



St. Augustine's Chapel

A Daughter Church of Holy Trinity Cathedral

Diocese of Eastern Kowloon

HONG KONG SHENG KUNG HUI (ANGLICAN/EPISCOPAL)



Corpus Christi (white/gold)

**(The Day of Thanksgiving for the Institution of Holy
Communion / Pentecost 2)**

Sung Eucharist

Sunday, 7th June 2026

10:30am

Go green! Use digital copy:



<https://bit.ly/2RHpeaN>

Live stream link:



<http://bit.ly/2MDFmI2>

THE PREPARATION



Prelude

Rigaudon by Andre Campra

Opening Sentence

STAND

Celebrant Jesus said, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'
(John 6:35)

Processional Hymn

Once, on - ly once, and once for all, his pre - cious life he gave;
 'One offer - ing, sin - gle and com - plete," with lips and heart we say;
 For, as the priest of Aar - on's line with - in the hol - iest stood,
 so he who once a - ton - ment wrought, our Priest of end - less power,
 And so we show thy death, O Lord, till thou a - gain ap - pear;

be - fore the Cross our spi - rits fall, and own it stong to save.
 but what he nev - er can re - peat he shows forth day by day.
 and sprin - kled all the mer - cy - shrine with sac - ri - fi - cial blood;
 pre - sents him - self for those he bought in that dark noon - tide hour.
 and feel, when we ap - proach thy board, we have an al - tar here.

The children will go to the Sunday School after the Celebrant has greeted the people.

The Greetings

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Prayer of Purity

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria in Excelsis

All

Con moto (♩ = 60)

Margaret Rizza

4 Men **Women**

Glo-ry to God in the high - est, glo-ry to God on high; and

4 All

peace, peace to his peo - ple, peace to his peo-ple on earth. Lord God,

hea-ven-ly King, al- migh-ty God and Fa - ther, we wor- ship you, we

give you thanks, we praise you for your glo - ry. Glo-ry to God in the

high - est and peace to his peo-ple on earth.

Meno mosso

4 *mp* Women

Lord Je-sus Christ, on-ly son of the Fa-ther, Lord God,

Lamb of God, you take a-way the sin of the world, have mer - cy, have

4 *mf* Men

mer-cy on us. You are seat-ed at the right hand of the Fa-ther, re

3 *f* All

ceive our pray'r, re-ceive our pray'r. For

Tempo I

you a-lone are the ho - ly one, you a-lone are the Lord,
 you a-lone are the Most High, you a-lone are the Lord,
 Je - sus Christ with the Ho - ly Spi - rit, in the glo - ry, the
 glo - ry, the glo - ry of the Fa - ther. A - men,
 a - men, a - men, a - men.

Collect

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruits of your redemption; for you are alive and reign with the Father in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

THE MINISTRY OF THE WORD

First Reading (*Deuteronomy 8:2-3, 14b-16a*)

SIT

Lector The first reading is taken from the Book of Deuteronomy, in the 8th chapter, beginning at the 2nd verse.

Moses said to the people: Remember how for forty years now the Lord your God has directed all your journeying in the wilderness, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your ancestors, so you might know that it is not by bread alone that one lives, but by every word that comes from the mouth of the Lord. Do not forget the Lord your God, who brought you out of the land of Egypt, that place of slavery; who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions, its parched and waterless ground; who brought you water from the flinty rock and fed you in the wilderness with manna that your ancestors did not know.

This is the Word of the Lord.

All Thanks be to God.

Responsorial Psalm (*Psalm 147 vv12-20*)

STAND

The choir sings the response, then all repeat and sing the Response **[R]** as indicated.



- 1 Sing praise to the Lord, O Jerusalem; praise your God, O Zion.
- 2 For he has strengthened the bars of your gates and has blest your children within you. **[R]**
- 3 He has established peace in your borders and satisfies you with the finest wheat.
- 4 He sends forth his command to the earth and his word runs very swiftly. **[R]**
- 5 He gives snow like wool and scatters the hoar frost like ashes.
- 6 He casts down his hailstones like morsels of bread; who can endure his frost?
- 7 He sends forth his word and melts them; he blows with his wind and the waters flow. **[R]**
- 8 He declares his word to Jacob, his statutes and judgements to Israel.
- 9 He has not dealt so with any other nation; they do not know his laws. **[R]**

Gloria Patri

Henry W. Greatorex (1813-1858)

Glo - ry be to the Fa - ther and to the Son and to the Ho - ly
 Ghost, as it was in the be - gin - ning, is now and ev - er shall be,
 world with - out end. A - men, A - men.

Second Reading (1 Corinthians 10:16-17)

SIT

Lector The second reading is taken from the First Epistle to the Corinthians, in the 10th chapter, beginning at the 16th verse.

The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

This is the Word of the Lord.

All Thanks be to God.

Gradual Hymn

STAND

Au - thor of life di - vine who hast a ta - ble spread, fur - nished with mystic
 Our need - y souls sus - tain with fresh sup - plies of love, till all thy life we
 wine and ev - er - last - ing bread, pre - serve the life thy - self hast given, and
 gain, and all thy full - ness prove, and, streng - thened by thy per - fect grace, be -
 feed and train us up for heaven, and feed and train us up for heaven.
 - hold with - out a veil thy face, be - hold with - out a veil thy face.

The Gospel Acclamation

Celebrant Alleluia, alleluia.

I am the living bread that came down from heaven, says the Lord.
Whoever eats of this bread will live for ever. (*John 6:51*)

Al - le - lu - ia, al - le -
- lu - ia, al - le - lu - ia, al - le - lu - ia

Gospel Reading (*John 6:51-58*)

Celebrant The Lord be with you.

All And also with you.

Celebrant Hear The Gospel of our Lord Jesus Christ according to John.

All

Glo - ry to you, O Lord.

Celebrant

I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh. The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

The Gospel of the Lord.

All

Praise to you, O Christ.
 Al - le - lu - ia, al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia

Sermon*SIT*

The Revd Shazz Turnquest

Confession of Faith – Nicene Creed*STAND**Celebrant* Let us confess our faith, as we say,**All**

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one, holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

SIT

Celebrant With all our heart and with all our mind, let us pray to the Lord.

Intercessor We pray to the Lord.
Lord, listen to the prayers of your people,
gathered at your table.

In faith we pray:

All we pray to you our God.

Intercessor Here, where we celebrate how Christ gave us his body
to be our spiritual food,
listen as we pray for his body the Church,
spread throughout the world ...

In faith we pray:

All we pray to you our God.

Intercessor Here, where we recognize the presence of Christ,
who takes away the sin of the world,
listen as we pray for that world
and for its peoples for whom his blood was shed ...

In faith we pray:

All we pray to you our God.

Intercessor Here, where we come together as Christ gathered with his friends to give us this meal of holy fellowship, listen as we pray for all whom you have given us, our friends and all whose lives are joined with ours ...

In faith we pray:

All we pray to you our God.

Intercessor Here, where we remember the night of Christ's agony and trial, listen as we pray for all who share his sufferings through fear or pain or distress of many kinds ...

In faith we pray:

All we pray to you our God.

Intercessor Here, where we join our praises with the whole company of heaven, listen as we pray for all who have trusted Christ's promise to raise up on the last day those who eat his flesh and drink his blood ...

In faith we pray:

All we pray to you our God.

Intercessor Holy, blessed and glorious Trinity,
One in Three, Three in One,
Bind us together in unity,
Bind us together in love,
Bind us together with loved ones departed.
Bind us together with your saints in glory.

Holy God, Holy and Strong one,

All hear our prayer.

Intercessor In a moment of silence, let us offer up our own prayers and petitions.

Celebrant Lord, satisfy our hunger with the food that lasts,
the bread of God which comes down from heaven
and gives life to the world,
Jesus Christ your Son our Lord.

All Amen.

Confession and Absolution

Confession

Celebrant Whoever eats the bread or drinks the cup of the Lord
in an unworthy manner
eats and drinks judgement upon themselves.
Examine yourselves, therefore, and call to mind your sins.

(cf 1 Corinthians 11:27-29)

A time of silence and self-examination is kept.

Celebrant Like as the hart longs for flowing streams,
so longs my soul for you, O God:
Lord, have mercy.

People Lord, have mercy.

Celebrant O send out your light and your truth,
that they may lead me:
Christ, have mercy.

People Christ, have mercy.

Celebrant May we come to your altar, O God,
the God of our salvation:
Lord, have mercy.

People Lord, have mercy.

All Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of Your Son Jesus Christ,
have mercy on us;
forgive what we have been,
amend what we are,
and direct what we shall be,
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen

Absolution

Celebrant Almighty God have mercy on you,
✠ forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

All ***Amen.***

THE LITURGY OF THE SACRAMENT

Peace

STAND

Celebrant Our Lord Jesus Christ says:
If, when you are bringing your gift to the altar,
you remember your brother or sister has a grievance against you,
leave your gift where it lies before the altar.
Go, make peace;
and only then come and offer your gift.
The peace of the Lord be always with you

All ***and also with you.***

Celebrant Let us offer one another a sign of peace.

All may exchange a sign of peace.

Anthem

SIT

'Ave Verum Corpus' by Edward Elgar (1857-1934)

Latin text:

Ave verum corpus natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine,
cuius latus perforatum
unda fluxit et sanguine,
esto nobis praegustatum
in mortis examine.

English translation:

Hail the true body,
Born of the Virgin Mary,
Truly suffered, sacrificed
On the Cross for mankind,
Whose pierced side
Flowed with water and blood,
Let it be for us, in consideration,
A foretaste of death.

Offertory

STAND

Celebrant I appeal to you, brothers and sisters, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *(Romans 12:1)*

Offertory Hymn

All



Let all mor - tal flesh keep__ si - lence and with fear and trem - bling__ stand;
 King of kings, yet born of__ Ma - ry, as of old on earth he__ stood,
 Rank on rank the host of__ hea - ven spreads its van - guard on the__ way,
 At his feet the six - winged__ se - raph; che - ru - bim with sleep - less__ eye



pon - der no - thing earth - ly__ mind - ed, for with bless - ing in his__ hand
 Lord of lords, in hu - man__ ves - ture in the bo - dy and the__ blood
 as the Light of light de - cen - deth from the realms of end - less__ day,
 veil their fac - es to the__ Pre - sence, as the cease - less voice they__ cry,



Christ our God to earth de - scen - deth, our full hom - age to de - mand.
 he will give to all the faith - ful his own self for heaven - ly__ food.
 that the powers of hell may van - ish as the dark - ess clears a - way.
 Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Lord most__ high.

Celebrant God our sustainer,
 receive the gifts we bring before you,
 and feed us continually with that bread which satisfies all hunger,
 your Son our Saviour Jesus Christ.

All **Amen.**

Eucharistic Prayer

Sursum Corda

Peter Yue

♩ = 92

Celebrant *All*

The Lord be with you, and al - so with you.

Celebrant *All* *Celebrant*

Lift up your hearts. We lift them to the Lord. Let us give thanks_ to the

All

Lord_ our God. It is right to give thanks_ and praise._____

Celebrant It is indeed right and good,
 our duty and our salvation,
 always and everywhere to give you thanks and praise,
 holy Father, almighty and eternal God,
 through Jesus Christ our great high priest.

He offered himself to you as the Lamb without blemish,
 the acceptable gift that gives you perfect praise.
 At the Last Supper, seated with his apostles,
 he left this memorial of his passion
 to bring us its saving power until the end of time.
 In this great sacrament you feed your people
 and strengthen them in holiness,
 so that throughout the world the human family
 may be enlightened by one faith
 and drawn together in one communion of love.

We come to this foretaste of your heavenly banquet
 to be transformed by your grace
 and restored in the image and likeness of the risen Christ.
 Therefore earth unites with heaven
 to sing a new song of praise;
 we too join with angels and archangels
 as they proclaim your glory without end:

Sanctus and Benedictus

Men
 Ho-ly, ho-ly, ho - ly Lord, God_ of pow'r and

Women
 God_ of might; hea-ven and earth are full of your glo-ry, are full_ of your

All
 glo - ry. Ho - san-na, ho - san-na, ho - san-na in the high-est; ho

san-na, ho - san-na, ho-san-na_ in the high-est, ho - san - na, ho-

Women
 san-na in the high - est. Bless-ed, bless-ed, bless-ed is

Men
 he, he_ who comes in the name of the Lord. Bless-ed is he_ who

All
 comes in the name, who comes in the name of the Lord. Ho - san-na, ho-

san-na, ho - san-na in the high-est; ho - san-na, ho - san-na, ho-san-na_ in the

high-est; ho - san - na, ho - san-na in the high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died, Christ is ri-sen; Christ has died,
 Christ is ri-sen, Christ, _____ Christ_ will come a - gain.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people ✠ the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy and peace; and at the last day bring us with the Blessed Virgin Mary, St. Augustine of Hippo, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All

Bless - ing and hon - our and glo - ry and pow - er be yours _____
 _____ for ev - er and ev - er. A - men.

The Lord's Prayer

SIT

Celebrant As our Saviour Christ has taught us, we now pray:

All **Our Father in heaven,**
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Lead us not into temptation
 but deliver us from evil.
For the kingdom, the power,
 and the glory are yours
 now and for ever. Amen.

The Breaking of the Bread

Celebrant We break this bread
 to share in the body of Christ.

All **Though we are many, we are one body,**
 because we all share in one bread.

Agnus Dei

All

6

Je - sus, Lamb of God, you take a - way the sins of the world, have mer - cy on us. Je - sus, Lamb of God, you take a - way the sins of the world, have mer - cy on us. Je - sus, Lamb of God, you take a - way the sins of the world, grant us peace.

7

Prayer of Humble Access

All

**We do not presume to come
to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him and he in us. Amen.**

The Invitation to Communion

Celebrant Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

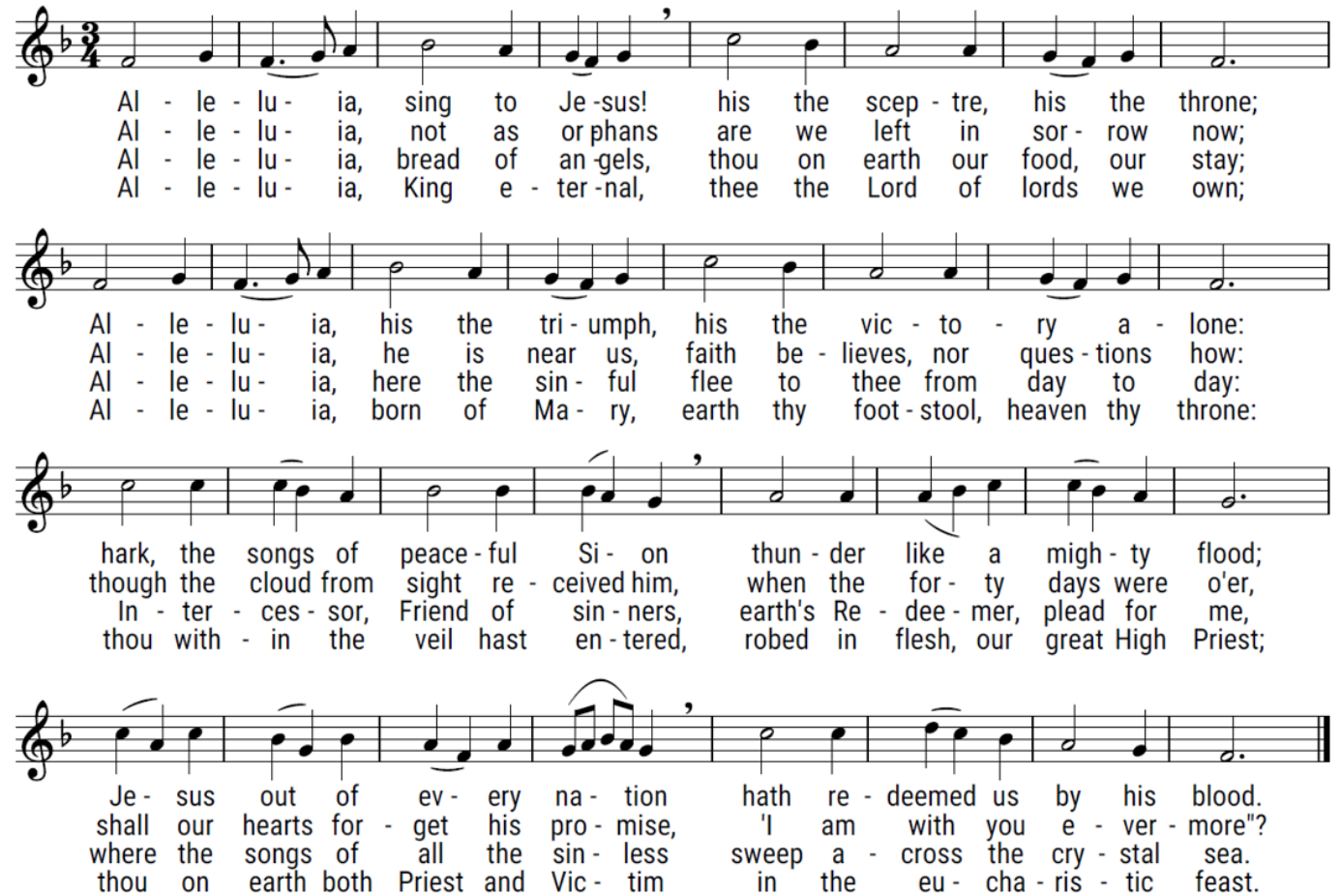
- Anyone who is a baptised member of any Christian denomination is welcome to receive Communion at an Anglican service. If you wish to receive the Communion, please place

one hand on top of the other and offer an open palm to the Minister. In keeping with the Archbishop of Canterbury's advice, the wafer should be held and dipped in the chalice of wine.

Words of the distribution are said and the communicant replies **Amen**.

- If you are not yet baptised and/or wish to receive a blessing instead, please cross your arms over your chest and bow your head when you come to the altar.

Communion Hymn



Al - le - lu - ia, sing to Je - sus! his the scep - tre, his the throne;
 Al - le - lu - ia, not as or phans are we left in sor - row now;
 Al - le - lu - ia, bread of an - gels, thou on earth our food, our stay;
 Al - le - lu - ia, King e - ter - nal, thee the Lord of lords we own;

Al - le - lu - ia, his the tri - umph, his the vic - to - ry a - lone:
 Al - le - lu - ia, he is near us, faith be - lieves, nor ques - tions how:
 Al - le - lu - ia, here the sin - ful flee to thee from day to day:
 Al - le - lu - ia, born of Ma - ry, earth thy foot - stool, heaven thy throne:

hark, the songs of peace - ful Si - on thun - der like a migh - ty flood;
 though the cloud from sight re - ceived him, when the for - ty days were o'er,
 In - ter - ces - sor, Friend of sin - ners, earth's Re - dee - mer, plead for me,
 thou with - in the veil hast en - tered, robed in flesh, our great High Priest;

Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
 shall our hearts for - get his pro - mise, 'I am with you e - ver - more"
 where the songs of all the sin - less sweep a - cross the cry - stal sea.
 thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.

Post Communion Collect and Prayer

Celebrant All praise to you, our God and Father,
 for you have fed us with the bread of heaven
 and quenched our thirst from the true vine:
 hear our prayer that, being grafted into Christ,
 we may grow together in unity
 and feast with him in his kingdom;
 through Jesus Christ our Lord. **Amen**.

All Almighty and everliving God,
 we thank you for feeding us

**with the spiritual food
of the most precious Body and Blood
of your Son our Saviour Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witness of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen.**

THE CONCLUSION

Announcement

The Blessing

STAND

Celebrant May the Father,
who fed his children with manna in the wilderness,
strengthen you in your pilgrimage to the Promised Land.

All Amen.

Celebrant May the Son,
who gave his flesh for food and his blood for drink,
keep you in eternal life and raise you up on the last day.

All Amen.

Celebrant May the Holy Spirit,
who leads us into all truth,
help you discern the Lord's body
and empower you to proclaim his death until he comes.

All Amen.

Celebrant And the blessing of the one true God,
✠ the Father, the Son, and the Holy Spirit,
to whom be all love and all glory for time and for eternity,
come down upon and remain with you and all whom you love,
now and always.

Seven-fold Amen

A - men, A - men, A - men, A - men, A - men, A - men, A - men.

Acclamations

Celebrant I am the bread of life,
 anyone who comes to me shall not hunger,
 anyone who believes in me shall never thirst.

All Alleluia. Lord, give us this bread always

Celebrant The bread of God comes down from heaven,
 and gives life to the world.

All Alleluia. Lord, give us this bread always.

Celebrant Anyone who eats my flesh and drinks my blood has eternal life
 and I will raise them up on the last day.

All Alleluia. Lord, give us this bread always.

Celebrant It is the Spirit that gives life; the flesh is of no avail.
 The words I speak, they are spirit and they are life.

All Alleluia. Lord, give us this bread always.

Benediction of the Blessed Sacrament

*The priest goes to the side chapel, puts on the humeral veil, and places the Blessed Sacrament inside the monstrance. Then all say the **Tantum Ergo** together:*

**All Down in adoration falling, this great sacrament we hail;
 over ancient forms departing newer rites of grace prevail;
 faith for all defects supplying where the feeble senses fail.
 To the everlasting Father, and the Son who reigns on high,
 with the Spirit blest, proceeding forth from each eternally,
 be salvation, honour, blessing, might and endless majesty.**

The priest then processes the Blessed Sacrament, while being censed, onto the main altar.

Celebrant You have given them bread from heaven.

All Having in itself all delight.

Celebrant Let us pray.
 Lord Jesus Christ,
 you gave us the Eucharist

as the memorial of your suffering and death.
 May our worship of this sacrament of your body and blood
 help us to experience the salvation you won for us and the peace of
 the kingdom
 where you live with the Father and the Holy Spirit,
 one God, for ever and ever.

All Amen.

The priest then censes the Blessed Sacrament, genuflects, moves to the front of the altar and makes the sign of the cross over the people with the monstrance in silence while the thurifer censes the Blessed Sacrament and bell is rung.

*After the benediction, the priest returns the monstrance to the altar, removes the humeral veil, kneels in front of the altar and leads the **Divine Praises**:*

Celebrant Blessed be God.

All Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the name of Jesus.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the paraclete.

Blessed be the great Mother of God, Mary most holy.

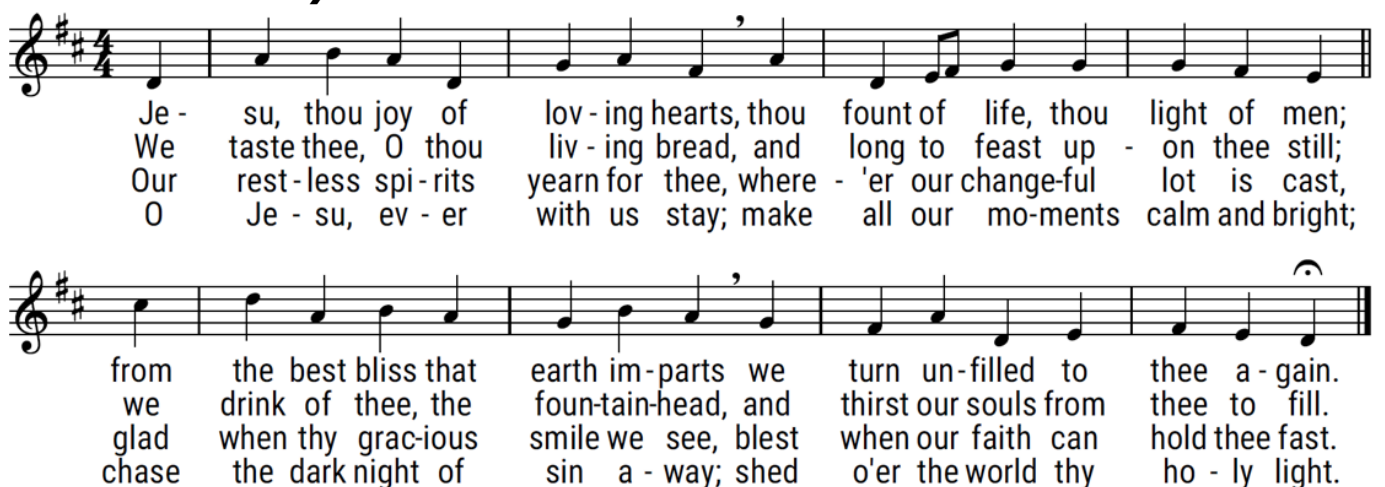
Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his Saints.

Glory be to the Father, and to the Son, and to the Holy Spirit; As it was in the beginning, is now, and shall be forever. Amen.

Recessional Hymn



Je - su, thou joy of lov - ing hearts, thou fount of life, thou light of men;
 We taste thee, O thou liv - ing bread, and long to feast up - on thee still;
 Our rest - less spi - rits yearn for thee, where - 'er our change - ful lot is cast,
 O Je - su, ev - er with us stay; make all our mo - ments calm and bright;
 from the best bliss that earth im - parts we turn un - filled to thee a - gain.
 we drink of thee, the foun - tain - head, and thirst our souls from thee to fill.
 glad when thy grac - ious smile we see, blest when our faith can hold thee fast.
 chase the dark night of sin a - way; shed o'er the world thy ho - ly light.

Postlude

Sortie en fa mineur by Leon Boellmann

CHAPEL NEWS

i. Service Statistics

Service Statistics for last week Service, 31 May 2026

Adults (16 & over): 52	Communicants: 72
Children (under 16): 48	Offerings Collected:\$11810

ii. SAC Monthly Offering Summary – April 2026

1	1500	2	1500	3	500	7	67	8	300
9	300	13	1000	15	1000	16	900	17	1500
19	100	21	500	24	600	25	200	26	1000
27	270	29	500	30	1000	34	240	37	200
40	400	42	400	43	1000	44	500	48	1300
49	50000	50	700	51	200	53	900	58	600
59	200	60	2400	62	100	69	500	74	100
85	400	94	400	95	10000	100	300		

iii. Cycle of Prayer of the Province of Hong Kong Sheng Kung Hui

Prayer Period:

- 07/06/2026-13/06/2026

Province/Diocese/Missionary Area/Parish/Mission Church:

- St. Anne's Church

Prayer Items:

- For St. Anne's Church, for their ministries and development;
- For parish's cooperation with provincial social service organizations;
- For the implementation of the Church Policy Paper of the General Synod through the ministries of the church, schools, and social services.

iv. General Security Measures and Live-streaming Arrangements

DBS, the school where the Chapel is situated, has tight security measures. When entering the school campus, worshippers who are:

a. Driving:

- Those who **have registered*** their cars with DBS should drive slowly through the main gate (Argyle Street) for the guard to verify your registration plate number;

- Those whose car plate number is not registered will have to register at the main gate guard post every Sunday.

**The School has allocated 20 parking spaces to SAC for our Sunday Service (out of the total 40 spaces on campus). As we typically have over 100 members attending the Sunday Service, this may not fully meet our needs - especially a bit difficult for families with kids and infants. To help accommodate everyone, we kindly ask that our members carpool or use public transportation whenever possible. Please also keep in mind that other users (such as old boys, etc.) have similar needs. If we end up with more than 20 cars on Sunday, priority will be given to those who have duties on that day. Thank you for your understanding and cooperation.*

- In accordance with the Fire Safety Regulations, congregation members are reminded NOT to park
 - i. on the road next to IB Building, or
 - ii. in the open area between the Chapel entrance, tennis courts and indoor swimming pool as these are EVA (emergency vehicle access). Please PARK ONLY in the designated carparks.

b. By taxi:

- Via the main "Drive" (Argyle Street entrance).

c. On foot:

- Via the pedestrian path of the main "Drive", or
- Via the "Steps" from Prince Edward Road West. Opening hours on Sunday: 08:00 - 13:00, or
- Via the "Bridge" from Mong Kok East MTR Station near Exit A. Opening hours on Sunday: 08:00 - 13:00.

Live streaming of our services will continue to be available on our Facebook Page (<https://www.facebook.com/DBSchaplaincy/>) - you may choose to take part in the service together virtually on either the Facebook App (smartphone/ tablet) or the browser of your computer. The weekly Order of Service can be downloaded from here:

https://drive.google.com/file/d/135vgAAYUe8kELS7SLw6D6UU5VxgVK569/view?usp=drive_link

v. Sunday School

All children attending the Sunday School must be aged 3 or above, well toilet-trained AND with their parents/guardians attending the Sunday Service at the Chapel simultaneously. Children should sit with their parents in the Chapel before the service begins at 10:30a.m. and the Sunday School teachers will pick

up the children after the first hymn. Please refer to the [guidelines](#) for the details. For more information, please refer to the announcement made through our WhatsApp and email messages, or talk to any of our Sunday School teachers.

Please note that snacks are provided during class and children will just need to bring a bottle of water. For those who have food allergies, please bring your own snacks. Parents are also reminded that no toys and books are allowed during the Sunday School lessons and therefore are requested to keep their children's toys or books before they go up to the classrooms.

CATHEDRAL NEWS

The pew sheet of Holy Trinity Cathedral, our mother church, is available on [their website](#) (<http://dek.hkskh.org/holytrinity/newsletter.aspx?lang=2>).

DIOCESAN / PROVINCIAL NEWS

Echo - the HKSKH News Paper (Online version)

- <http://echo.hkskh.org/> (Chinese)
- <http://echo.hkskh.org/index.aspx?lang=1> (English)
- <https://echo.hkskh.org/index.aspx?lang=2#> (Download current PDF version - Chinese only)

I) HKSKH Ming Hua Theological College

a) 臨床牧靈教育課程 (CPE) - 課程編號008: 400小時CPE秋季全日制課程

此課程是為教牧人員、院牧及校牧而設的持續專業培訓課程，亦歡迎有志從事牧養關顧服務之人士進修。

受訓教學督導：潘靄君牧師

受訓督導：司徒仕麗女士

<徇眾要求：上課日期有所更改>

上課日期：2026年9月7、21日；10月5、19日（公眾假期）；11月2、16、30日；12月14、28日；2027年1月11、25日；2月15日（星期一；共12堂）

上課時間：上午9:00至下午6:30（上課時數：100小時）

上課地點：香港聖公會明華神學院（香港中環己連拿利）

實習地點：所服事堂會、醫院或老人院（實習時數：300小時）

學費：HK\$10,000

名額：3至5人（額滿即止）

截止報名：2026年7月31日

查詢/報名：(852) 2521 7708 / admission@minghua.edu.hk

OTHERS

I) Hong Kong Chapter of the American Guild of Organists - Summer Organ Academy 2026

Join us for the fun to explore the various pipe organs!

This week-long summer organ day camp is a hands-on introduction to the pipe organ

designed for participants aged 12-18. The camp will include:

- Daily organ lessons (groups of 3 or 4) on pipe organs
- Daily practice time allocated to each participant
- Workshops on a variety of topics, including an introduction to the mechanism of a pipe organ
- Explore the pipe organs in Hong Kong
- Final Students' Concert

Day Camp (Lessons, Practice Sessions & Excursions):

Date: 17 – 21 August 2026 (Mon – Fri)

Time: 9:00am – 5:00pm

Venue: The main campus of the Summer Organ Academy will be held at the chapel of SKH Tang Shiu Kin Secondary School. (6/F, 9 Oi Kwan Road, Wan Chai.) Private lessons and practice sessions in groups of 3 or 4 will be held each morning at various locations. Assignment of the group and location will be announced upon the conclusion of the recruitment period.

FEES: Registration fee is HK\$3,000. The registration fee includes tuition, practice time, and materials. Students will be responsible for their own lunches and public transportation fees for visits to other instruments.

More details: <https://agohk.org/2026/05/03/agohk-summer-organ-academy-2026/>



Rota for Sunday, 7th June 2026 (Feast of Corpus Christi)

Celebrant and Preacher:	The Revd Shazz Turnquest	
Subdeacon:	Kelvin Lau	
Servers:	Crucifer:	Ambrose Lo
	Acolyte:	Daniel Wong, Sean Lee
	Thurifer:	Edigar Chan
Chalice:	Kim Chan,	
Lectors:	Charlotte Tam, Cheree Tam	
Intercessor:	Edwin Tsui	
Announcer:	Kim Chan	
Guest Conductor:	Ethan Oei	
Organist:	Adrian Ang	
Sunday School:	Doorperson: Shannon Chan, Michelle Lee, Rico Tam	
	Kinder: Esther Yee	
	Lower Primary: Caroline Chee	
	Upper Primary: Irene Cheong	
Audio Visual Support:	Raymond Wong, Pinky Lee	
Greeters & Coffee Stand:	Charlotte Tam, Cheree Tam	

Rota for Sunday, 14th June 2026 (Feast of St.Barnabas)

Celebrant and Preacher:	The Revd Shazz Turnquest	
Subdeacon:	tbc	
Servers:	Crucifer:	Daniel Wong
	Acolyte:	Sean Lee, Olive Cheung
	Thurifer:	Ambrose Lo
	trainee/boater:	Paul Cheung
Chalice:	tbc	
Lectors:	Anson Poon, King Lai	
Intercessor:	Hilda Lam	
Announcer:	Lincoln Cheung	
Guest Conductor:	John Padley	
Organist:	John Padley	
Sunday School:	Doorperson: Darwin Chu, Shirley Yip, Vivian Chan	
	Kinder: Annetta Pang	
	Lower Primary: Fiona Wong	
	Upper Primary: Michelle Lee	
Audio Visual Support:	Pinky Lee, Ken Lo	
Greeters & Coffee Stand:	Anson Poon, King Lai	

Hong Kong Sheng Kung Hui (Province of the Anglican Communion)

Archbishop and Primate: The Most Revd Andrew Chan

Diocese of Eastern Kowloon

Bishop: The Rt. Revd Dr. Timothy Kwok
Bishop Emeritus: The Rt. Revd Louis Tsui
Dean of Cathedral: The Very Revd Franklin Lee

St. Augustine's Chapel

Priest-in-charge: The Very Revd Franklin Lee, The Dean
Assisting Priest: The Revd Michael Chan
Hon. Associate Priest: The Revd Catherine Graham

SAC Congregation Working Group 2025-2026

Priest-in-charge: The Very Revd Franklin Lee, The Dean (Chairman)
Assisting Priest: The Revd Michael Chan
Hon. Secretary: Nelson Wong
Hon. Treasurers: Kim Chan & Lincoln Cheung
Members: Shannon Chan, King Lai, Kelvin Lau, Yvette Lee, Rico Tam, Juanna Yin, Raymond Wong, Steve Wong, Pat Yuen

Chiefs of Service Groups:

1. Priesthood Group: Dean Franklin Lee
2. Pastoral Group: Dean Franklin Lee, The Revd Michael Chan & The Revd Catherine Graham
3. Education Group: Dean Franklin Lee, The Revd Michael Chan
4. Choir: (vacant)
5. Lectors & Greeters: Nelson Wong
6. Multimedia: Raymond Wong
7. Servers: Kelvin Lau
8. Sunday School: Juanna Yin
9. Youth Ministry: Rico Tam
10. Community Service: Shannon Chan
11. Website: Yvette Lee

Service Involvement Form

As a member of the St. Augustine's Chapel family, your help in any service listed below will contribute to our concerted efforts in offering our best worship and love to God our Father in Heaven and to our brothers and sisters here on earth! If you have a calling to serve, please speak to any of the Congregation Working Group members or a priest.

Chapel Contact Details

Priests: Dean Franklin Lee: 5400 3927 / Revd Michael Chan: 9205 3135
Email: staugustine.htcdc@hkskh.org
Website: <https://www.staugustines.org.hk/>
Address: % Diocesan Boys' School, 131 Argyle Street, Mongkok, Kowloon, HK
Bank accounts: "H.K.S.K.H. Holy Trinity Cathedral"
HSBC: 004-149-278178-001
Bank of East Asia: 015-514-40409246-6
