



# St. Augustine's Chapel

A Daughter Church of Holy Trinity Cathedral

Diocese of Eastern Kowloon

HONG KONG SHENG KUNG HUI (ANGLICAN/EPISCOPAL)



**5<sup>th</sup> Sunday of Easter**

**Sung Eucharist**

**Liturgical Colour: White**

**18<sup>th</sup> May 2025**

**10:30am**

*Live-stream weblink:*



<http://bit.ly/2MDFmI2>

# THE PREPARATION

## Prelude

Cantabile Sacra thirty-six by Paul F. Page (b. 1947)

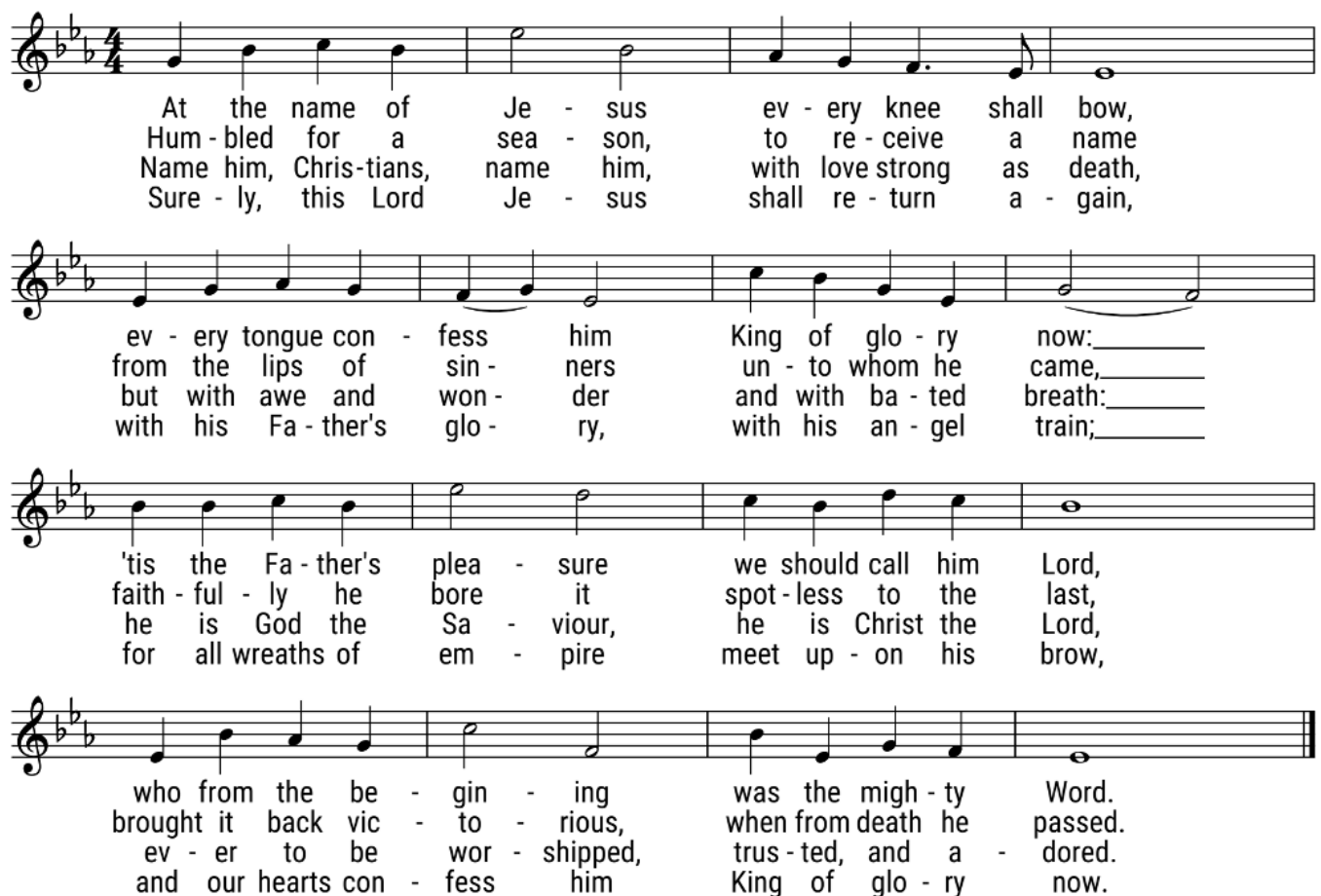
## Opening Sentence

STAND

*Celebrant* A new commandment I give to you, that you love one another as I have loved you. *(John 13:34)*

## Processional Hymn

AM 593



At the name of Je - sus ev - ery knee shall bow,  
Hum - bled for a sea - son, to re - ceive a name  
Name him, Chris - tians, name him, with love strong as death,  
Sure - ly, this Lord Je - sus shall re - turn a - gain,  
ev - ery tongue con - fess him King of glo - ry now:  
from the lips of sin - ners un - to whom he came,  
but with awe and won - der and with ba - ted breath:  
with his Fa - ther's glo - ry, with his an - gel train;  
'tis the Fa - ther's plea - sure we should call him Lord,  
faith - ful - ly he bore it spot - less to the last,  
he is God the Sa - viour, he is Christ the Lord,  
for all wreaths of em - pire meet up - on his brow,  
who from the be - gin - ing was the migh - ty Word.  
brought it back vic - to - rious, when from death he passed.  
ev - er to be wor - shipped, trus - ted, and a - dored.  
and our hearts con - fess him King of glo - ry now.

*The children will go to the Sunday School after the Celebrant greets the people.*

## The Greetings

*Celebrant* Alleluia. Christ is risen.

**All** He is risen indeed. Alleluia.

## Prayer of Purity

**All**     **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Gloria in Excelsis

Richard Shephard

Not too fast

*mf*

Glo-ry to God in the high-est, and peace to his peo-ple on

earth.

Lord God, heav'n -ly King, al - migh-ty God and Fa-ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

Slightly slower (without hurrying the words)

*mp*

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of

God, you take a - way the sin of the world: have mer-cy on us; you are

seated at the right hand of the Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,

in the glo-ry of God the Fa - ther. A - men.

Slightly faster

*mf*

**Collect**

*Celebrant* The Lord be with you.

**All**            **And also with you.**

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ you Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**All**            **Amen.**

## **THE MINISTRY OF THE WORD**

### **First Reading** (*Acts 11:1-18*)

*SIT*

*Lector*        The first reading is taken from the Acts of the Apostles, in the 11<sup>th</sup> chapter, beginning at the 1<sup>st</sup> verse.

<sup>1</sup> The apostles and the brothers in Judaea heard that gentiles too had accepted the word of God, <sup>2</sup> and when Peter came up to Jerusalem the circumcised believers protested to him <sup>3</sup> and said, 'So you have been visiting the uncircumcised and eating with them!' <sup>4</sup> Peter in reply gave them the details point by point, <sup>5</sup> 'One day, when I was in the town of Jaffa,' he began, 'I fell into a trance as I was praying and had a vision of something like a big sheet being let down from heaven by its four corners. This sheet came right down beside me. <sup>6</sup> I looked carefully into it and saw four-footed animals of the earth, wild beasts, reptiles, and birds of heaven. <sup>7</sup> Then I heard a voice that said to me, "Now, Peter, kill and eat!"

<sup>8</sup> But I answered, "Certainly not, Lord; nothing profane or unclean has ever crossed my lips." <sup>9</sup> And a second time the voice spoke from heaven, "What God has made clean, you have no right to call profane." <sup>10</sup> This was repeated three times, before the whole of it was drawn up to heaven again. <sup>11</sup> 'Just at that moment, three men stopped outside the house where we were staying; they had been sent from Caesarea to fetch me, <sup>12</sup> and the Spirit told me to have no hesitation about going back with them. The six brothers here came with me as well, and we entered the man's house. <sup>13</sup> He told us he had seen an angel standing in his house who said, "Send to Jaffa and fetch Simon known as Peter;" <sup>14</sup> he has a message for you that will save you and your entire

household."<sup>15</sup> 'I had scarcely begun to speak when the Holy Spirit came down on them in the same way as it came on us at the beginning,<sup>16</sup> and I remembered that the Lord had said, "John baptised with water, but you will be baptised with the Holy Spirit."

<sup>17</sup> I realised then that God was giving them the identical gift he gave to us when we believed in the Lord Jesus Christ; and who was I to stand in God's way?"<sup>18</sup> This account satisfied them, and they gave glory to God, saying, 'God has clearly granted to the gentiles too the repentance that leads to life.'

This is the Word of the Lord.

**All Thanks be to God.**

### **Responsorial Psalm (Psalm 148)**

**STAND**

*The choir sings the response, then all repeat and sing the Response [R] as indicated.*

Response [R]

Colin Mawby



- 1 Alleluia. Praise the Lord from the heavens; praise him in the heights.
- 2 Praise him, all you his angels; praise him, all his host.
- 3 Praise him, sun and moon; praise him, all you stars of light.
- 4 Praise him, heaven of heavens, and you waters above the heavens. [R]
  
- 5 Let them praise the name of the Lord,  
for he commanded and they were created.
- 6 He made them fast for ever and ever;  
he gave them a law which shall not pass away. [R]
  
- 7 Praise the Lord from the earth, you sea monsters and all deeps;
- 8 Fire and hail, snow and mist, tempestuous wind, fulfilling his word;
- 9 Mountains and all hills, fruit trees and all cedars;
- 10 Wild beasts and all cattle, creeping things and birds on the wing; [R]
  
- 11 Kings of the earth and all peoples, princes and all rulers of the world;
- 12 Young men and women, old and young together; let them praise the name of  
the Lord. [R]
  
- 13 For his name only is exalted, his splendour above earth and heaven.
- 14 He has raised up the horn of his people and praise for all his faithful servants,  
the children of Israel, a people who are near him. Alleluia. [R]

**Gloria Patri**

Charles Meineke (1782-1850)

**Second Reading (Revelation 21:1-6)***SIT*

**Lector** The second reading is taken from the Book of Revelation, in the 21<sup>st</sup> chapter, beginning at the 1<sup>st</sup> verse.

<sup>1</sup> Then I saw a new heaven and a new earth; the first heaven and the first earth had disappeared now, and there was no longer any sea. <sup>2</sup> I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride dressed for her husband. <sup>3</sup> Then I heard a loud voice call from the throne, 'Look, here God lives among human beings. He will make his home among them; they will be his people, and he will be their God, God-with-them. <sup>4</sup> He will wipe away all tears from their eyes; there will be no more death, and no more mourning or sadness or pain. The world of the past has gone.' <sup>5</sup> Then the One sitting on the throne spoke. 'Look, I am making the whole of creation new. Write this, "What I am saying is trustworthy and will come true." <sup>6</sup> Then he said to me, 'It has already happened. I am the Alpha and the Omega, the Beginning and the End. I will give water from the well of life free to anybody who is thirsty;

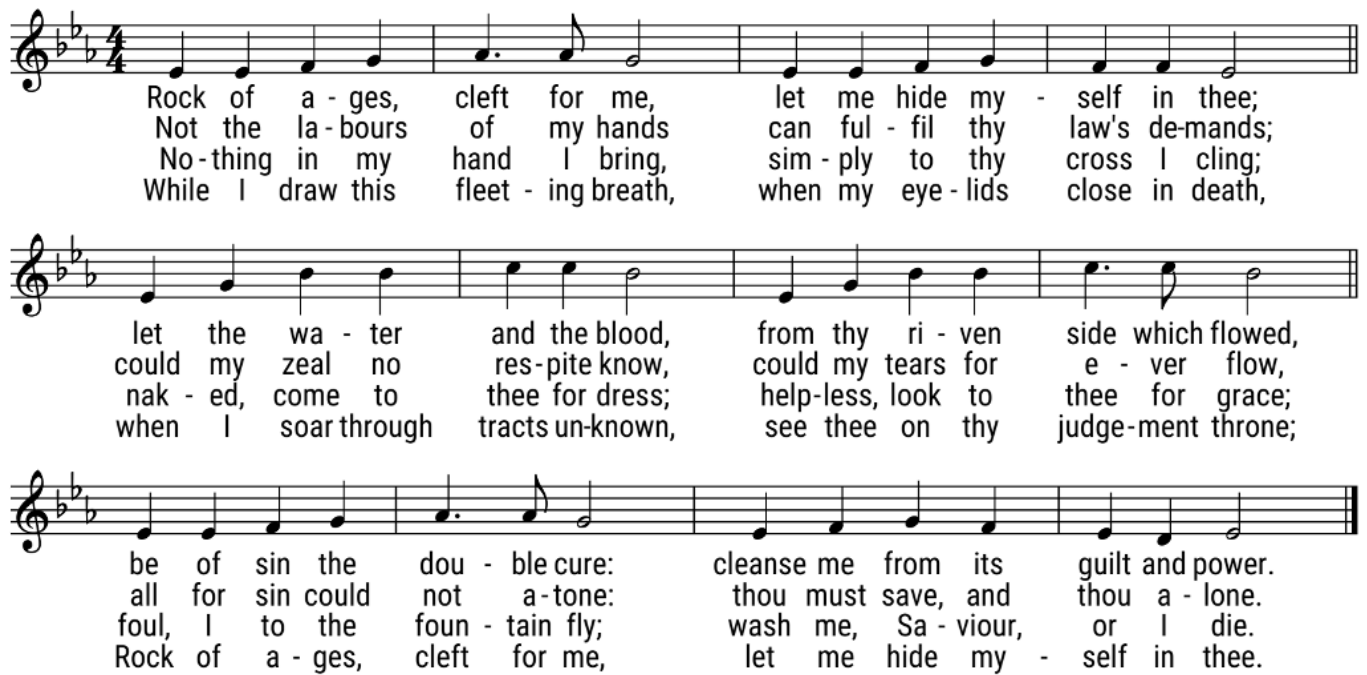
This is the Word of the Lord.

**All**      **Thanks be to God.**

# Gradual Hymn

STAND

AM 772



Rock of a - ges, cleft for me, let me hide my - self in thee;  
 Not the la - bours of my hands can ful - fil thy law's de-mands;  
 No - thing in my hand I bring, sim - ply to thy cross I cling;  
 While I draw this fleet - ing breath, when my eye - lids close in death,

let the wa - ter and the blood, from thy ri - ven side which flowed,  
 could my zeal no res - pite know, could my tears for e - ver flow,  
 nak - ed, come to thee for dress; help - less, look to thee for grace;  
 when I soar through tracts un-known, see thee on thy judge-ment throne;

be of sin the dou - ble cure: cleanse me from its guilt and power.  
 all for sin could not a - tone: thou must save, and thou a - lone.  
 foul, I to the foun - tain fly; wash me, Sa - viour, or I die.  
 Rock of a - ges, cleft for me, let me hide my - self in thee.

## The Gospel Acclamation

*Celebrant* Alleluia, alleluia.

I am the first and the last, says the Lord, and the living one;

I was dead, and behold I am alive for evermore.

(cf. Revelation 1:17,18)

**All**

McCrimmons



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Gospel Reading (John 13:31-35)

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* Hear The Gospel of our Lord Jesus Christ according to St. John.

**All**



Quite fast *f* Richard Shephard

Glo - ry to you, O Lord.

*Celebrant*

<sup>31</sup> When he had gone, Jesus said: Now has the Son of man been glorified, and in him God has been glorified. <sup>32</sup> If God has been glorified in him, God will in turn glorify him in himself, and will glorify him very soon. <sup>33</sup> Little children, I shall be with you only a little longer. You will look for me, and, as I told the Jews, where I am going, you cannot come. <sup>34</sup> I give you a new commandment: love one another; you must love one another just as I have loved you. <sup>35</sup> It is by your love for one another, that everyone will recognise you as my disciples.

The Gospel of the Lord.

**All**

***Sermon***

*SIT*

The Revd Michael Chan

***Confession of Faith – Nicene Creed***

*STAND*

*Celebrant* Let us confess our faith, as we say,

**All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**



**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one, holy, catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.****

***Prayers of Intercession***

*SIT*

*Celebrant* Lord Jesus Christ, Son of the Father,  
give us wisdom and faith to trust in you.  
When we cannot see your presence,  
when the way is full of darkness and doubt,  
increase our faith and help us to know that you will never leave  
us or forsake us,  
for you are ever with us, Jesus Christ our Lord,  
to whom with the Father and the Holy Spirit  
be all honour and glory, now and for ever. **Amen.**

*Intercessor* Lord, we rejoice that we abide in you and in your great love;  
you accept us when we find it hard to accept ourselves or each other.  
We pray that you will strengthen the fellowship of your people,  
that you will sustain us in our unity and help us to know we are  
one in you.  
We pray for all who are striving to realize the unity that you  
give to your church.

We pray for inter-church relationships and all groups that help  
to break down barriers.

**All** Lord, lead us from despair to hope,  
**from division to wholeness.**

*Intercessor* Lord, we remember before you all areas of ethnic violence and  
racial hatred,  
for all places where there is division, strife and animosity.  
We pray for the United Nations and for all who work for peace  
and unity,  
for all peoples that work for the building up of community and  
fellowship.  
We remember all who are scorned, rejected or belittled by others.

**All** Lord, lead us from despair to hope,  
**from division to wholeness.**

*Intercessor* We give thanks for our own homes and their love.  
We pray for homes of strife and discord, homes where there is  
neglect, abuse or violence.  
We remember homes where there is no love or where love is betrayed.  
We pray for all families suffering from a breakdown in their  
relationships.

**All** Lord, lead us from despair to hope,  
**from division to wholeness.**

*Intercessor* We pray for all who suffer from schizophrenia,  
for those whose lives are torn apart by memories or fears.  
We pray for all who have suffered from any form of breakdown.  
We ask your blessing on loved ones and friends who are  
suffering at this time:  
we pray especially for ..... ..

**All** Lord, lead us from despair to hope,  
**from division to wholeness.**

*Intercessor* We look forward to the day when we will share fully in the  
communion of saints, when we will be one in the Spirit and  
one in the Lord.

We pray for loved ones departed, for all who have gone before  
us in the faith, and for the day when we will share with them  
in your kingdom.

**All** Lord, lead us from despair to hope,  
**from division to wholeness.**

*A moment of silence for own prayers and petitions.*

*Celebrant* Almighty and eternal God, ruler of all things in heaven and  
earth:

Mercifully accept the prayers of your people, and strengthen us  
to do your will, through Jesus Christ our Lord.

**All** **Amen.**

## ***Confession and Absolution***

### ***Invitations to Confession***

*Celebrant* Christ died to sin once for all, and now he lives to God.

Let us renew our resolve to have done with all that is evil  
and confess our sins in penitence and faith. *(cf Romans 6:10)*

### ***The Confession***

*A time of silence and self-examination is kept.*

**All** **Most merciful God,**  
**we confess that we have sinned against you,**  
**in thought, word and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbours as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us,**  
**forgive what we have been,**  
**amend what we are,**  
**and direct what we shall be,**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

### ***Absolution***

*Celebrant* Almighty God have mercy on you,

✠ forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy  
Spirit keep you in eternal life.

**All            Amen.**

## THE LITURGY OF THE SACRAMENT

**Peace**

**STAND**

*Celebrant* The risen Lord gives new strength to his people and offers them  
life and peace.

The peace of the Lord be always with you.

**All            and also with you.**

*Celebrant* Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

**Anthem**

**SIT**

***'When I needed a neighbour' by Sydney Carter (1915-2004)***

***Arranged by John Barnard (b. 1948)***

*When I needed a neighbour*

*Were you there, were you there?*

*When I needed a neighbour*

*Were you there?*

**\*    *And the creed and the colour***

***And the name won't matter***

***Were you there?***

*I was hungry and thirsty*

*Were you there, were you there?*

*I was hungry and thirsty*

*Were you there? \**

*I was cold, I was naked*

*Were you there, were you there?*

*I was cold, I was naked*

*Were you there? \**

*When I needed a shelter*

*Were you there, were you there?*

*When I needed a shelter*

*Were you there? \**

*Wherever you travel*

*I'll be there, I'll be there.*

*Wherever you travel*

*I'll be there.*

*And the creed and the colour*

*And the name won't matter*

*I'll be there.*

***Words: Sydney Carter (1915-2004)***

**Offertory****STAND**

*Celebrant* Ascribe to the Lord the honour due his Name; bring offerings and  
come into his courts.  
(*Psalm 96:8*)

**Offertory Hymn**

AM 212

Now the green blade ris-eth from the bur-ied grain, wheat that in dark earth  
In the grave they laid him, love whom men had slain, think-ing that nev-ver  
Forth he came at East-er, like the ri-sen grain, He that for three days  
When our hearts are win-try, griev-ing, or in pain, thy touch can call us

man - y days has lain; love lives a - gain, that with the dead has been:  
he would wake a - gain, laid in the earth like grain that sleeps un - seen:  
in the grave had lain; quick from the dead my ris - en Lord is seen:  
back to life a - gain, fields of our hearts that dead and bare have been:

Love is come a - gain, like wheat that spring-eth green.

*Greeters will bring the offering to the Altar. The Celebrant will offer up the Offerings with thanksgiving.*

*Celebrant* Be present, be present,  
Lord Jesus Christ,  
our risen high priest;  
make yourself known in the breaking of bread.

**All** **Amen.**

**All** **Yours, Lord, is the greatness, the power, the glory,  
The splendour, and the majesty;  
for everything in heaven and on earth is yours.  
All things come from you, O Lord,  
and of your own do we give you.**

# Eucharistic Prayer

## Sursum Corda

Richard Shephard

*In strict time*

*Celebrant* *f* *People*

The Lord is here. His Spi - rit is

*Celebrant* *People* *Celebrant*

with us. Lift up your hearts. We lift them to the Lord. Let us give

*f* *People*

thanks to the Lord our God. It is right to give thanks and praise.

*Celebrant* It is indeed right, our duty and our joy,  
 always and everywhere to give you thanks,  
 almighty and eternal Father,  
 and in these days of Easter to celebrate with joyful hearts  
 the memory of your wonderful works.  
 For by the mystery of his passion Jesus Christ, your risen Son,  
 has conquered the powers of death and hell  
 and restored in men and women the image of your glory.  
 He has placed them once more in paradise  
 and opened to them the gate of life eternal.  
 And so, in the joy of this Passover,  
 earth and heaven resound with gladness,  
 while angels and archangels and the powers of all creation  
 sing for ever the hymn of your glory:

## Sanctus and Benedictus

Richard Shephard

*Moderate speed* *mp*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

*mf* *f*

heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

*Without hurrying* *mp*

Bless - ed is he who comes in the name of the Lord.

*f*

Ho - san - na in the high - est.

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All**

Richard Shephard



*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

✠ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy and peace; and at the last day bring us with the Blessed Virgin Mary, St. Augustine, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honour and glory is yours, Almighty Father, now and for ever.

**All**



## ***The Lord's Prayer***

*SIT*

*Celebrant* As our Saviour Christ has taught us, we now pray:

**All**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Lead us not into temptation  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours  
now and for ever.**

**Amen.**



## ***The Breaking of the Bread***

*Celebrant* We break this bread  
to share in the body of Christ.

**All**      **Though we are many, we are one body,  
because we all share in one bread.**

## ***Agnus Dei***

Richard Shephard

Not too slow      *p*

Je - sus, Lamb of God: have mer - cy on us.

*mp*

Je - sus, bear - er of our sins: have mer - cy on us.

*p*

Je - sus, re-deem - er of the world:\_\_\_ grant us peace.

## ***Prayer of Humble Access***

**All**      **We do not presume to come  
to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that we may evermore dwell in him  
and he in us.  
Amen.**

## ***The Invitation to Communion***

*Celebrant* Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All**      **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

- Anyone who is a baptised member of any Christian denomination is welcome to receive Communion at an Anglican service. If you wish to receive the Communion, please place one hand on top of the other and offer an open palm to the Minister. In keeping with the Archbishop of Canterbury's advice, the wafer should be held and dipped in the chalice of wine.

Words of the distribution are said and the communicant replies **Amen**.

- If you are not yet baptised and/or wish to receive a blessing, please cross your arms over your chest when you come to the altar.

## Communion Hymn

AMNS 266

We hail thy pre-sence glo-rious, O Christ our great High Priest,  
Through thee in ev-ery na-tion thine own their hearts up-raise,  
O liv-ing bread from hea-ven, Je-su, our Sa-viour good,  
May we thy word be-liev-ing thee through thy gifts re-ceive,  
o'er sin and death vic-tor-ious, at thy thanks giv-ing feast:  
off-ring one pure o-bla-tion, one sa-cri-fice of praise:  
who thine own self hast gi-ven to be our souls' true food;  
that, thou with-in us liv-ing, we all to God may live;  
as thou art in-ter-ced-ing for us in heaven a-bove,  
with thee in blest com-mu-nion the liv-ing and the dead  
for us thy bo-dy bro-ken hung on the Cross of shame:  
draw us from earth to hea-ven till sin and sor-row cease,  
thy Church on earth is plead-ing thy per-fect work of love.  
are joined in clo-sed u-nion, one Bo-dy with one Head.  
this bread its hallowed to-ken we break in thy dear name.  
for-giv-ing and for-gi-ven, in love and joy and peace.

## Post Communion Collect and Prayer

*Celebrant* Eternal God,

whose Son Jesus Christ is the way, the truth, and the life:  
grant us to walk in his way,  
to rejoice in his truth,  
and to share his risen life;  
who is alive and reigns, now and for ever. **Amen**.

**All**      **Father of all, we give you thanks and praise,  
                  that when we were still far off  
                  you met us in your Son and brought us home.  
 Dying and living, he declared your love,  
                  gave us grace, and opened the gate of glory.  
 May we who share Christ's body live his risen life;  
                  we who drink his cup bring life to others;  
                  we whom the Spirit lights give light to the world.  
 Keep us firm in the hope you have set before us,  
                  so we and all your children shall be free,  
                  and the whole earth live to praise your name;  
 through Christ our Lord. Amen.**

## THE CONCLUSION

### *Announcement*

#### *The Blessing*

*STAND*

*Celebrant* The joy of the resurrection be yours.  
 The power of the risen Lord protect you.  
 The peace of the Lord of life give you wholeness.  
 and the blessing of God almighty,  
 ✠ the Father, the Son, and the Holy Spirit,  
 be among you and remain with you always.



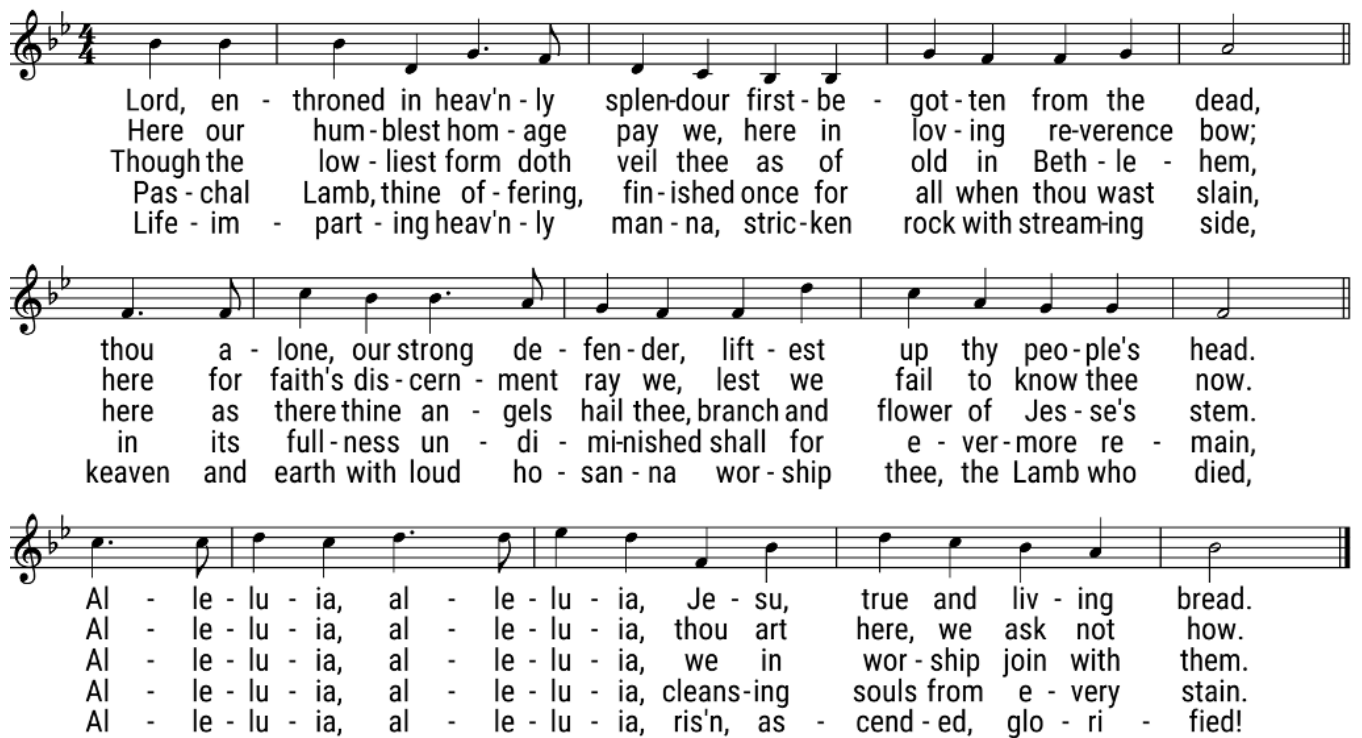
#### *The Dismissal*

*Celebrant* With the power that raised Jesus from the dead at work within  
                  you,  
                  go in the peace of Christ. Alleluia, alleluia.

**All**      **Thanks be to God. Alleluia, alleluia.**

## Recessional Hymn

AM 453



Lord, en - throned in heav'n - ly splen-dour first - be - got - ten from the dead,  
 Here our hum - blest hom - age pay we, here in lov - ing re - verence bow;  
 Though the low - liest form doth veil thee as of old in Beth - le - hem,  
 Pas - chal Lamb, thine of - fering, fin - ished once for all when thou wast slain,  
 Life - im - part - ing heav'n - ly man - na, stric - ken rock with stream - ing side,

thou a - lone, our strong de - fen - der, lift - est up thy peo - ple's head.  
 here for faith's dis - cern - ment ray we, lest we fail to know thee now.  
 here as there thine an - gels hail thee, branch and flower of Jes - se's stem.  
 in its full - ness un - di - minished shall for e - ver - more re - main,  
 heaven and earth with loud ho - san - na wor - ship thee, the Lamb who died,

Al - le - lu - ia, al - le - lu - ia, Je - su, true and liv - ing bread.  
 Al - le - lu - ia, al - le - lu - ia, thou art here, we ask not how.  
 Al - le - lu - ia, al - le - lu - ia, we in wor - ship join with them.  
 Al - le - lu - ia, al - le - lu - ia, cleans - ing souls from e - very stain.  
 Al - le - lu - ia, al - le - lu - ia, ris'n, as - cend - ed, glo - ri - fied!

## Postlude

Offertoire sur 'O Filii' by Auguste Larriu (1840 - 1925)

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## CHAPEL NEWS

### i. Service Statistics

Service Statistics for last Sunday Service, 11 May 2025

Adults (16 & over): 72	Communicants: 88
Children (under 16): 42	Offerings Collected: HK\$7,980.00

### ii. SAC Monthly Offering Summary – March 2024

1	6700	2	2500	3	1000	6	57	7	200	8	500
9	1000	11	500	13	400	15	3000	16	2000	17	2500
19	500	21	500	22	500	24	500	26	1500	27	500
30	1600	31	500	32	300	34	100	40	600	42	410
44	1000	48	3000	50	2000	51	300	53	350	55	300
57	1200	58	500	60	1500	62	590	65	200	68	500
69	1000	71	300	90	400	91	100	96	100	97	250

### **iii. Cycle of Prayer of the Province of Hong Kong Sheng Kung Hui**

Prayer Period:

18/05/2025-24/05/2025

Province/Diocese/Missionary Area/Parish/Mission Church:

Emmanuel Church and St. Stephen's Chapel Stanley

Prayer Items:

- For Emmanuel Church; for the Revd Robert MARTIN; for God's blessing on Emmanuel's growing Sunday School, Christian Formation Programmes, Healing Ministry, the mission and outreach among the neighbours in Pokfulam;
- For St. Stephen's Chapel Stanley and the Revd William NEWMAN;
- For St. Stephen's College and the Preparatory School;
- For the ministry with prisoners in Stanley Prison.

### **iv. General Security Measures and Live-streaming Arrangements**

DBS, the school where the Chapel is situated, has tight security measures. When entering the school campus, worshippers who are:

a. Driving:

- Those who have registered\* their cars with DBS should drive slowly through the main gate (Argyle Street) for the guard to verify your registration plate number;
- Those whose car plate number is not registered will have to register at the main gate guard post every Sunday.

*\*The School has allocated 20 parking spaces to SAC for our Sunday Service (out of the total 40 spaces on campus). As we typically have over 100 members attending the Sunday Service, this may not fully meet our needs - especially a bit difficult for families with kids and infants. To help accommodate everyone, we kindly ask that you carpool or use public transportation whenever possible. Please also keep in mind that other users (such as old boys, etc.) have similar needs. If we end up with more than 20 cars on Sunday, priority will be given to those who have duties on that day. Thank you for your understanding and cooperation.*

b. On foot or by taxi:

- Register at the main gate (Argyle Street) guard post.

Furthermore, in accordance with the Fire Safety Regulations, congregation members are reminded NOT to park 1) on the road next to IB Building and 2) in the open area between the Chapel entrance, tennis courts and indoor swimming pool as these are EVA (emergency vehicle access). Please PARK ONLY in the designated car parks.

Live-streaming of our services (10:30 am) will continue to be available on our Facebook Page (<https://www.facebook.com/DBSchaplaincy/>) - you may choose to take part in the service together virtually on either the Facebook App (smartphone/ tablet) or the browser of your computer. The weekly Order of Service can be downloaded from here:

[https://drive.google.com/file/d/135vgAAYUe8kELS7SLw6D6UU5VxgVK569/view?usp=drive\\_link](https://drive.google.com/file/d/135vgAAYUe8kELS7SLw6D6UU5VxgVK569/view?usp=drive_link)

### **v. Sunday School**

All children attending the Sunday School must be aged 3 or above, well toilet-trained AND with their parents/guardians attending the Sunday Service at the Chapel simultaneously. Children should sit with their parents in the Chapel before the service begins at 10:30a.m. and the Sunday School teachers will pick up the children after the first hymn. Please refer to the [guidelines](#) for the details. For more information, please refer to the announcement made through our WhatsApp and email messages, or talk to any of our Sunday School teachers.

Please note that snacks are provided during class and children will just need to bring a bottle of water. For those who have food allergies, please bring your own snacks. Parents are also reminded that no toys and books are allowed during the Sunday School lessons and therefore are requested to keep their children's toys or books before they go up to the classrooms.

## **CATHEDRAL NEWS**

The pew sheet of Holy Trinity Cathedral, our mother church, is available on [their website](http://dek.hkskh.org/holytrinity/newsletter.aspx?lang=2) (<http://dek.hkskh.org/holytrinity/newsletter.aspx?lang=2>).

## **DIOCESAN / PROVINCIAL NEWS**

Echo - the HKSKH News Paper (Online version)

- <http://echo.hkskh.org/> (Chinese)
- <http://echo.hkskh.org/index.aspx?lang=1> (English)
- <https://echo.hkskh.org/index.aspx?lang=2#> (Download current PDF version - Chinese only)

### **Rota for Sunday, Easter 5, White, 18<sup>th</sup> May 2025**

Celebrant and Preacher:	The Revd Michael Chan
Subdeacon:	The Revd Cn Dr.Eric Chong
Servers:	Crucifer: Ethan Lai
	Acolytes: Steve Wang, Lloyd Cheung
Chalice:	Steve Wang ,Denise Lee
Lectors:	Gerard Chan, Bernard Chan
Greeters & Coffee Stand:	Gerard Chan, Bernard Chan
Intercessor:	Esther Chu
Announcer:	Kim Chan
Choirmistress:	Shirley Yeung
Organist:	Louise Kwan
Audio Visual Support:	Pinky Lee, Raymond Wong
Sunday School:	Kinder: Shannon Chan
	Lower Primary: Fiona Wong
	Upper Primary: Dennis Chan

### **Rota for Next Sunday, Easter 6, White, 25<sup>th</sup> May 2025**

Celebrant and Preacher:	The Revd Cn Dr.Eric Chong
Servers:	Crucifer: Daniel Wong
	Acolytes: Harley Tsui, Sean Lee
Ciborium:	Shirley Yeung
Chalice:	Anson Poon, Ken Lo
Lectors:	Charlotte Tam, Cheree Tam
Greeters & Coffee Stand:	Charlotte Tam, Cheree Tam
Intercessor:	Kevin Lo
Announcer:	Lincoln Cheung
Choirmistress:	Shirley Yeung
Organist:	John Padley
Audio Visual Support:	Alex Tam, Jesse Co
Sunday School:	Kinder: Darwin Chu
	Lower Primary: Fiona Wong
	Upper Primary: Irene Cheong

## **Hong Kong Sheng Kung Hui (Province of the Anglican Communion)**

Archbishop and Primate: The Most Revd Andrew Chan

### **Diocese of Eastern Kowloon**

Bishop: The Rt. Rev'd. Dr. Timothy Kwok  
Bishop Emeritus: The Rt. Rev'd. Louis Tsui  
Dean of Cathedral: The Very Revd Franklin Lee

### **St. Augustine's Chapel**

Priest-in-charge: The Very Revd Franklin Lee  
Assisting Priest: The Revd Michael Chan  
Hon. Associate Priest: The Revd Catherine Graham

### **SAC Congregation Working Group 2024-2025**

Priest-in-charge: The Very Revd Franklin Lee (Chairman)  
Assisting Priest: The Revd Michael Chan  
Hon. Secretary: Nelson Wong  
Hon. Treasurers: Kim Chan & Lincoln Cheung  
Members: Shannon Chan, King Lai, Kelvin Lau, Yvette Lee, Rico Tam, Shirley Yeung, Juanna Yin, Raymond Wong, Steve Wong, Pat Yuen

#### **Chiefs of Service Groups:**

1. Priesthood Group: Dean Franklin Lee
2. Pastoral Group: Dean Franklin Lee, The Revd Michael Chan & The Revd Catherine Graham
3. Education Group: Dean Franklin Lee, The Revd Michael Chan
4. Choir: Shirley Yeung
5. Lectors & Greeters: Nelson Wong
6. Multimedia: Raymond Wong
7. Servers: Kelvin Lau
8. Sunday School: Juanna Yin
9. Youth Ministry: Rico Tam
10. Community Service: Shannon Chan
11. Refreshments: Michelle Lee
12. Website: Yvette Lee

### **Service Involvement Form**

As a member of the St. Augustine's Chapel family, your help in any service listed below will contribute to our concerted efforts in offering our best worship and love to God our Father in Heaven and to our brothers and sisters here on earth! Please fill out the online form indicating which worship service roles and SAC community life and nurture roles you could serve in: <https://forms.gle/6SLgpfHZrkdsVW4r78>



### **Chapel Contact Details**

The Very Revd Franklin Lee: 5400 3927  
The Revd Michael Chan: 9205 3135  
Email: [staugustine.htcdc@hkskh.org](mailto:staugustine.htcdc@hkskh.org)  
Bank accounts: "H.K.S.K.H. Holy Trinity Cathedral"  
HSBC: 004-149-278178-001  
Bank of East Asia: 015-514-40409246-6

