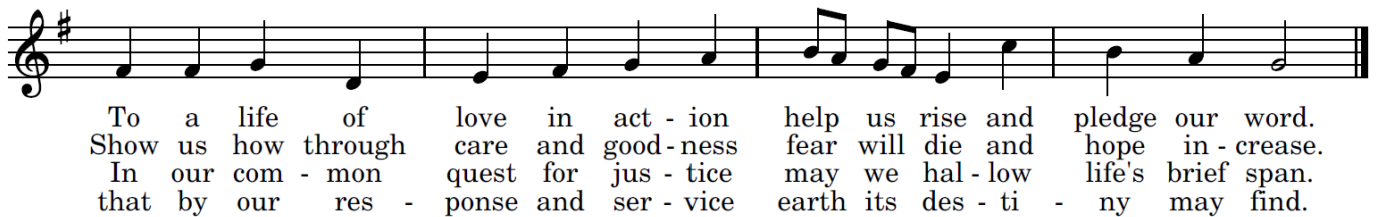
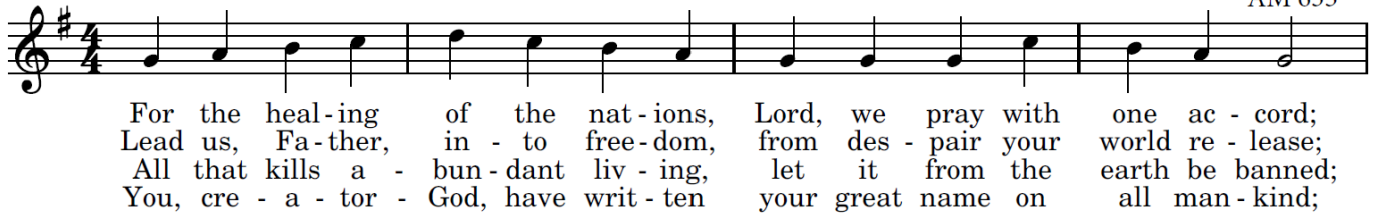
### **Offertory**

STAND

*Celebrant* Through Christ let us continually offer to God the sacrifice of  
praise, that is, the fruit of lips that acknowledge his Name. But  
do not neglect to do good and to share what you have, for  
such sacrifices are pleasing to God. (*Romans 12:1*)

**Offertory Hymn**

AM 635



*Celebrant* God our Father,  
keep us united in the apostles' teaching and fellowship,  
in the breaking of bread and the prayers,  
through Jesus Christ our Lord.

**All** Amen.

**Eucharistic Prayer****Sursum Corda**

*Celebrant* The Lord is here.

**All** His spirit is with us.

*Celebrant* Lift up your hearts.

**All** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**All** It is right to give him thanks and praise.

*Celebrant* It is indeed right and good  
that we should give you thanks, praise and glory,  
almighty and everlasting God,  
through Jesus Christ your Son our Lord.

For after his resurrection  
he sent out his apostles and evangelists  
to preach the gospel to all nations

and lead us in the way of truth.  
 Himself the chief cornerstone,  
 he founded his Church upon the apostles  
 firmly to stand for ever  
 as a sign of your holiness upon earth  
 and a living witness to all  
 of the way that leads to heaven.

And so with angels and archangels  
 and with all the company of heaven  
 we lift our voices  
 and join in their unending hymn of praise:

### ***Sanctus and Benedictus***

**All**

**Men**  
 Ho-ly, ho-ly, ho-ly Lord, God of pow'r and

**Women**  
 God of might; hea-ven and earth are full of your glo-ry, are full of your

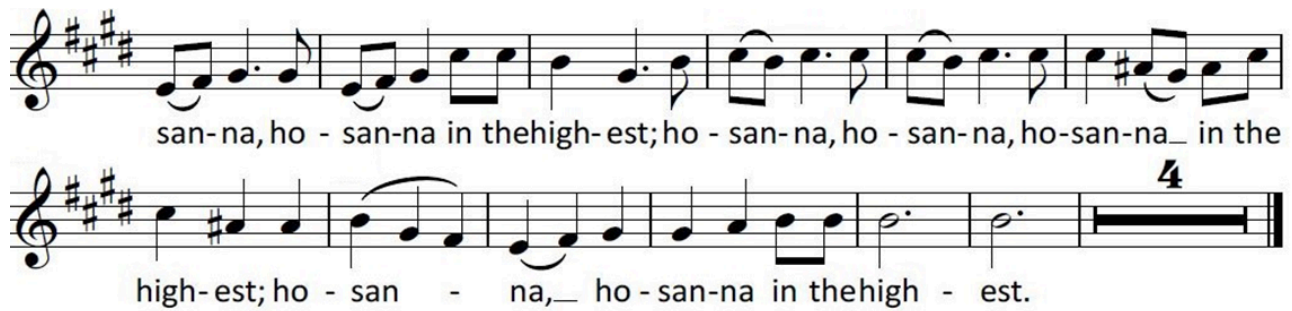
**All**  
 glo-ry. Ho-san-na, ho-san-na, ho-san-na in the high-est; ho-

san-na, ho-san-na, ho-san-na in the high-est, ho-san-na, ho-

**Women**  
 san-na in the high-est. Bless-ed, bless-ed, bless-ed is

**Men**  
 he, he who comes in the name of the Lord. Bless-ed is he who

**All**  
 comes in the name, who comes in the name of the Lord. Ho-san-na, ho-



**Celebrant** Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

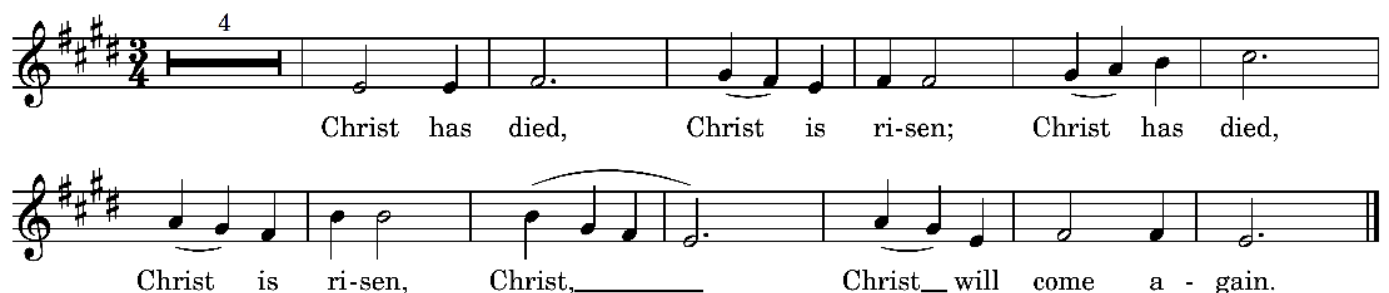
"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All**



All this we ask through your Son Jesus Christ. By him, and with him, and in him, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

4

Bless - ing and hon - our and glo - ry and pow - er be yours

for ev - er and ev - er. A - men.

*SIT*

**All**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**  
as we forgive those who sin against us.

**Lead us not into temptation**  
but deliver us from evil.

**For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

## ***The Breaking of the Bread***

*Celebrant* We break this bread  
to share in the body of Christ.

**All** Though we are many, we are one body,  
because we all share in one bread.

## ***Agnus Dei***

**All**

Je - sus, Lamb of God, you take a - way the sins of the world, have mer - cy on us. Je - sus, Lamb of God, you take a-way the sins of the world, have mer - cy on us. Je - sus, Lamb of God, you take a-way the sins of the world, grant us peace.

## ***Prayer of Humble Access***

**All** We do not presume to come  
to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that we may evermore dwell in him and he in us. **Amen.**

## ***The Invitation to Communion***

*Celebrant* Jesus is the Lamb of God  
who takes away the sin of the world.

Blessed are those who are called to his supper.

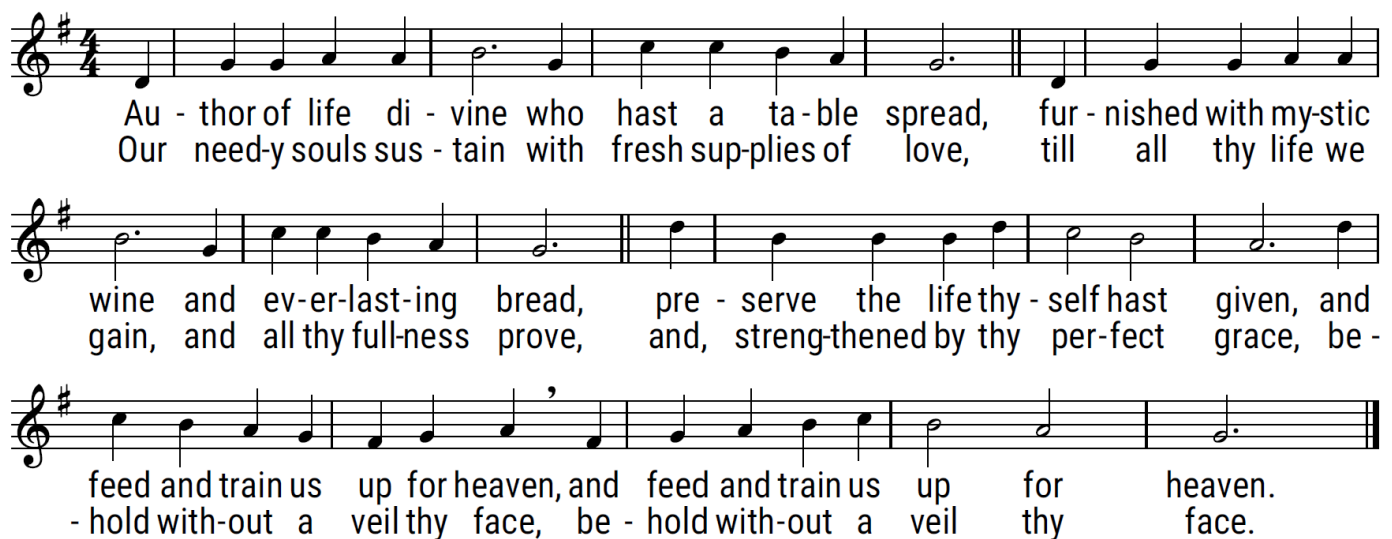
**All Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

- *Anyone who is a baptised member of any Christian denomination is welcome to receive Communion at an Anglican service. If you wish to receive the Communion, please place one hand on top of the other and offer an open palm to the Minister. In keeping with the Archbishop of Canterbury's advice, the wafer should be held and dipped in the chalice of wine.*

*Words of the distribution are said and the communicant replies **Amen**.*

- *If you are not yet baptised and/or wish to receive a blessing instead, please cross your arms over your chest and bow your head when you come to the altar.*

## **Communion Hymn**



Au - thor of life di - vine who hast a ta - ble spread, fur - nished with my - stic  
Our need - y souls sus - tain with fresh sup - plies of love, till all thy life we  
wine and ev - er - last - ing bread, pre - serve the life thy - self hast given, and  
gain, and all thy full - ness prove, and, streng - thened by thy per - fect grace, be -  
feed and train us up for heaven, and feed and train us up for heaven.  
- hold with - out a veil thy face, be - hold with - out a veil thy face.

## **Post Communion Collect and Prayer**

**Celebrant** Let us pray.

Almighty God,  
who on the day of Pentecost  
sent your Holy Spirit to the apostles  
with the wind from heaven and in tongues of flame,  
filling them with joy and boldness to preach the gospel:  
by the power of the same Spirit  
strengthen us to witness to your truth  
and to draw everyone to the fire of your love;  
through Jesus Christ our Lord.  
**Amen.**

**All Almighty and everliving God,  
we thank you for feeding us**

with the spiritual food  
of the most precious **Body and Blood**  
of your **Son our Saviour Jesus Christ**;  
and for assuring us in these holy mysteries  
that we are living members  
of the **Body of your Son**,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witness of **Christ our Lord**.  
To him, to you, and to the **Holy Spirit**,  
be honour and glory, now and for ever **Amen**.

## THE CONCLUSION

### *Announcements*

#### *The Blessing*

*STAND*

*Celebrant* God, who has prepared for you a city with eternal foundations,  
bring you, with all the saints,  
to the eternal and triumphant joy of that city;  
And the blessing of God Almighty,  
✠ the Father, the Son, and the Holy Spirit,  
be among you and remain with you and all whom you love,  
now and always.

*All*

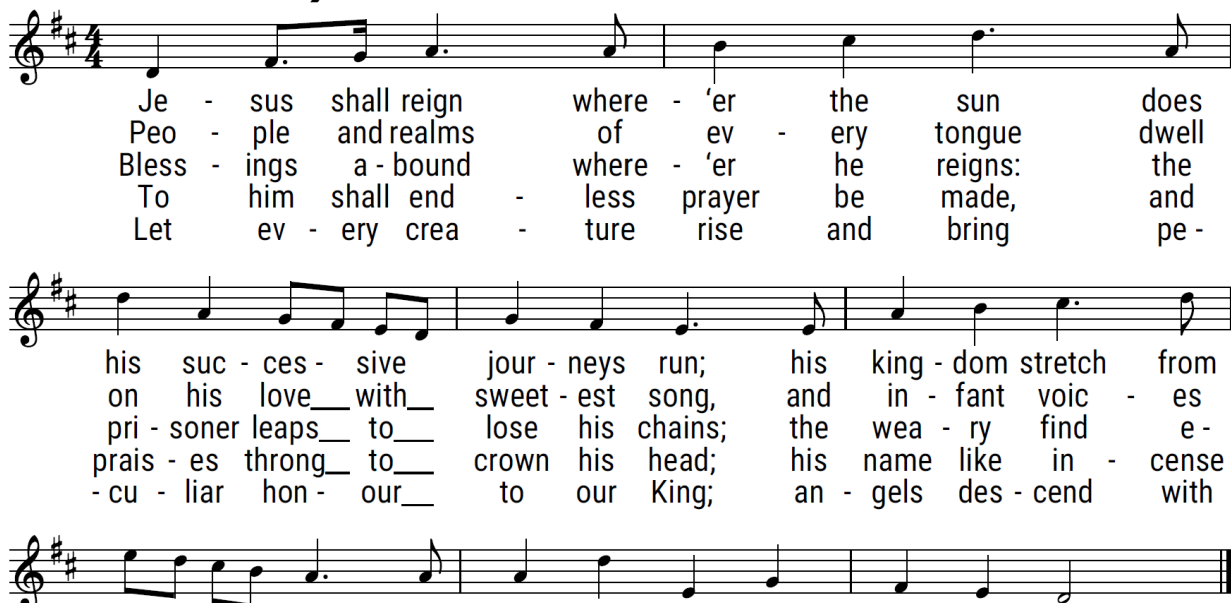


#### *Dismissal*

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

**All Thanks be to God.**

## Recessional Hymn



Je - sus shall reign where - 'er the sun does  
 Peo - ple and realms of ev - ery tongue dwell  
 Bless - ings a - bound where - 'er he reigns: the  
 To him shall end - less prayer be made, and  
 Let ev - ery crea - ture rise and bring pe -

his suc - ces - sive jour - neys run; his king - dom stretch from  
 on his love with sweet - est song, and in - fant voic - es  
 pri - soner leaps to lose his chains; the wea - ry find e -  
 prais - es throned to crown his head; his name like in - cense  
 - cu - liar hon - our to our King; an - gels des - cend with

shore to shore, till moons shall wax and wane no more.  
 shall pro - claim their ear - ly bless - ings on his name.  
 - ter - nal rest, and all the sons of want are blest.  
 shall a - rise with ev - ery morn - ing sa - cri - fice.  
 songs a - gain, and earth re - peat the loud A - men.

## Postlude

*Trumpet Tune in D — Henry Purcell*

*It is customary to spend a few moments in silent prayer before leaving the church.*

\*\*\*\*\*

## CHAPEL NEWS

### i. Service Statistics

**Service Statistics for last week service, 11 October 2026**

|                         |                             |
|-------------------------|-----------------------------|
| Adults (16 & over): 70  | Communicants: 93            |
| Children (under 16): 41 | Offerings Collected: \$7520 |

### ii. SAC Monthly Offering Summary – August 2026

|           |             |           |              |            |             |           |             |           |             |
|-----------|-------------|-----------|--------------|------------|-------------|-----------|-------------|-----------|-------------|
| <u>1</u>  | <u>3200</u> | <u>2</u>  | <u>2500</u>  | <u>3</u>   | <u>500</u>  | <u>7</u>  | <u>1200</u> | <u>8</u>  | <u>750</u>  |
| <u>9</u>  | <u>500</u>  | <u>13</u> | <u>500</u>   | <u>14</u>  | <u>500</u>  | <u>15</u> | <u>5000</u> | <u>16</u> | <u>2500</u> |
| <u>17</u> | <u>500</u>  | <u>21</u> | <u>1000</u>  | <u>22</u>  | <u>500</u>  | <u>24</u> | <u>600</u>  | <u>25</u> | <u>800</u>  |
| <u>26</u> | <u>1500</u> | <u>27</u> | <u>350</u>   | <u>30</u>  | <u>1000</u> | <u>34</u> | <u>100</u>  | <u>37</u> | <u>500</u>  |
| <u>42</u> | <u>500</u>  | <u>43</u> | <u>500</u>   | <u>44</u>  | <u>1000</u> | <u>48</u> | <u>650</u>  | <u>50</u> | <u>710</u>  |
| <u>51</u> | <u>500</u>  | <u>59</u> | <u>300</u>   | <u>60</u>  | <u>3000</u> | <u>66</u> | <u>100</u>  | <u>85</u> | <u>1000</u> |
| <u>94</u> | <u>300</u>  | <u>95</u> | <u>10000</u> | <u>100</u> | <u>1300</u> |           |             |           |             |

### iii. Cycle of Prayer of the Province of Hong Kong Sheng Kung Hui

*Prayer Period:*

- 18/10/2026-24/10/2026

*Province/Diocese/Missionary Area/Parish/Mission Church:*

- St. Luke's Church

*Prayer Items:*

- For St. Luke's Church, for the Revd Canon IP Kam Fai, the Revd Augusta LEUNG, the Revd Kenneth LO and all parish staff; for the nurture of the faithful, the pastoral and evangelical ministries of the parish, schools and social services centres; for the spiritual growth of the brothers and sisters, willing to equip themselves for being the Lord's good steward.
- For the health in body, mind and spirit of the teachers, staff, students and parents of SKH Lui Ming Choi Memorial Primary School; may God bless and keep the staff and members of SKH Central and Western District Day Care Centre for the Elderly and SKH St. Luke's Settlement Neighbourhood Elderly Centre.

#### **iv. General Security Measures and Live-streaming Arrangements**

DBS, the school where the Chapel is situated, has tight security measures. When entering the school campus, worshippers who are:

a. Driving:

- Those who **have registered\*** their cars with DBS should drive slowly through the main gate (Argyle Street) for the guard to verify your registration plate number;
- Those whose car plate number is not registered will have to register at the main gate guard post every Sunday.

*\*The School has allocated 20 parking spaces to SAC for our Sunday Service (out of the total 40 spaces on campus). As we typically have over 100 members attending the Sunday Service, this may not fully meet our needs - especially a bit difficult for families with kids and infants. To help accommodate everyone, we kindly ask that our members carpool or use public transportation whenever possible. Please also keep in mind that other users (such as old boys, etc.) have similar needs. If we end up with more than 20 cars on Sunday, priority will be given to those who have duties on that day. Thank you for your understanding and cooperation.*

- In accordance with the Fire Safety Regulations, congregation members are reminded NOT to park
  - i. on the road next to IB Building, or
  - ii. in the open area between the Chapel entrance, tennis courts and indoor swimming pool as these are EVA

(emergency vehicle access). Please **PARK ONLY** in the designated car parks.

- b. By taxi:
  - Via the main “Drive” (Argyle Street entrance).
- c. On foot:
  - Via the pedestrian path of the main “Drive”, or
  - Via the “Steps” from Prince Edward Road West. Opening hours on Sunday: 08:00 - 13:00, or
  - Via the “Bridge” from Mong Kok East MTR Station near Exit A. Opening hours on Sunday: 08:00 - 13:00.

Live streaming of our services will continue to be available on our Facebook Page (<https://www.facebook.com/DBSchaplaincy/>) - you may choose to take part in the service together virtually on either the Facebook App (smartphone/ tablet) or the browser of your computer. The weekly Order of Service can be downloaded from here:

[https://drive.google.com/file/d/135vgAAYUe8kELS7SLw6D6UU5VxgVK569/view?usp=drive\\_link](https://drive.google.com/file/d/135vgAAYUe8kELS7SLw6D6UU5VxgVK569/view?usp=drive_link)

## **v. Sunday School**

All children attending the Sunday School must be aged 3 or above, well toilet-trained **AND their parents / named guardians MUST attend the church service for the WHOLE duration.** The named guardian must submit a separate consent form to us prior to the class. Domestic helper cannot be the named guardian.

Children should sit with their parents in the Chapel before the service begins at 10:30a.m. and the Sunday School teachers will pick up the children after the first hymn. Please refer to the [guidelines](#) for the details. For more information, please refer to the announcement made through our WhatsApp and email messages, or talk to any of our Sunday School teachers.

Please note that snacks are provided during class and children will just need to bring a bottle of water. For those who have food allergies, please bring your own snacks. Parents are also reminded that no toys and books are allowed during the Sunday School lessons and therefore are requested to keep their children's toys or books before they go up to the classrooms.

## **An appeal from Sunday School:**

What a blessing it is to have so many children among us these 10+ years! It's truly a joy to walk alongside them as they grow in faith. We'd like to share

openly with you that running Sunday School does involve real costs — teaching materials, arts and crafts, snacks, gifts, Bibles, and more. This works out to around HK\$2,000 per child per year.

Every one of our teachers serves as a willing volunteer. In the past, these costs were quietly carried by the teachers themselves — but as our Sunday School grows, we'd love for parents to partner with us in this ministry.

If you feel led to give, there will be an offering box at the registration counter. Giving is entirely voluntary and private — please don't feel any obligation. As Scripture reminds us, "God loves a cheerful giver" (2 Cor 9:7). What matters most is that your children are here with us, growing in the Lord.

## **vi. Upcoming Events**

### **I. Remembrance Sunday Service / DBS Garden Fête**

- Sunday 8th November is Remembrance Sunday as well as DBS Garden Fête. Service will start at 11:00 a.m. instead of 10:30 a.m..
- This is one of the most important services of the year for St. Augustine's. As we are anticipating a full-house in the Chapel, parishioners are advised to come by 10:30 a.m. for securing a seat. For those who are helping with collecting the offerings and assisting during the Communion, please be ready by 10:45 a.m..
- Sunday School will start promptly at 11:00 a.m. instead of after the First Hymn - parents, please bring your children directly to the classroom on 2/F and 3/F before the service begins.
- We also request our congregation members to refrain from driving to DBS as heavy traffic and scarce parking spaces are expected.

## **CATHEDRAL NEWS**

The pew sheet of Holy Trinity Cathedral, our mother church, is available on [their website](http://dek.hkskh.org/holytrinity/newsletter.aspx?lang=2) (<http://dek.hkskh.org/holytrinity/newsletter.aspx?lang=2>).

### **I) 培育部主辦- 信徒培育計劃**

2026年度第三期課程：

信徒培育：普世聖公宗五大使命標記

負責講師：李安業座堂主任牧師

上課日期：2026年10至12月(共5課)

上課時間：逢星期三晚上7:30至9:15 ( 28/10、4/11、11/11、18/11及2/12)

上課地點：聖公會聖三一座堂百年樓603室

費用：港幣50元



#### **普世聖公宗五大使命標記**

| 課堂 | 日期 | 課題 |
|----|----|----|
|    |    |    |

|   |        |                        |
|---|--------|------------------------|
| 1 | 10月28日 | 宣講上帝國的好消息              |
| 2 | 11月4日  | 教育、施洗，並培育信徒            |
| 3 | 11月11日 | 以愛心的服侍回應世人的需要          |
| 4 | 11月18日 | 改變不公義結構，反對暴力行為，追求和平與共融 |
| 5 | 12月2日  | 保護受造物的整全性，維護地球的生命      |

報名方法：凡有興趣參與此課程的兄姊，請於 10月25日或之前掃描右邊QR Code 並提交表格或向  
 培育部部長許子斌弟兄或本座堂同工周銘坤弟兄報名。

## II) 聖三一座堂堂慶暨屬校校慶嘉年華(11月27-29日) 及 嘉年華之爆旋陀螺大賽(11月28日)

本年度聖三一座堂堂慶暨屬校校慶嘉年華將於11月27至29日舉行(參閱附件海報)：



## DIOCESAN / PROVINCIAL NEWS

Echo - the HKSCH News Paper (Online version)

- <http://echo.hkskh.org/> (Chinese)
- <http://echo.hkskh.org/index.aspx?lang=1> (English)
- <https://echo.hkskh.org/index.aspx?lang=2#> (Download current PDF version - Chinese only)

## I) HKSCH Ming Hua Theological College

### a) 聖樂部 - 基礎視唱訓練 2026

本課程教授讀譜要訣，培養對音高與節奏的敏銳度。課程無需任何音樂經驗，歡迎各位成年或年長人士踴躍參加，享受看譜唱頌的樂趣！

導師：劉奕朗先生（教省音樂幹事）

日期：27/10 – 24/11（星期二，共5堂）

時間：10:30 – 11:45am

地點：明華神學院

費用：\$300

掃描右面QR code或瀏覽<https://www.minghua.edu.hk/smtheory/>以了解詳情及報名：

截止報名日期：2026年10月25日（星期日）

如有查詢，請致電 2536 7537（劉先生）或電郵至 [music@minghua.edu.hk](mailto:music@minghua.edu.hk)



### b) 宗教教育專業證書 - 2026/27年度招生（2026年11月至2027年7月）

專為香港聖公會各中學在任校長、宗教科主任及老師或負責校園福音工作之同工而設，亦歡迎對宗教科教師專業培訓有興趣的校長或老師報讀；六大課題讓學員在課程中認識及掌握有關聖公會的教義、禮儀與辦學理念、宗教教育理論基礎、倫理、生命及靈性教育和如何建造校本的宗教氛圍。

課程內容：

截止報名：2026年10月31日

查詢：[admission@minghua.edu.hk](mailto:admission@minghua.edu.hk) | WhatsApp: +852 9530 7241



### c) New Public Lecture “St Paul: The Myth, the Man, and the Message”

Speaker: The Revd Ross Royden

Dates: 6/11, 13/11, 20/11, 27/11, 4/12, 11/12 (Fridays)

Time: 7 pm – 8:30 pm

Venue: Zoom

Fee: HK\$300

Details & Registration:

Deadline: 1 Nov 2026 (Sunday)

Enquiry: [academicadmin@minghua.edu.hk](mailto:academicadmin@minghua.edu.hk) | WhatsApp: +852 9530 7241



### d) Apply Autumn 2026 Sacred Music Courses NOW!

#### Intermediate Choral Conducting

Instructor: Mr King Chan (MMus Choral Conducting)

Dates: 14, 21, 28/11; 5, 12, 19/12 (Sat, 6 lessons in total)

Time: 10:00 am - 12:00 pm

Venue: Ming Hua Theological College

Target Participants: For current church choir conductor, the final session will be a practicum with chamber choir

Fee: \$2100 (active); \$480 (observing)

#### ABRSM Grade 8 Theory

Instructor: Mr Lau Yik Long (Provincial Music Officer)

Dates: 16, 23/11; 7, 14/12; 14, 21/1; 4, 25/2; 4, 11, 18/3;

1, 8, 15, 22, 29/4; 3, 10, 17, 24/5; 14, 21/6

(Mon or Thu, 22 lessons in total)

Time: 7:30 pm - 9:30 pm

Venue: St John's Cathedral

Target participants: For students who have passed ABRSM Grade 5 exam and would like to further their knowledge in music theory

Fee: \$4400 (lesson materials not included)

All courses are taught in Cantonese. Scan this QR code or visit <https://www.minghua.edu.hk/smrc-en> for details and applications:

Deadline of applications: 8 Nov 2026 (Sun)

For enquiries, please dial 2536 7537 (Mr. Lau), or email to [music@minghua.edu.hk](mailto:music@minghua.edu.hk)

**Rota for Sunday, 18<sup>th</sup> October 2026 (Feast of St.Luke)**

|                          |                                                                                                      |
|--------------------------|------------------------------------------------------------------------------------------------------|
| Celebrant and Preacher:  | The Revd Nicky Wong                                                                                  |
| Subdeacon:               | Kelvin Lau                                                                                           |
| Servers:                 | Crucifer: Chris Lo<br>Acolyte: Ambrose Lo , Boaz Lo<br>Thurifer: Edigar Chan<br>Boater: Lloyd Cheung |
| Chalice:                 | Shannon Chan, Edwin Tsui                                                                             |
| Lectors:                 | Bernard Chan, Gerard Chan                                                                            |
| Intercessor:             | Kelvin Lau                                                                                           |
| Announcer:               | Kim Chan                                                                                             |
| Guest Conductor:         | Jack Wong                                                                                            |
| Organist:                | Jack Wong                                                                                            |
| Sunday School:           | Sunday School Teaching Team                                                                          |
| Audio Visual Support:    | Raymond Wong,Pinky Lee                                                                               |
| Greeters & Coffee Stand: | Bernard Chan, Gerard Chan                                                                            |

**Rota for next Sunday, 25<sup>th</sup> October 2026 (HKSCH Anniversary)**

|                          |                                                                                                          |
|--------------------------|----------------------------------------------------------------------------------------------------------|
| Celebrant and Preacher:  | The Very Revd Franklin Lee                                                                               |
| Subdeacon:               | Lincoln Cheung                                                                                           |
| Servers:                 | Crucifer: Ambrose Lo<br>Acolyte: Lloyd Cheung , Harley Tsui<br>Thurifer: Chris Lo<br>Boater: Edigar Chan |
| Chalice:                 | Annetta Pang , Anson Poon                                                                                |
| Lectors:                 | Anson Poon, Heather Fung                                                                                 |
| Intercessor:             | Constance He                                                                                             |
| Announcer:               | Juanna Yin                                                                                               |
| Guest Conductor:         | John Padley                                                                                              |
| Organist:                | Jack Wong                                                                                                |
| Sunday School:           | Sunday School Teaching Team                                                                              |
| Audio Visual Support:    | Jesse Co, Rico Tam                                                                                       |
| Greeters & Coffee Stand: | Anson Poon, Heather Fung                                                                                 |

## **Hong Kong Sheng Kung Hui (Province of the Anglican Communion)**

Archbishop and Primate: The Most Revd Andrew Chan

### **Diocese of Eastern Kowloon**

Bishop: The Rt. Revd Dr. Timothy Kwok

Bishop Emeritus: The Rt. Revd Louis Tsui

Dean of Cathedral: The Very Revd Franklin Lee

### **St. Augustine's Chapel**

Priest-in-charge: The Very Revd Franklin Lee, The Dean

Associate Priest: The Revd. Nicky Wong

Assisting Priest: The Revd Michael Chan

### **SAC Congregation Working Group**

Priest-in-charge: The Very Revd Franklin Lee, The Dean (Chairman)

Associate Priest: The Revd. Nicky Wong

Assisting Priest: The Revd Michael Chan

Hon. Secretary: Nelson Wong

Hon. Treasurers: Kim Chan & Lincoln Cheung

Members: Shannon Chan, King Lai, Kelvin Lau, Yvette Lee, Rico Tam, Juanna Yin, Raymond Wong, Steve Wong, Pat Yuen

#### **Chiefs of Service Groups:**

1. Priesthood Group: Dean Franklin Lee
2. Pastoral Group: Dean Franklin Lee, The Revd. Nicky Wong & The Revd Michael Chan
3. Education Group: Dean Franklin Lee & The Revd Michael Chan
4. Choir: (vacant)
5. Lectors & Greeters: Nelson Wong
6. Multimedia: Raymond Wong
7. Servers: Kelvin Lau
8. Sunday School: Juanna Yin
9. Youth Ministry: Rico Tam
10. Community Service: Shannon Chan
11. Website: Yvette Lee

### **Service Involvement Form**

As a member of the St. Augustine's Chapel family, your help in any service listed below will contribute to our concerted efforts in offering our best worship and love to God our Father in Heaven and to our brothers and sisters here on earth! If you have a calling to serve, please speak to any of the Congregation Working Group members or a priest.

### **Chapel Contact Details**

Priests: Dean Franklin Lee: 5400 3927 / Revd Michael Chan: 9205 3135

Email: [staugustine.htcdc@hkskh.org](mailto:staugustine.htcdc@hkskh.org)

Website: <https://www.staugustines.org.hk/>

Address: % Diocesan Boys' School, 131 Argyle Street, Mongkok, Kowloon, HK

Bank accounts: "H.K.S.K.H. Holy Trinity Cathedral"

- HSBC: 004-149-278178-001

- Bank of East Asia: 015-514-40409246-6

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