



# St. Augustine's Chapel

A Daughter Church of Holy Trinity Cathedral  
Diocese of Eastern Kowloon

HONG KONG SHENG KUNG HUI (ANGLICAN/EPISCOPAL)



**Easter**  
**Sung Eucharist**  
**Liturgical Colour: White**  
**20th April 2025**  
**10:30am**

Live-stream weblink:



<http://bit.ly/2MDFmI2>

# THE PREPARATION

## **Prelude**

A Flight of Angels in C major, HWV 600 by G F Händel (1685-1759)  
"Aria" from Concerto Grosso in B minor #12, HWV 330 by G F Händel  
(1685-1759)

## **Pre-Introit**

### **The Easter Anthem** *(sung by the Choir)*

- 1 Christ our passover is sacrificed for us : therefore let us keep the feast;
- 2 Not with the old leaven, nor with the leaven of malice and wickedness :  
but with the unleavened bread of sincerity and truth.

*1 Corinthians 5.7b, 8*

- 3 Christ being raised from the dead dieth no more :  
death hath no more dominion over him.

- 4 For in that he died, he died unto sin once :  
but in that he liveth, he liveth unto God.

- 5 Likewise reckon ye also yourselves to be dead indeed unto sin :  
but alive unto God, through Jesus Christ our Lord.

*Romans 6.9-11*

- 6 Christ is risen from the dead : and become the first fruits of them that slept.

- 7 For since by man came death :  
by man came also the resurrection of the dead.

- 8 For as in Adam all die : even so in Christ shall all be made alive.

*1 Corinthians 15.20-22*

Glory be to the Father, and to the Son : and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be : world without end. Amen.

## **Opening Sentence**

*Celebrant* Sing for joy, O heavens, and exult, O earth;  
break forth, O mountains, into singing!  
For the Lord has comforted his people,  
and will have compassion on his suffering ones. *Isaiah 49.13*

## **The Service of Light**

*The celebrant, and procession, goes in silence to the main entrance, carrying the unlit Easter Candle.*

## **The Acclamation**

*Celebrant* Christ yesterday and today,  
**All** the beginning and the end,  
*Celebrant* Alpha and Omega,

all time belongs to him,  
and all ages;

**All** to him be glory and power,  
through every age and for ever. Amen.

*Celebrant* This is the day when our Lord Jesus Christ passed from death to life. Throughout the world Christians celebrate the awesome power of God. As we hear his word and proclaim all that God has done, we can be confident that we shall share his victory over death and live with him for ever.

*Server lights the Easter Candle held by the Celebrant*

*Celebrant* May the light of Christ, rising in glory,  
banish all darkness from our hearts and minds.

*The minister carrying the Candle raises the Candle*

*Celebrant* The light of Christ

**All** Thanks be to God.

*The procession moves further into the Chapel. The Celebrant carrying the Candle place it on a stand, and all other candles in the church are now lit.*

### **The Proclamation (Exsultet)**

*Celebrant* Glory to you, O Lord.

**All** The Lord reigns.

*Celebrant* Sing, choirs of heaven! Let saints and angels sing!

**All** Around God's throne exult in harmony!

**Now Jesus Christ is risen from the grave!**

**Salute your King in glorious symphony!**

*Celebrant* Sing, choirs of earth! Behold, your light has come!

**All** The glory of the Lord shines radiantly!

**Lift up your hearts, for Christ has conquered death!**

**The night is past, the day of life is here!**

*Celebrant* Sing, Church of God! Exult with joy outpoured!

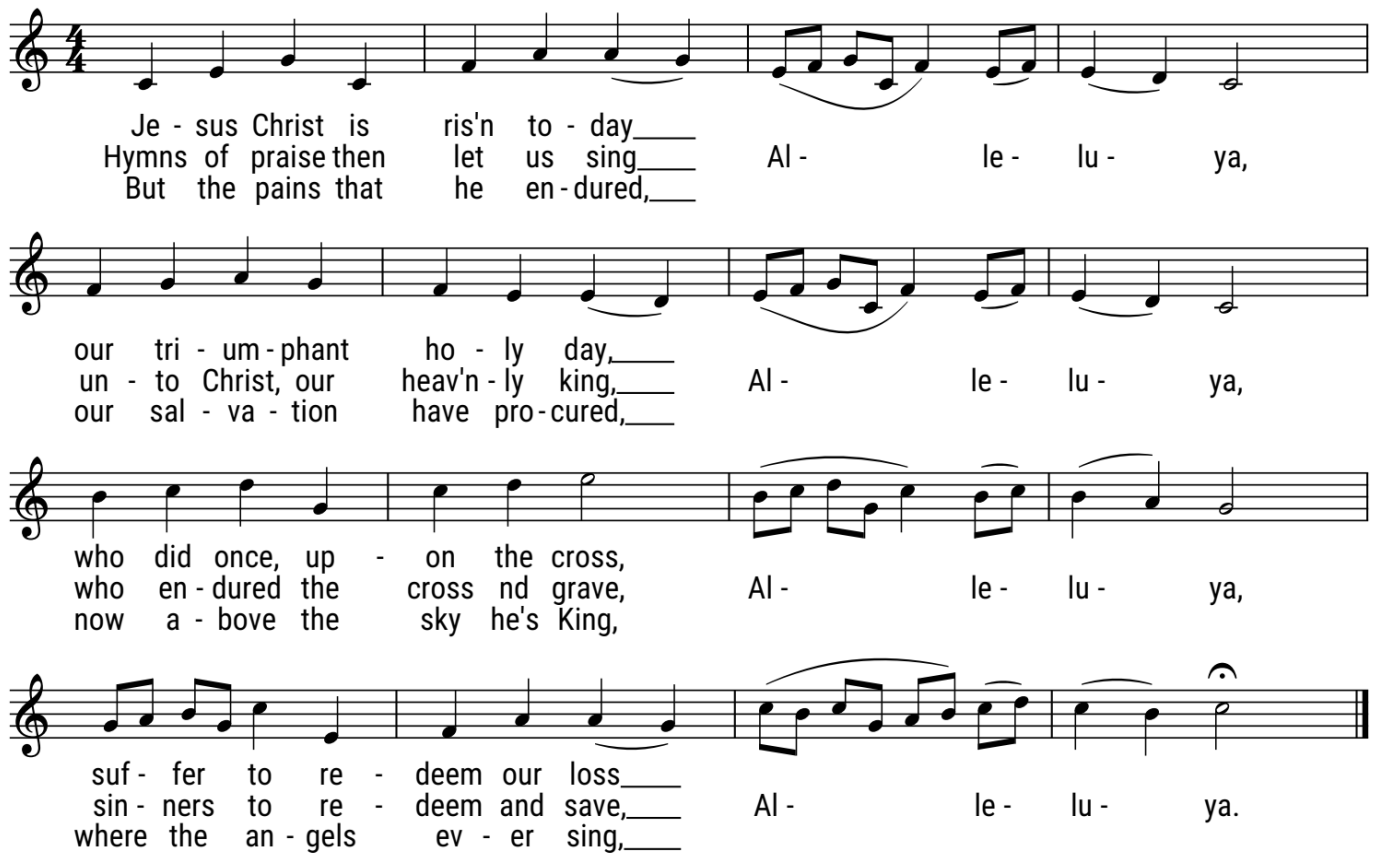
**The gospel trumpets tell of victory won!**

**Your Saviour lives; he's with you evermore!**

**Let all God's people sound the long Amen!**

# Processional Hymn

AM 205



Je - sus Christ is ris'n to - day\_\_\_  
Hymns of praise then let us sing\_\_\_ Al - le - lu - ya,  
But the pains that he en - dured,\_\_\_

our tri - um - phant ho - ly day,\_\_\_  
un - to Christ, our heav'n - ly king,\_\_\_ Al - le - lu - ya,  
our sal - va - tion have pro - cured,\_\_\_

who did once, up - on the cross,  
who en - dured the cross and grave, Al - le - lu - ya,  
now a - bove the sky he's King,

suf - fer to re - deem our loss\_\_\_  
sin - ners to re - deem and save,\_\_\_ Al - le - lu - ya.  
where the an - gels ev - er sing,\_\_\_

## The Greetings

*Celebrant*

Alleluia. Christ is risen.

**All**

**He is risen indeed. Alleluia.**

## CONFESSION AND ABSOLUTION

**Invitation**

*SIT*

*Celebrant*

In baptism we died with Christ,  
so that as Christ was raised from the dead,  
we might walk in newness of life.

Let us receive new life in him

as we confess our sins in penitence and faith.

*Romans 6.4*

## Kyrie Eleison

**All**

Margaret Rizza

4  
Lord have mer-cy, Lord have mer-cy, Lord have mer-cy, Lord have mer-cy

Christ have mer - cy, Christ have mer - cy, Christ have mer - cy, Christ have mer - cy

Lord have mer - cy, Lord have mer - cy Lord have mer - cy, Lord have mer - cy.

## The Confession

*Celebrant* Jesus Christ, risen Master and triumphant Lord,  
**All** **we come to you in sorrow for our sins,**  
**and confess to you our weakness and unbelief.**  
**We have lived by our own strength,**  
**and not by the power of your resurrection.**

*Celebrant* In your mercy, forgive us.

**All** **Lord, hear us and help us.**

*Celebrant* We have lived by the light of our own eyes,

**All** **as faithless and not believing.**

*Celebrant* In your mercy, forgive us.

**All** **Lord, hear us and help us.**

*Celebrant* We have lived for this world alone,

**All** **and doubted our home in heaven.**

*Celebrant* In your mercy, forgive us.

**All** **Lord, hear us and help us.**

## The Renewal of Baptismal Vows

*Celebrant* In baptism, God calls us out of darkness into his marvelous light.

To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you reject the devil and all rebellion against God?

**All** **I reject them.**

*Celebrant* Do you renounce the deceit and corruption of evil?

**All** **I renounce them.**

*Celebrant* Do you repent of the sins that separate us from God and neighbour?

**All** **I repent of them.**

*Celebrant* Do you turn to Christ as Saviour?

**All** I turn to Christ.

*Celebrant* Do you submit to Christ as Lord?

**All** I submit to Christ.

*Celebrant* Do you come to Christ, the way, the truth and the life?

**All** I come to Christ.

### **Act of Penitence**

*Celebrant prays over a bowl of water*

*Celebrant* God our Father,  
your gift of water brings life and freshness to the earth;  
in baptism it is a sign of the washing away of our sins  
and the gift of life eternal.  
Sanctify this water, we pray.  
Renew the living spring of your life within us,  
that we may be free from sin  
and filled with your saving health;  
through Christ our Lord.

**All** Amen.

*The Celebrant and people are sprinkled.*

*Celebrant* May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

**All** Amen.

### **Absolution**

*Celebrant* May the God of love and power  
who forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
raise you to new life in Christ our Lord,  
have mercy upon you,  
✠ pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All** Amen.

# Gloria in excelsis

STAND

All

Con moto (♩ = 60)

Margaret Rizza

**4** Men Women

Glo-ry to God in the high - est, glo-ry to God on high; and  
 peace, peace to his peo - ple, peace to his peo-ple on earth. Lord God,  
 hea-ven-ly King, al- migh-ty God and Fa - ther, we wor- ship you, we  
 give you thanks, we praise you for your glo - ry. Glo-ry to God in the  
 high - est and peace to his peo-ple on earth.

Meno mosso

**4** *mp* Women

Lord Je-sus Christ, on-ly son of the Fa-ther, Lord God,  
 Lamb of God, you take a-way the sin of the world, have mer - cy, have  
 mer-cy on us. You are seat-ed at the right hand of the Fa-ther, re-  
 ceive our pray'r, re-ceive our pray'r. For

- lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men, A - men.

## Collect

SIT

*Celebrant*

Let us pray for a closer union with Christ in his suffering and in his glory.

*Silence is kept.*

Lord of all life and power,  
 who through the mighty resurrection of your Son  
 overcame the old order of sin and death  
 to make all things new in him:  
 grant that we, being dead to sin  
 and alive to you in Jesus Christ,  
 may reign with him in glory;  
 to whom with you and the Holy Spirit  
 be praise and honour, glory and might,  
 now and in all eternity.

**All**

**Amen.**

## THE MINISTRY OF THE WORD

**First Reading** (Acts 10:34-43)

SIT

*Lector*

<sup>34</sup> Then Peter addressed them, 'I now really understand', he said, 'that God has no favourites, <sup>35</sup> but that anybody of any nationality who fears him and does what is right is acceptable to him. <sup>36</sup> 'God sent his word to the people of Israel, and it was to them that the good news of peace was brought by Jesus Christ -- he is the Lord of all. <sup>37</sup> You know what happened all over Judaea, how Jesus of Nazareth began in Galilee, after John had been preaching baptism. <sup>38</sup> God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. <sup>39</sup> Now we are witnesses to everything he did throughout the countryside of Judaea and in Jerusalem itself: and they killed him by hanging him on a tree, <sup>40</sup> yet on the third day God raised him to life and allowed him to be seen, <sup>41</sup> not by the whole people but



only by certain witnesses that God had chosen beforehand. Now we are those witnesses -- we have eaten and drunk with him after his resurrection from the dead- <sup>42</sup> and he has ordered us to proclaim this to his people and to bear witness that God has appointed him to judge everyone, alive or dead. <sup>43</sup> It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

This is the Word of the Lord.

**All Thanks be to God.**

### **Responsorial Psalm 118:1-2, 14-24**

Congregation will sing the Response [R] with the choir.

Response [R]

Alan Rees



- 1 O give thanks to the Lord, for he is good; his mercy endures for ever.
- 2 Let Israel now proclaim, 'His mercy endures for ever.' [R]
- 14 The Lord is my strength and my song, and he has become my salvation.
- 15 Joyful shouts of salvation sound from the tents of the righteous:
- 16 'The right hand of the Lord does mighty deeds;  
the right hand of the Lord raises up;  
The right hand of the Lord does mighty deeds.' [R]
- 17 I shall not die, but live and declare the works of the Lord.
- 18 The Lord has punished me sorely, but he has not given me over to death. [R]
- 19 Open to me the gates of righteousness,  
that I may enter and give thanks to the Lord.
- 20 This is the gate of the Lord; the righteous shall enter through it. [R]
- 21 I will give thanks to you, for you have answered me  
and have become my salvation.
- 22 The stone which the builders rejected has become the chief cornerstone. [R]
- 23 This is the Lord's doing, and it is marvellous in our eyes.
- 24 This is the day that the Lord has made; we will rejoice and be glad in it. [R]

# Gloria Patri

All

Charles Meineke (1782-1850)

Glo - ry be to the Fa-ther, and to the Son, and to the Ho - ly  
Ghost; as it was in the be - gin-ning, is now and ev - er shall be,  
world with - out end. A - men, A - men.

## Second Reading (1 Corinthians 15:19- 26)

SIT

Lector

<sup>19</sup> If our hope in Christ has been for this life only, we are of all people the most pitiable. <sup>20</sup> In fact, however, Christ has been raised from the dead, as the first-fruits of all who have fallen asleep. <sup>21</sup> As it was by one man that death came, so through one man has come the resurrection of the dead. <sup>22</sup> Just as all die in Adam, so in Christ all will be brought to life; <sup>23</sup> but all of them in their proper order: Christ the first-fruits, and next, at his coming, those who belong to him. <sup>24</sup> After that will come the end, when he will hand over the kingdom to God the Father, having abolished every principality, every ruling force and power. <sup>25</sup> For he is to be king until he has made his enemies his footstool, <sup>26</sup> and the last of the enemies to be done away with is death, for he has put all things under his feet.


This is the Word of the Lord.

All **Thanks be to God.**

## Gradual Hymn

STAND

AM 197



Al-le - lu - ia, al-le - lu - ia, give thanks to the ri-sen Lord. Al-le - lu - ia, al-le - lu - ia, give praise to his name. Fine

Je - sus is Lord of all the earth:  
 Spread the good news o'er all the earth:  
 We have been cru - ci - fied with Christ:  
 God has pro - claimed the just re - ward:  
 Come, let us praise the liv - ing God,  
 he is the King of cre - a - tion. Al-le -  
 Je - sus has died and has ri - sen.  
 now we shall live for e - ver.  
 life for the world, al - le - lu - ia.  
 joy - ful - ly sing to our Sa - viour.

## The Gospel Acclamation

*Celebrant* Alleluia, alleluia.

Jesus said, 'I am the resurrection and the life.

Those who believe in me, even though they die, will live,  
 and everyone who lives and believes in me will never die.'

**All**

Margaret Rizza



Al - le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Gospel Reading (Luke 24.1-12)

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* The Gospel of our Lord Jesus Christ according to *St Luke*.

**All****Celebrant**

<sup>1</sup> On the first day of the week, at the first sign of dawn, they went to the tomb with the spices they had prepared. <sup>2</sup> They found that the stone had been rolled away from the tomb, <sup>3</sup> but on entering they could not find the body of the Lord Jesus. <sup>4</sup> As they stood there puzzled about this, two men in brilliant clothes suddenly appeared at their side. <sup>5</sup> Terrified, the women bowed their heads to the ground. But the two said to them, 'Why look among the dead for someone who is alive? <sup>6</sup> He is not here; he has risen. Remember what he told you when he was still in Galilee: <sup>7</sup> that the Son of man was destined to be handed over into the power of sinful men and be crucified, and rise again on the third day.' <sup>8</sup> And they remembered his words. <sup>9</sup> And they returned from the tomb and told all this to the Eleven and to all the others. <sup>10</sup> The women were Mary of Magdala, Joanna, and Mary the mother of James. And the other women with them also told the apostles, <sup>11</sup> but this story of theirs seemed pure nonsense, and they did not believe them. <sup>12</sup> Peter, however, went off to the tomb, running. He bent down and looked in and saw the linen cloths but nothing else; he then went back home, amazed at what had happened.

This is the is the Gospel of the Risen Lord.

**All****Sermon**

The Revd Catherine Graham

SIT

**Confession of Faith – Nicene Creed**

STAND

*Celebrant* Let us confess our faith, as we say,  
*All* **We believe in one God,**  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made,**  
**of one Being with the Father;**  
**through him all things were made.**

**For us and for our salvation he came down from heaven:**  
**by the power of the Holy Spirit**  
**he became incarnate from the Virgin Mary,**  
**and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**

**On the third day he rose again**  
**in accordance with the Scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**

**We believe in the Holy Spirit,**  
**the Lord, the giver of life,**  
**who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified.**  
**He has spoken through the Prophets.**

**We believe in one, holy, catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen.**

*Celebrant* In joy and hope let us pray to the Father.

*Intercessor* That our risen Saviour may fill us with the joy of his glorious and life-giving resurrection,  
we pray to the Father.

**All**  
*Intercessor* **Hear our prayer.**  
That isolated and persecuted churches, especially in Palestine Gaza and the West Bank, Syria, and Lebanon, may find fresh strength in the good news of Easter  
we pray to the Father.

**All**  
*Intercessor* **Hear our prayer.**  
That God may grant us humility  
to be subject to one another in Christian love and charity  
we pray to the Father.

**All**  
*Intercessor* **Hear our prayer.**  
That he may provide for those who lack food, safety, or shelter, especially those in Palestine Gaza,  
we pray to the Father.

**All**  
*Intercessor* **Hear our prayer.**  
That by his power war and famine may cease through all the world, especially in Palestine Gaza and the West Bank, Syria, and Lebanon,  
we pray to the Father.

**All**  
*Intercessor* **Hear our prayer.**  
That God may reveal the light of his presence to the sick, the weak and the dying,  
to heal, comfort and strengthen them,  
we pray to the Father.

**All**  
*Intercessor* **Hear our prayer.**  
That, according to his promises,  
all who have died in the faith of the resurrection  
may be raised on the last day,  
we pray to the Father.

**All**  
*Intercessor* **Hear our prayer.**  
That he may send the fire of the Holy Spirit upon his people,  
so that we may bear faithful witness to his resurrection,  
we pray to the Father.

**All** **Hear our prayer.**

*Celebrant* Heavenly Father,

you have delivered us from the power of darkness  
and brought us into the kingdom of your Son:  
grant that, as his death has recalled us to life,  
so his continual presence in us may raise us to eternal joy;  
through Christ our Lord.

**All**  
**Holy God,**  
**holy and strong,**  
**holy and immortal,**  
**have mercy upon us.**  
**Amen.**

## THE CELEBRATION OF THE EUCHARIST

**Peace**

**STAND**

*Celebrant* Alleluia. Christ has been raised from the dead.  
May the Peace of our Risen Lord be always with you,  
**All** **and also with you.**

*Celebrant:* Let us offer one another a sign of peace.

*All may exchange a sign of peace. Please be seated for the Anthem*

**Anthem**

**'Blessed be the God and Father'** by Samuel Sebastian Wesley (1810-1876)

*Blessed be the God and Father of our Lord Jesus Christ, which,  
according to His abundant mercy, hath begotten us again unto a  
lively hope by the resurrection of Jesus Christ from the dead.*

*To an inheritance incorruptible, and undefiled, that fadeth not away,  
reserved in heaven for you who are kept by the power of God,  
through faith unto salvation ready to be revealed in the last time.*

*But as he which hath called you is holy, so be ye holy in all manner of  
conversation. Pass the time of your sojourning here in fear.*

*Love one another with a pure heart fervently,  
See that ye love one another with a pure heart fervently.*

*Being born again, not of corruptible seed, but of incorruptible,  
by the word of God. For all flesh is as grass, and all the glory of man as the  
flower of grass. The grass withereth, and the flower thereof falleth away:  
But the word of the Lord endureth for ever. Amen.*

*I Peter 1:3-5, 15-17, 22-25*

## Offertory

STAND

*Celebrant*

Be present, be present,  
Lord Jesus Christ,  
our risen high priest;  
make yourself known in the breaking of bread.

**All**

**Amen.**

## Offertory Hymn

AM 221



Ye choirs of new Je - ru - sa - lem, your sweet-est notes em - ploy, the  
For Ju-dah's Li - on bursts his chains, crush - ing the ser-pent's head; and  
While we his sol-diers praise our King, his mer - cy we im - plore, with -  
All glo - ry to the Fa - er be, all glo - ry to the Son, all  
pas-chal vic - to - ry to hymn in strains of ho - ly joy.  
cries a-loud through death's do-mains to wake the im-pris'ned dead.  
- in his pa - lace bright to bring and keep us e - ver - more.  
glo - ry, Ho - ly Ghost, to thee, while end-less a - ges run. Al-le - lu - ia. A-men.

*Greeters will bring the offering to the Altar. The Priest will offer up the Offerings with thanksgiving. The Priest washes his hands with water symbolically assisted by the Server.*

*Celebrant*

As this bread was scattered  
and then gathered and made one,  
so may your Church be gathered into your kingdom.  
Wisdom has built her a house;  
she has mixed her wine; she has set her table.

**All**

**Yours, Lord, is the greatness, the power, the glory,  
The splendour, and the majesty;  
for everything in heaven and on earth is yours.  
All things come from you, O Lord,  
and of your own do we give you.**

## Eucharistic Prayer



**Sursum Corda**

Peter Yue

3  
*Celebrant* *All*  
 The Lord be with you, and al - so with you.

*Celebrant* *All* *Celebrant*  
 Lift up your hearts. We lift them to the Lord. Let us give thanks to the

*All*  
 Lord our God. It is right to give thanks and praise.

**Celebrant**

It is indeed right, our duty and our joy,  
 always and everywhere to give you thanks,  
 almighty and eternal Father,  
 and in these days of Easter  
 to celebrate with joyful hearts  
 the memory of your wonderful works.

For by the mystery of his passion  
 Jesus Christ, your risen Son,  
 has conquered the powers of death and hell  
 and restored in men and women the image of your glory.

He has placed them once more in paradise  
 and opened to them the gate of life eternal.

And so, in the joy of this Passover,  
 earth and heaven resound with gladness,  
 while angels and archangels and the powers of all creation  
 sing for ever the hymn of your glory.

# Sanctus and Benedictus

All



**Men**  
Ho-ly, ho-ly, ho-ly Lord, God of pow'r and

**Women**  
God of might; hea-ven and earth are full of your glo-ry, are full of your

**All**  
glo-ry. Ho-san-na, ho-san-na, ho-san-na in the high-est; ho-

san-na, ho-san-na, ho-san-na in the high-est, ho-san-na, ho-

**Women**  
san-na in the high-est. Bless-ed, bless-ed, bless-ed is

**Men**  
he, he who comes in the name of the Lord. Bless-ed is he who

**All**  
comes in the name, who comes in the name of the Lord. Ho-san-na, ho-

san-na, ho-san-na in the high-est; ho-san-na, ho-san-na, ho-san-na in the

high-est; ho-san-na, ho-san-na in the high-est.

## Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Blessed Virgin Mary, to be the Saviour and Redeemer of the

world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father

### All

Margaret Rizza

Christ has died, Christ is ri-sen; Christ has died,  
Christ is ri-sen, Christ, Christ will come a - gain.

### Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of ✠the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country, where with the Blessed Virgin Mary, the Mother of our Lord, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all

creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honour and glory is yours, Almighty Father, now and for ever.

**All**

Peter Yue

Bless - ing and hon - our and glo - ry and pow - er be  
yours for ev - er and ev - er. A - men.

## ***The Lord's Prayer***

SIT

*Celebrant* Believing the promises of God,  
let us pray with confidence as our Saviour has taught us

**All** **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

## ***The Breaking of the Bread***

*Celebrant* Every time we eat this bread  
and drink this cup,

**All** **we proclaim the Lord's death  
until he comes.**

# Agnus Dei

Margaret Rizza

6

Je - sus, Lamb of God you take a - way the sins of the  
 world, have mer - cy on us. Je - sus Lamb of God, you  
 take a-way the sins of the world, have mer - cy on us; Je - sus, Lamb of  
 God, you take a - way the sins of the world. Grant us peace.

## The Invitation of Humble Access

**Celebrant** Jesus is the Lamb of God  
 who takes away the sin of the world.  
 Blessed are those who are called to his supper.

**All** **Lord, I am not worthy to receive you,  
 but only say the word, and I shall be healed.**

## Communion Hymn

AM 448i

I come with joy, a child of God, for -  
 I come with Chris - tians far and near to  
 As Christ breaks bread, and bids us share, each  
 The Spi - rit of the ri - sen Christ, un -  
 To - ge - ther met, to - ge - ther bound by  
 - gi - ven, loved, and free, the life of Jes - sus  
 find, as all are fed, the new com - mu - ni -  
 proud di - vi - sion ends. The love that made us,  
 - seen, but ev - er near, is in such friend - ship  
 all that God has done, we'll go with joy, to  
 to re - call in love laid down for me.  
 - ty of love in Christ's com - mu - nion bread.  
 makes us one, and stran - gers now are friends.  
 bet - ter known, a - live a - mong us here.  
 give the world the love that makes us one.

## **Post Communion Collect and Prayer**

*Celebrant* Let us pray.  
God of glory,  
by the raising of your Son  
you have broken the chains of death and hell:  
fill your Church with faith and hope;  
for a new day has dawned  
and the way to life stands open  
in our Saviour Jesus Christ.

**All** **Faithful God,**  
**may we who share this banquet**  
**glory in the cross of our Lord Jesus Christ,**  
**our salvation, life and hope,**  
**who reigns as Lord now and for ever. Amen.**

## **THE CONCLUSION**

STAND

### ***The Blessing***

*Celebrant* God the Father,  
by whose love Christ was raised from the dead,  
open to you who believe the gates of everlasting life.

**All** **Amen.**

*Celebrant* God the Son,  
who in bursting from the grave has won a glorious victory,  
give you joy as you share the Easter faith.

**All** **Amen.**

*Celebrant* God the Holy Spirit,  
who filled the disciples with the life of the risen Lord,  
empower you and fill you with Christ's peace.

**All** **Amen.**

*Celebrant* and the blessing of God almighty,  
✠the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All**

Seven-fold Amen

A - men, A - men, A - men, A - men, A - men, A - men, A - men.

### **The Dismissal**

- Celebrant* Alleluia. Christ is risen.  
**All** **He is risen indeed. Alleluia, alleluia, alleluia.**  
*Celebrant* Praise the God and Father of our Lord Jesus Christ.  
**All** **He has given us new life and hope by raising Jesus from the dead.**  
*Celebrant* God has claimed us as his own.  
**All** **He has brought us out of darkness. He has made us light to the world.**  
*Celebrant* Alleluia. Christ is risen.  
**All** **He is risen indeed. Alleluia.**  
*Celebrant* Go in the peace of Christ. Alleluia, alleluia.  
**All** **Thanks be to God. Alleluia, alleluia.**

### **Announcement**

Please refer to this weblink or the QR code for the latest news:  
<https://bit.ly/3ysuDDV>




# Recessional Hymn


STAND  
AM 218



Thine be the glo - ry, ri - sen con- quering Son;  
Lo, Je - sus meets us, ri - sen from the tomb;  
No more we doubt thee, glo - rious Prince of Life;



end less is the vic - tory thou o'er death hast won.  
lov - ing-ly he greets us, scat - ters fear and gloom;  
life is nought with - out thee; aid us in our strife;



an - gels in birght rai - ment rolled the stone a - way,  
let the Church with glad - ness hymns of tri - umph sing,  
make us more than con - querors through thy death - less love;



kept the fold - ed grave - clothes where thy bo - dy lay.  
for her Lord now liv - veth, death hath lost its sting.  
bring us safe through Jor - dan to thy home a - bove.

## Refrain



Thine be the glo - ry, ri - sen con- quering Son,



end less is the vic - tory thou o'er death hast won.

## Postlude

Finale Jubilante from "Five Pieces for Organ" by Healey Willan (1880-1968)



## CHAPEL NEWS

### i. Service Statistics:

#### Service Statistics for last Sunday, 6<sup>th</sup> April 2025

<b>Attendance:</b> Adults (16 & over): 68	<b>Communicants:</b> 93
Children (under 16): 46	<b>Offerings Collected:</b> HK\$8600

### ii. SAC Monthly Offering Summary – February 2024

1	5800	2	1500	3	1200	6	57	7	200	8	1000
9	600	11	300	13	200	15	2000	16	2000	17	2000
21	500	22	500	24	1000	25	500	26	1500	27	400
29	100	30	1300	31	500	32	400	34	200	37	200
41	400	42.	410	43.	500	44	1000	48	700	50	300
53	250	55	300	57	900	58.	200	59	300	60	1100
62	200	65	200	68	2000	69	500	71	300	97	100
98	600	100	100								

### iii. Cycle of Prayer of the Province of Hong Kong Sheng Kung Hui

Prayer Period:

30/03/2025-05/04/2025

Province/Diocese/Missionary Area/Parish/Mission Church:

Church of The Holy Word

Prayer Items:

- For the Church of The Holy Word; for the Revd Richard TSANG, the Vicar; the Revd Mark TANG, the Honorary Priest, and their family members;
- For all members of the Parish Vestry, volunteers and office staff that they will wholeheartedly carry out their stewardship duties;
- For the congregation stewardship in the parish, their contribution of talent, time, and financial resources for church growth and development; for the support of the parish's financial need;
- For the youth and parent ministry of the church and schools, including S.K.H. Kei Hau Secondary School, S.K.H. Lee Shiu Keung Primary School, S.K.H. Tak Tin Lee Shiu Keung Primary School, and the Kindly Light Church Holy Carpenter Kindergarten in Lam Tin District;
- For the following fellowships set up by the church and supported by the school for the youth ministry of the students of S.K.H. Kei Hau Secondary School: the 199<sup>th</sup> Company of the Boys' Brigade Hong Kong (BBHK), G.I.L. Fellowship (God is Love), and A.C.T.S. Fellowship (Adventure, Character, Temperance, Sculpt);
- For the ministry of the Hong Kong Sheng Kung Hui Home of Loving Care for the Elderly.

#### **iv. General Security Measures and Live-streaming Arrangements**

DBS, the school where the Chapel is situated, has tight security measures. When entering the school campus, worshippers who are:

- a. Driving:
  - Those who have registered their cars with DBS should drive slowly through the main gate (Argyle Street) for the guard to verify your registration plate number;
  - Those whose car plate number is not registered will have to register at the main gate guard post every Sunday.
- b. On foot or by taxi:
  - Register at the main gate (Argyle Street) guard post.

Furthermore, in accordance with the Fire Safety Regulations, congregation members are reminded NOT to park 1) on the road next to IB Building and 2) in the open area between the Chapel entrance, tennis courts and indoor swimming pool as these are EVA (emergency vehicle access). Please PARK ONLY in the designated carparks.

Live-streaming of our services (10:30 am) will continue to be available on our Facebook Page (<https://www.facebook.com/DBSchaplaincy/>) - you may choose to take part in the service together virtually on either the Facebook App (smartphone/tablet) or the browser of your computer. The weekly Order of Service can be downloaded from here:

<https://drive.google.com/file/d/135vgAAYUe8kELS7SLw6D6UU5VxgVK569/view?usp=shari>

#### **v. Sunday School**

All children attending the Sunday School must be aged 3 or above, well toilet-trained AND with their parents/guardians attending the Sunday Service at the Chapel simultaneously. Children should sit with their parents in the Chapel before the service begins at 10:30a.m. and the Sunday School teachers will pick up the children after the first hymn. Please refer to the [guidelines](#) for the details. For more information, please refer to the announcement made through our WhatsApp and email messages, or talk to any of our Sunday School teachers.

Please note that snacks are provided during class and children will just need to bring a bottle of water. For those who have food allergies, please bring your own snacks. Parents are also reminded that no toys and books are allowed during the Sunday School lessons and therefore are requested to keep their children's toys or books before they go up to the classrooms.

**Rota for Sunday, Easter Day, White, 20<sup>th</sup> April 2025**

Celebrant:	The Revd Cn Dr Eric Chong
Preacher:	The Revd Catherine Graham
Subdeacon:	Lincoln Cheung
Servers:	Crucifer: Harley Tsui Acolytes: Harley Tsui, Daniel Wong Thurifer: Kelvin Lau
Chalice:	Denise Wang, Edwin Tsui
Lectors:	Constance He, Hilda Lam
Greeters & Coffee Stand:	Constance He, Hilda Lam
Intercessor:	Edwin Tsui
Announcer:	Kelvin Lau
Choirmistress:	Shirley Yeung
Organist:	Ethan Oei and Isabel Lee
Audio Visual Support:	Raymond Wong, Derek Lam
Sunday School:	(Sunday School Holiday)

**Rota for Next Sunday, Easter 2 (St.Mark Day), White, 27April 2025**

Celebrant:	The Very Revd Franklin Lee
Preacher:	The Very Revd Franklin Lee
Subdeacon:	Lincoln Cheung
Servers:	Crucifer: Kelvin Lau Acolytes: Lloyd Cheung, Boaz Lo Trainee: Paul Cheung
Chalice:	Nelson Wong, Caroline Chee
Lectors:	Kevin Lo, Boaz Lo
Greeters & Coffee Stand:	Kevin Lo, Boaz Lo
Intercessor:	Heather Fung
Announcer:	Kelvin Lau
Choirmistress:	Shirley Yeung
Organist:	John Padley
Audio Visual Support:	Rico Tam , Jesse Co
Sunday School:	(Sunday School Holiday)

## Province of Hong Kong Sheng Kung Hui (Anglican/Episcopal)

Archbishop and Primate: The Most Revd Andrew Chan

**Diocese of Eastern Kowloon** Bishop: The Rt Revd Dr Timothy Kwok

**Holy Trinity Cathedral** Dean: The Very Revd Franklin Lee

**St Augustine's Chapel** Priest-in-charge: The Very Revd Franklin Lee

(HTC English Service) Assisting Priest: The Revd Michael Chan

Hon. Associate Priest: The Revd Catherine Graham

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### Service Involvement Form

As a member of the St. Augustine's Chapel family, your help in any service listed below will contribute to our concerted efforts in offering our best worship and love to God our Father in Heaven and to our brothers and sisters here on earth! Please fill out the online form indicating which worship service roles and SAC community life and nurture roles you could serve in:

<https://forms.gle/6SLgpfHZrkdsW4r78>

### Chiefs of Service Groups



1. Priesthood Group: Dean Franklin Lee
2. Pastoral Group: Dean Franklin Lee, The Revd Michael Chan & The Revd Catherine Graham
3. Education Group: Dean Franklin Lee & Michael Chan
4. Choir: Shirley Yeung
5. Lectors & Greeters: Nelson Wong
6. Multimedia: Raymond Wong
7. Servers: Kelvin Lau
8. Sunday School: Juanna Yin
9. Youth Ministry: Rico Tam
10. Community Service: Shannon Chan
11. Refreshments: Michelle Lee
12. Website: Yvette Lee

### SAC Congregation Working Group 2024-2025

Priest-in-charge: The Very Revd Franklin Lee (*Chairman*)

Assisting Priest: The Revd Michael Chan

Hon. Secretary: Nelson Wong

Hon. Treasurers: Kim Chan & Lincoln Cheung

Members: Shannon Chan, Kelvin Lau, Yvette Lee,

Rico Tam, Shirley Yeung, Juanna Yin

Raymond Wong, Steve Wong, Pat Yuen, King Lai

### Chapel Contact Details

The Very Revd Franklin Lee: 5400 3927

The Revd Michael Chan: 9205 3135

Email: [staugustine.htcdc@hkskh.org](mailto:staugustine.htcdc@hkskh.org)

Bank accounts: "H.K.S.K.H. Holy Trinity Cathedral"

HSBC 004-149-278178-001

Bank of East Asia 015-514-40409246-6

