

St. Augustine's Chapel

A Daughter Church of Holy Trinity Cathedral

Diocese of Eastern Kowloon

HONG KONG SHENG KUNG HUI (ANGLICAN/EPISCOPAL)



**The First Sunday of Lent
with Imposition of Ashes (violet)**

Sung Eucharist

22nd February, 2026

10:30am

Go green! Use digital copy:



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Live stream link:



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THE PREPARATION

Prelude

'Aus der Tiefe by Malcolm Archer

Opening Sentence

STAND

Celebrant We shall not live by bread alone, but by every word that proceeds from the mouth of God. *(Matthew 4:4)*

Lent Prose

Choir



Hear us, O Lord, have mercy up-on us: for we have sinned_ against_ thee.

Solo To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen O Jesu, to our supplications.

All



Hear us, O Lord, have mercy up-on us: for we have sinned_ against_ thee.

Processional Hymn

AM 121



For - ty days and for - ty nights thou wast fast - ing in the wild;
Sun-beams scorch-ing all the day; chil - ly dew-drops night - ly shed;
Shall not we thy sor-rows share, and from earth - ly joys ab-stain,
And if Sa - tan, vex-ing sore, flesh or spi - rit should as-sail,
So shall we have peace di - vine; ho - lier glad-ness ours shall be;
Keep, O keep us, Sa-viour dear, ev - er cons-tant by thy side;

for - ty days and for - ty nights temp-ted, and yet un - de-filed.
prowl-ing beasts a - bout thy way; stones thy pil - low, earth thy bed.
fast - ing with un - ceas-ing prayer, glad with thee to suf - fer pain?
thou, his van - qui - sher be - fore, grant we may not faint nor fail.
round us too shall an - gels shine, such as mi - ni - stered to thee.
that with thee we may ap - pear at th'e - ter - nal Eas - ter-tide.

Celebrant In the name of the Father,
and of the Son,
and of the Holy Spirit.

People and also with you.

The Greeting

Celebrant Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

***People* and also with you.**

Introduction

The celebrant explains the meaning of Lent and invites the people to observe it faithfully:

Celebrant Brothers and sisters in Christ, since early days Christians have observed with great devotion the time of our Lord's passion and resurrection and prepared for this by a season of penitence and fasting.

By carefully keeping these days, Christians take to heart the call to repentance and the assurance of forgiveness proclaimed in the gospel, and so grow in faith and in devotion to our Lord.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy word.

***All* Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

Collect

Celebrant The Lord be with you.

***All* And also with you.**

Celebrant Let us pray for grace to keep Lent faithfully.
Silence is kept.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and; as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

***All* Amen.**

THE LITURGY OF THE WORD

First Reading (*Genesis 2:15-17; 3:1-7*)

SIT

Lector The first reading is taken from the Book of Genesis, in the 2nd chapter, beginning at the 15th verse.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

This is the Word of the Lord.

All Thanks be to God.

Responsorial Psalm (*Psalm 32*)

STAND

The choir sings the response, then all repeat and sing the Response **[R]** as indicated.

Response [R]

Gerry Fitzpatrick



1 Happy the one whose transgression is forgiven, and whose sin is covered.

2 Happy the one to whom the Lord imputes no guilt,
and in whose spirit there is no guile.

3 For I held my tongue;

my bones wasted away through my groaning all the day long.

4 Your hand was heavy upon me day and night;

my moisture was dried up like the drought in summer. **[R]**

5 *Then I acknowledged my sin to you and my iniquity I did not hide.*

6 *I said, 'I will confess my transgressions to the Lord,'
and you forgave the guilt of my sin. [R]*

7 *Therefore let all the faithful make their prayers to you in time of trouble;
in the great water flood, it shall not reach them.*

8 *You are a place for me to hide in; you preserve me from trouble;
you surround me with songs of deliverance. [R]*

9 *'I will instruct you and teach you the way that you should go;
I will guide you with my eye.'*

10 *'Be not like horse and mule which have no understanding;
whose mouths must be held with bit and bridle,
or else they will not stay near you.' [R]*

11 *Great tribulations remain for the wicked,
but mercy embraces those who trust in the Lord.*

12 *Be glad, you righteous, and rejoice in the Lord;
shout for joy, all who are true of heart. [R]*

Second Reading (Romans 5:12-19)

SIT

Lector The second reading is taken from the Epistle to the Romans, in the 5th chapter, beginning at the 12th verse.

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification

and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

This is the Word of the Lord.

All Thanks be to God.

Gradual Hymn

STAND

AM 127

Lord Je - sus, think on me, and purge a - way my sin;
 Lord Je - sus, think on me with ma - nya care op - prest;
 Lord Je - sus, think on me, nor let me go as - tray;
 Lord Je - sus, think on me, that, when the flood is past,
 from earth-born pas-sions set me free, and make me pure with - in.
 let me thy lov - ing ser - vant be, and taste thy pro-mised rest.
 through dark-ness and per - ple - xi - ty point thou the heav'n-ly way.
 I may the eter - nal bright-ness see, and share thy joy at last.

The Gospel Acclamation

Celebrant Praise to you, O Christ, King of eternal glory.

The Lord is a great God, O that today you would listen to his voice.

Harden not your hearts.

(cf Psalm 95:3,8)

All Praise to you, O Christ, King of eternal glory.

Gospel Reading (Matthew 4:1-11)

Celebrant The Lord be with you.

All And also with you.

Celebrant Hear The Gospel of our Lord Jesus Christ according to Matthew.

All

Glo - ry to you, O Lord.

Celebrant

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one, holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE LITURGY OF PENITENCE

Self-examination and Confession

SIT

The celebrant and the subdeacon kneel in front of the altar.

Celebrant Let us now call to mind our sin and the infinite mercy of God.

Celebrant God the Father,

All have mercy on us.

Celebrant God the Son,

All have mercy on us.

Celebrant God the Holy Spirit,

All have mercy on us.

Celebrant Trinity of love,

All have mercy on us.

All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.

Celebrant We have not loved you with our whole heart, and mind, and strength.
We have not loved our neighbours as ourselves.
We have not forgiven others, as we have been forgiven.

All Lord, have mercy.

Celebrant We have been deaf to your call to serve, as Christ served us.
We have not been true to the mind of Christ.
We have grieved your Holy Spirit.

All Lord, have mercy.

Celebrant We confess to you, Lord ...
all our past unfaithfulness: the pride, hypocrisy and impatience of
our lives.

All Lord, have mercy.

Celebrant Our self-indulgent appetites and ways, and our exploitation of other
people.

All Lord, have mercy.

Celebrant Our anger at our own frustration
and our envy of those more fortunate than ourselves.

All Lord, have mercy.

Celebrant Our intemperate love of worldly goods and comforts
and our dishonesty in daily life and work.

All Lord, have mercy.

Celebrant Our negligence in prayer and worship
and our failure to commend the faith that is in us.

All Lord, have mercy.

Celebrant Accept our repentance, Lord ...
for the wrongs we have done,
for our blindness to human need and suffering,
and our indifference to injustice and cruelty.

All Accept our repentance, Lord.

Celebrant For all false judgements,
for uncharitable thoughts towards our neighbours
and for our prejudice and contempt towards those who differ from us.

All Accept our repentance, Lord.

Celebrant For our waste and pollution of your creation
and our lack of concern for those who come after us.

All Accept our repentance, Lord.

Celebrant Restore us, good Lord, and let your anger depart from us.

All Favourably hear us, for your mercy is great.

Celebrant Accomplish in us the work of your salvation,

All that we may show your glory in the world.

Celebrant By the cross and passion of your Son our Lord,

All bring us with all your saints to the joy of his resurrection.

Silence is kept.

All We have not loved you with our whole heart.

We have not loved our neighbours as ourselves.

In your mercy

forgive what we have been,

help us to amend what we are,

and direct what we shall be;

that we may do justly,

love mercy,

and walk humbly with you, our God. Amen.

Kyrie Eleison

All

mp Lord, have mer - cy up - on us, Lord, have mer - cy up - on us, Lord, have mer - cy up - on us. *poco rit.*

7 *mf* *a tempo* Christ, have mer - cy up - on us, Christ, have mer - cy up - on us, Christ, have mer - cy up - on us. *poco rit.*

13 *mp* *a tempo* Lord, have mer - cy up - on us, Lord, have mer - cy up - on us, Lord, have mer - cy up - on us. *poco rit.*

The Imposition of Ashes

The celebrant and the subdeacon return to the altar.

Celebrant Dear friends in Christ,

I invite you to receive these ashes

as a sign of the spirit of penitence

with which we shall keep this season of Lent.

God our Father,

you create us from the dust of the earth:

grant that these ashes may be for us

a sign of our penitence

and a symbol of our mortality;

for it is by your grace alone

that we receive eternal life
in Jesus Christ our Saviour.

All Amen.

The celebrant and people receive the imposition of ashes, the celebrant first receiving the imposition from another minister. At the imposition the minister says to each person:

Remember that you are dust, and to dust you shall return.
Turn away from sin and be faithful to Christ.

During the imposition silence is kept.

After the imposition:

Absolution

Celebrant The Lord enrich you with his grace,
and nourish you with his blessing;
the Lord defend you in trouble and keep you from all evil;
the Lord accept your prayers,
and ✠ absolve you from your offences,
for the sake of Jesus Christ, our Saviour.

All Amen.

Prayers of Intercession

Celebrant Almighty God,
Give us grace to cast away the works of darkness,
cleanse and deliver us from all our sins,
confirm and strengthen us in all goodness,
and bring us into the way that leads to life;
through him who is the Way the Truth and the Life,
Jesus Christ our Lord. **Amen.**

Intercessor Lord, we remember in your presence the sins of your church.
We fail to live up to our ideals,
we compromise for comfort,
we are often too concerned about material things,
we seek our own glory.
We do not put our trust in you,
but trust in our own schemes and plans, in our own strength.
Lord, help us to see our priorities,
and not to be led astray.

All Lord, lead us from temptation
and deliver us from evil.

Intercessor Lord, we belong to a fallen world,
where your image is marred and your creation despoiled.
We seek quick and cheap results and disregard the consequences.
The air is polluted and our rivers foul,
our land is raped through greed.
Help all who seek to redeem this world
and to save it from destruction.
Give vision to world leaders
and to all who are in control of our industries.

All Lord, lead us from temptation
and deliver us from evil.

Intercessor Lord, make us aware of the wonder and the beauty that is about us.
Help us to move towards a better environment.
We pray for our homes and all that goes on in them.
We pray for our relationships with each other.
We pray especially for all who have found a loved one unfaithful.

All Lord, lead us from temptation
and deliver us from evil.

Intercessor We remember all who have suffered through their sinfulness,
all who are caught up in vice or crime,
all who are drug addicts,
all who have been misused or abused by others,
all who live below their abilities and ideals,
all who are tempted to despair, all who are suicidal.

All Lord, lead us from temptation
and deliver us from evil.

Intercessor We rejoice with all who have triumphed over sin and death.
We give thanks for all who have given us a good example to follow,
for all who know the forgiveness of sins and the gift of eternal life.
May we share with them in your kingdom.

All Lord, lead us from temptation
and deliver us from evil.

Intercessor In a moment of silence, let us offer up our own prayers and petitions.

Celebrant God our Father,
in your love and goodness
you have taught us to come close to you in penitence
with prayer, fasting and generosity;
accept our Lenten discipline,
and when we fall by our weakness,
raise us up by your unfailing mercy;
through Jesus Christ our Lord.

All **Amen.**

THE LITURGY OF THE SACRAMENT

Peace *STAND*

Celebrant Be glad, you righteous, rejoice in the Lord; shout for joy all that
are true of heart;
The peace of the Lord be always with you
All **and also with you.**

Celebrant Let us offer one another a sign of peace.
All may exchange a sign of peace.

Anthem *SIT*

'If ye love me' by Thomas Tallis (1508–1585)

*If ye love me, keep my commandments,
and I will pray the Father, and he shall give you another comforter.
That he may bide with you forever, with you forever.
Ev'n the spirit of truth, ev'n the spirit of truth, ev'n the spirit of truth.
That he may bide with you forever, with you forever.
Ev'n the spirit of truth, ev'n the spirit of truth, ev'n the spirit of truth.*

Offertory

STAND

Celebrant I appeal to you, brothers and sisters, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *(Romans 12:1)*

Offertory Hymn



There is a green hill far a - way, with out a cit - y wall, where
 We may not know, we can - not tell, what pains he had to bear, but
 He died that we might be for - given, he died to make us good, that
 There was no oth - er good e - ough to pay the price of sin; he
 O dear - ly, dear - ly has he loved, and we must love him too, and



the dear Lord was cru - ci - fied who died to save us all.
 we be - lieve it was for us he hung and suf - fered there.
 we might go at last to heaven, saved by his pre - cious blood.
 on - ly could un - lock the gate of heaven, and let us in.
 trust in his re - deem - ing blood, and try his works to do.

Celebrant Merciful Father,

turn us from sin to faithfulness
 and from disobedience to love,
 and prepare us to celebrate
 the death and resurrection of Christ our Saviour
 who is alive and reigns, now and for ever.

All Amen.

Eucharistic Prayer

Sursum Corda

Peter Yue

♩ = 92

Celebrant *All*

The Lord be with you, and al - so with you.

Celebrant *All* *Celebrant*

Lift up your hearts. We lift them to the Lord. Let us give thanks to the

All

Lord our God. It is right to give thanks and praise.

Celebrant It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and singing:

Sanctus and Benedictus

4 Men
Ho-ly, ho-ly, ho - ly Lord, God of pow'r and

Women
God of might; hea-ven and earth are full of your glo-ry, are full of your

All
glo - ry. Ho - san-na, ho - san-na, ho - san-na in the high-est; ho

san-na, ho - san-na, ho-san-na in the high-est, ho - san - na, ho-

3 Women
san-na in the high - est. Bless-ed, bless-ed, bless-ed is

Men
he, he who comes in the name of the Lord. Bless-ed is he who

All
comes in the name, who comes in the name of the Lord. Ho - san-na, ho-

san-na, ho - san-na in the high-est; ho - san-na, ho - san-na, ho-san-na in the

high-est; ho - san - na, ho - san-na in the high - est. **4**

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death.**
We proclaim his resurrection.
We await his coming in glory.

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of ✠ the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country, where with the Blessed Virgin Mary, St. Augustine of Hippo, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honour and glory is yours, Almighty Father, now and for ever.

All **Amen.**

The Lord's Prayer

SIT

Celebrant Lord Jesus, remember us in your kingdom
and teach us to pray:

All **Our Father in heaven,**
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Lead us not into temptation
 but deliver us from evil.
For the kingdom, the power, and the glory are yours
 now and for ever.
 Amen.

The Breaking of the Bread

Celebrant Every time we eat this bread
and drink this cup

All **we proclaim the Lord's death**
 until he comes.

Agnus Dei**All**

6

Je - sus, Lamb of God, you take a - way the sins of the world, have mer - cy on us. Je - sus, Lamb of God, you take a - way the sins of the world, have mer - cy on us. Je - sus, Lamb of God, you take a - way the sins of the world, grant us peace.

7

Prayer of Humble Access**All**

**We do not presume to come
to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him and he in us. Amen.**

The Invitation to Communion

Celebrant Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

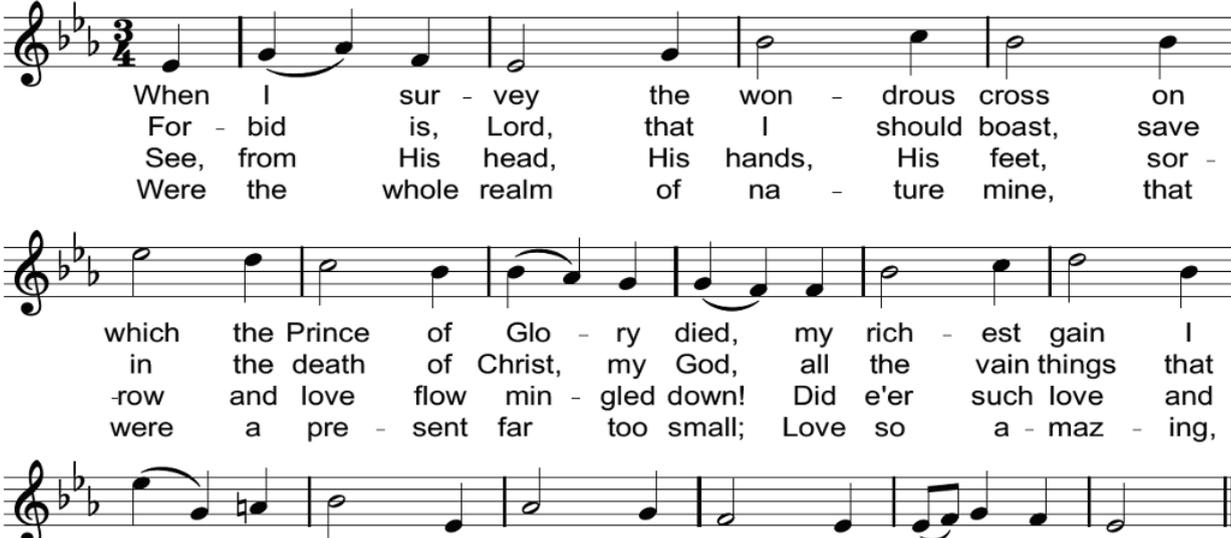
- Anyone who is a baptised member of any Christian denomination is welcome to receive Communion at an Anglican service. If you wish to receive the Communion, please place

one hand on top of the other and offer an open palm to the Minister. In keeping with the Archbishop of Canterbury's advice, the wafer should be held and dipped in the chalice of wine.

Words of the distribution are said and the communicant replies **Amen**.

- If you are not yet baptised and/or wish to receive a blessing instead, please cross your arms over your chest and bow your head when you come to the altar.

Communion Hymn



When I sur - vey the won - drous cross on
 For - bid is, Lord, that I should boast, save
 See, from His head, His hands, His feet, sor -
 Were the whole realm of na - ture mine, that
 which the Prince of Glo - ry died, my rich - est gain I
 in the death of Christ, my God, all the vain things that
 -row and love flow min - gled down! Did e'er such love and
 were a pre - sent far too small; Love so a - maz - ing,
 count but loss, and pour con - tempt on all my pride.
 charm me most I sac - ri - fice them to His blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Post Communion Collect and Prayer

Celebrant Let us pray.

Lord God,

you have renewed us with the living bread from heaven;

by it you nourish our faith,

increase our hope,

and strengthen our love:

teach us always to hunger for him who is the true and living bread,

and enable us to live by every word

that proceeds from out of your mouth;

through Jesus Christ our Lord. **Amen**.

All

God of our pilgrimage,

you have fed us with the bread of heaven.

Refresh and sustain us

as we go forward on our journey,

in the name of Jesus Christ our Lord. Amen.

THE CONCLUSION

Announcement

Responsory

STAND

Celebrant This is love, not that we loved God,
All but that he loved us and sent his Son.

Celebrant He is the sacrifice for our sins,
All that we might live through him.

Celebrant If God loves us so much
All we ought to love one another.

Celebrant If we love one another

All God lives in us. *(cf. 1 John 4:12)*

The Dismissal Gospel (Luke 15:4-7)

Celebrant Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

Celebrant

Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance.

The Gospel of the Lord.

All Praise to you, O Christ.

The Blessing

Celebrant The good and gracious God deliver you from all that is evil,
 confirm and strengthen you in all goodness;
 And the blessing of God Almighty,
 ☩ the Father, the Son, and the Holy Spirit,
 be among you and all whom you love, now and always.

All

4-fold Amen

Sigismund Neukomm (1778-1858)

A - men. A - men. A - men. A - men.

The Dismissal

Celebrant Go in the peace of Christ.

All Thanks be to God.

Recessional Hymn



Chris-tian, dost thou see them on the ho - ly ground, How the troops of
 Chris-tian, dost thou feel them, how they work with - in? Striv - ing, tempt-ing,
 Chris-tian, dost thou hear them, how they speak thee fair? 'Al - ways fast and
 'Well I know thy trou - ble, O my serv - ant true; Thou art ver - y



Mid - ian prowland prowl a - round? Chris-tian, up and smite them, count-ing gain but
 lur - ing, goad-ing in - to sin? Chris-tian, nev - er trem - ble; nev - er be down-
 vig - il? Al-wayswatchand prayer?' Chris-tian an-swer bold - ly, 'While I breathe, I
 wear - y, I was wear - y too; But that toil shall make thee someday all mine



loss; Smite them by the mer - it of the Ho - ly Cross.
 -cast; Smite them by the vir - tue of the Len - ten fast.
 pray;' Peace shall fol - low bat - tle, night shallend in day.
 own, And the end of sor - row shall be near my throne.

Postlude

Choral Dorian by Jehan Alain

CHAPEL NEWS

i. Service Statistics

Service Statistics for Christmas Service, 8 February 2026

Adults (16 & over): 34	Communicants: 30
Children (under 16): 7	Offerings Collected: \$5320

ii. SAC Monthly Offering Summary – January 2026

1	3600	2	2000	3	1000	6	67	7	700	8	400
9	600	11	500	13	1000	14	300	15	2000	16	1500
17	1000	21	500	24	1000	25	500	26	500	27	570
29	500	30	900	34	200	40	400	42	380	43	400
44	500	48	800	50	1000	53	500	58	300	59	1000
60	1500	69	1400	71	400	85	100	94	200	100	100

iii. Cycle of Prayer of the Province of Hong Kong Sheng Kung Hui

Prayer Period:

- 22/02/2026-28/02/2026

Province/Diocese/Missionary Area/Parish/Mission Church:

- St. Matthias' Church

Prayer Items:

- For St. Matthias' Church, the Revd Vincent CHAN and his family;
- For the fellowship and caring ministry, the nurturing ministry of the parish;
- For the school ministry in St. Matthias' Church Nursery School, St. Matthias' Church Chiu Chun Kindergarten, S.K.H. Ling Oi Primary School and SKH Bishop Baker Secondary School.

iv. General Security Measures and Live-streaming Arrangements

DBS, the school where the Chapel is situated, has tight security measures.

When entering the school campus, worshippers who are:

a. Driving:

- Those who **have registered*** their cars with DBS should drive slowly through the main gate (Argyle Street) for the guard to verify your registration plate number;
- Those whose car plate number is not registered will have to register at the main gate guard post every Sunday.

**The School has allocated 20 parking spaces to SAC for our Sunday Service (out of the total 40 spaces on campus). As we typically have over 100 members attending the Sunday Service, this may not fully meet our needs - especially a bit difficult for families with kids and infants. To help accommodate everyone, we kindly ask that our members carpool or use public transportation whenever possible. Please also keep in mind that other users (such as old boys, etc.) have similar needs. If we end up with more than 20 cars on Sunday, priority will be given to those who have duties on that day. Thank you for your understanding and cooperation.*

- In accordance with the Fire Safety Regulations, congregation members are reminded NOT to park
 - i. on the road next to IB Building, or
 - ii. in the open area between the Chapel entrance, tennis courts and indoor swimming pool as these are EVA (emergency vehicle access). Please PARK ONLY in the designated carparks.
- b. By taxi:
 - Via the main "Drive" (Argyle Street entrance).
- c. On foot:
 - Via the pedestrian path of the main "Drive", or
 - Via the "Steps" from Prince Edward Road West. Opening hours on Sunday: 08:00 - 13:00, or
 - Via the "Bridge" from Mong Kok East MTR Station near Exit A. Opening hours on Sunday: 08:00 - 13:00.

Live streaming of our services will continue to be available on our Facebook Page (<https://www.facebook.com/DBSchaplaincy/>) - you may choose to take part in the service together virtually on either the Facebook App (smartphone/ tablet) or the browser of your computer. The weekly Order of Service can be downloaded from here:

https://drive.google.com/file/d/135vgAAYUe8kELS7SLw6D6UU5VxgVK569/view?usp=drive_link

v. Sunday School

All children attending the Sunday School must be aged 3 or above, well toilet-trained AND with their parents/guardians attending the Sunday Service at the Chapel simultaneously. Children should sit with their parents in the Chapel before the service begins at 10:30a.m. and the Sunday School teachers will pick up the children after the first hymn. Please refer to the [guidelines](#) for the details. For more information, please refer to the announcement made through our WhatsApp and email messages, or talk to any of our Sunday School teachers.

Please note that snacks are provided during class and children will just need to bring a bottle of water. For those who have food allergies, please bring your own snacks. Parents are also reminded that no toys and books are allowed during the Sunday School lessons and therefore are requested to keep their children's toys or books before they go up to the classrooms.

vi. Special Upcoming Events

I. Chinese Fellowship and Bible Study *(jointly organised with Christ Church by The Revd. Cn. Dr. Eric Chong)*

- Venue: Trinity Room, Christ Church, Kowloon Tong.
- Date and Time: NEXT MEETING is on 13 March 2026 at 7.30pm. (No meeting in February 2026 due to CNY)
- Next topic: We will discuss: Luke 8.19 - 9.22

CATHEDRAL NEWS

The pew sheet of Holy Trinity Cathedral, our mother church, is available on [their website](http://dek.hkskh.org/holytrinity/newsletter.aspx?lang=2) (<http://dek.hkskh.org/holytrinity/newsletter.aspx?lang=2>).

DIOCESAN / PROVINCIAL NEWS

Echo - the HKSKH News Paper (Online version)

- <http://echo.hkskh.org/> (Chinese)
- <http://echo.hkskh.org/index.aspx?lang=1> (English)
- <https://echo.hkskh.org/index.aspx?lang=2#> (Download current PDF version - Chinese only)

【S.K.H Act of Love | 126 Fire Disaster Support Fund】

A fire at Wang Fuk Court in Tai Po has resulted in significant damage, with multiple casualties and thousands of residents displaced from their homes. The Welfare Council has activated the S.K.H Act of Love | 126 Fire Disaster Support Fund fundraising platform to provide timely assistance. All donations received (with no administrative fees deducted) will be used to offer cash grants or essential supplies to affected individuals and families, helping them cover urgent needs such as daily necessities, medical costs, and temporary accommodation.



52-week challenge

With a **weekly gift of \$100 per person**, you help bring grace into action.

Your generosity supports our shared mission—contributing to the Diocese, providing a welcoming space for worship, nurturing young hearts in Sunday School, uplifting our services with music, and offering care through pastoral outreach.

Weekly goal: \$19,300



\$195,995

\$1,000,000



updated on 15Feb

33 weeks left

“All the believers were together and had everything in common...”(Acts 2:44)

Rota for this Sunday, 22nd February 2026 (Lent 1)

Celebrant and Preacher:	The Revd Shazz Turnquest	
Subdeacon:	Kelvin Lau	
Servers:	Crucifer:	Ambrose Lo
	Acolytes:	Daniel Wong , Olive Cheung
	Trainee:	Paul Cheung
Chalice:	Annetta Pang , Anson Poon	
Lectors:	Hilda Lam, Darwin Chu	
Intercessor:	Rico Tam	
Announcer:	Kelvin Lau	
Guest Conductor:	John Padley	
Organist:	John Padley	
Sunday School:	<i>(CNY Holiday)</i>	
Audio Visual Support:	Rico Tam, Ken Lo	
Greeters & Coffee Stand:	Hilda Lam, Darwin Chu	

Rota for next Sunday, 1st March 2026 (Lent 2)

Celebrant and Preacher:	tbc
Subdeacon:	tbc
Servers:	tbc
Chalice:	tbc
Lectors:	tbc
Intercessor:	tbc
Announcer:	tbc
Guest Conductor:	Roger Lo
Organist:	Adrian Ang
Sunday School:	<i>Doorperson: Fiona Wong, Shirley Yip, Vivian Chan</i> <i>Kinder: Juanna Yin</i> <i>Lower Primary: Heather Fung</i> <i>Upper Primary: Michelle Lee</i>
Audio Visual Support:	tbc
Greeters & Coffee Stand:	tbc

Hong Kong Sheng Kung Hui (Province of the Anglican Communion)

Archbishop and Primate: The Most Revd Andrew Chan

Diocese of Eastern Kowloon

Bishop: The Rt. Revd Dr. Timothy Kwok
Bishop Emeritus: The Rt. Revd Louis Tsui
Dean of Cathedral: The Very Revd Franklin Lee

St. Augustine's Chapel

Priest-in-charge: The Very Revd Franklin Lee, The Dean
Assisting Priest: The Revd Michael Chan
Hon. Associate Priest: The Revd Catherine Graham

SAC Congregation Working Group 2025-2026

Priest-in-charge: The Very Revd Franklin Lee, The Dean (Chairman)
Assisting Priest: The Revd Michael Chan
Hon. Secretary: Nelson Wong
Hon. Treasurers: Kim Chan & Lincoln Cheung
Members: Shannon Chan, King Lai, Kelvin Lau, Yvette Lee, Rico Tam, Juanna Yin, Raymond Wong, Steve Wong, Pat Yuen

Chiefs of Service Groups:

- 1. Priesthood Group: Dean Franklin Lee
- 2. Pastoral Group: Dean Franklin Lee, The Revd Michael Chan & The Revd Catherine Graham
- 3. Education Group: Dean Franklin Lee, The Revd Michael Chan
- 4. Choir: (vacant)
- 5. Lectors & Greeters: Nelson Wong
- 6. Multimedia: Raymond Wong
- 7. Servers: Kelvin Lau
- 8. Sunday School: Juanna Yin
- 9. Youth Ministry: Rico Tam
- 10. Community Service: Shannon Chan
- 11. Website: Yvette Lee

Service Involvement Form

As a member of the St. Augustine's Chapel family, your help in any service listed below will contribute to our concerted efforts in offering our best worship and love to God our Father in Heaven and to our brothers and sisters here on earth! Please fill out the online form indicating which worship service roles and SAC community life and nurture roles you could serve in: <https://forms.gle/6SLgpfHZrkdsVW4r78>



Chapel Contact Details

Priests: Dean Franklin Lee: 5400 3927 / Revd Michael Chan: 9205 3135
Email: staugustine.htcdc@hkskh.org
Website: <https://www.staugustines.org.hk/>
Address: % Diocesan Boys' School, 131 Argyle Street, Mongkok, Kowloon, HK
Bank accounts: "H.K.S.K.H. Holy Trinity Cathedral"
HSBC: 004-149-278178-001
Bank of East Asia: 015-514-40409246-6

Introduction to the Season

Lent may originally have followed Epiphany, just as Jesus' sojourn in the wilderness followed immediately on his baptism, but it soon became firmly attached to Easter, as the principal occasion for baptism and for the reconciliation of those who had been excluded from the Church's fellowship for apostasy or serious faults. This history explains the characteristic notes of Lent – self-examination, penitence, self-denial, study, and preparation for Easter, to which almsgiving has traditionally been added.

Now is the healing time decreed
for sins of heart and word and deed,
when we in humble fear record
the wrong that we have done the Lord.

(Latin, before 12th century)

As the candidates for baptism were instructed in Christian faith, and as penitents prepared themselves, through fasting and penance, to be readmitted to communion, the whole Christian community was invited to join them in the process of study and repentance, the extension of which over forty days would remind them of the forty days that Jesus spent in the wilderness, being tested by Satan.

Ashes are an ancient sign of penitence; from the middle ages it became the custom to begin Lent by being marked in ash with the sign of the cross. The calculation of the forty days has varied considerably in Christian history. It is now usual in the West to count them continuously to the end of Holy Week (not including Sundays), so beginning Lent on the sixth Wednesday before Easter, Ash Wednesday. Liturgical dress is the simplest possible. Churches are kept bare of flowers and decoration. *Gloria in excelsis* is not used. The Fourth Sunday of Lent (*Laetareor* Refreshment Sunday) was allowed as a day of relief from the rigour of Lent, and the Feast of the Annunciation almost always falls in Lent; these breaks from austerity are the background to the modern observance of Mothering Sunday on the Fourth Sunday of Lent.

As Holy Week approaches, the atmosphere of the season darkens; the readings begin to anticipate the story of Christ's suffering and death, and the reading of the Passion Narrative gave to the Fifth Sunday its name of Passion Sunday. There are many devotional exercises which may be used in Lent and Holy Week outside the set liturgy. The Stations of the Cross, made popular in the West by the Franciscans after they were granted custody of the Christian sites in the Holy Land, are the best known.

Source: *Common Worship, The Church of England*

<https://www.churchofengland.org/prayer-and-worship/worship-texts-and-resources/common-worship/churchs-year/times-and-seasons/lent>