



St. Augustine's Chapel

A Daughter Church of Holy Trinity Cathedral

Diocese of Eastern Kowloon

HONG KONG SHENG KUNG HUI (ANGLICAN/EPISCOPAL)



The Ninth Sunday after Pentecost (Green)

Sung Eucharist

10th August 2025

10:30am

Go **green!** Use digital copy:



<https://bit.ly/2RHpeaN>

Live stream link:



<http://bit.ly/2MDFml2>

THE PREPARATION

Prelude

Aria from Concerto Grosso No. 24 by G F Handel (1685-1759)

Opening Sentence

STAND

Celebrant Watch and be ready, for you do not know on what day your Lord
is coming. (Matthew 24:42)

Processional Hymn

AM 51



The Lord will come and not be slow, his foot-steps can-not err;
Truth from the earth, like to a flower, shall bud and blos-som then;
Rise, God, judge thou the earth in might, this wick-ed earth re - dress;
The na - tions all whom thou hast made shall come, and all shall frame
For great thou art, and won-ders great by thy strong hand are done:



be - fore him right-teous - ness shall go, his roy - al har - bin - ger.
and jus - tice, from her heaven-ly bower, look down on mor - tal men.
for thou art he who shalt by right the na-tions all pos - sess.
to bow them low be - fore thee, Lord, and glo - ri - fy thy name.
thou in thy e - ver - last - ing seat re - main-est God a - lone.

The Greetings

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. **Amen.**

Prayer of Purity

All Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord.
Amen.

Gloria in Excelsis

Richard Shephard

Not too fast

mf

Glo-ry to God in the high-est, and peace to his peo-ple on

earth. Lord God, heav'n-ly King, al - migh-ty God and Fa-ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

Slightly slower (without hurrying the words)

mp

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of

God, you take a - way the sin of the world: have mer-cy on us; you are

seated at the right hand of the Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,

in the glo-ry of God the Fa - ther. A - men.

Slightly faster
mf

Collect

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

THE MINISTRY OF THE WORD

First Reading (Genesis 15:1-6)

SIT

Lector The first reading is taken from the Book of Genesis in the 1st chapter, beginning at the 1st verse.

¹ Some time later, the word of Yahweh came to Abram in a vision, 'Do not be afraid, Abram! I am your shield and your very great reward.' ² 'Lord Yahweh,' Abram replied, 'what can you give me, since I am childless and the heir of my household is Eliezer of Damascus?' ³ Abram continued, 'See, you have given me no descendants; some man of my household will be my heir.' ⁴ Then the word of Yahweh came to him, 'He will not be your heir; your heir will be a child of your own body.' ⁵ Then taking him outside, he said, 'Look up to heaven and count the stars if you can. Your descendants will be as many as that,' he told him. ⁶ Abram put his faith in Yahweh, who counted this as making him justified.

This is the Word of the Lord.

All Thanks be to God.

Responsorial Psalm (Psalm 33:12-22)

STAND

Celebrant How blessed the nation whose God is Yahweh, the people he has chosen for his heritage. Yahweh looks down from heaven, he sees all the children of Adam

All from his dwelling-place he watches all who live on earth, he who moulds every heart and understands all they do.

Celebrant For he will see the wise also die no less than the fool and the brute, and leave their wealth behind for others.

All A king is not saved by a great army, nor a warrior triumphant by his great strength. A war-horse is a vain illusion for victory, despite its great strength it cannot save.

Celebrant But see how the eye of Yahweh is on those who fear him, on those who rely on his faithful love, to rescue them from death and keep them alive in famine.

All Our soul awaits Yahweh, he is our help and our shield; for in him our hearts rejoice, in his holy name we trust.

Yahweh, let your faithful love rest on us, as our hope has rested in you.

Gloria Patri

Charles Meineke (1782-1850)



Second Reading (Hebrews 11:1-3, 8-16)

SIT

Lector The second reading is taken from the Letter to the Hebrews, in the 11th chapter, beginning at the 1st verse.

¹ Only faith can guarantee the blessings that we hope for, or prove the existence of the realities that at present remain unseen. ² It was for faith that our ancestors were commended. ³ It is by faith that we understand that the ages were created by a word from God, so that from the invisible the visible world came to be.

⁸ It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. ⁹ By faith he sojourned in the Promised Land as though it were not his, living in tents with Isaac and Jacob, who were heirs with him of the same promise. ¹⁰ He looked forward to the city with foundations, which God has designed and built. ¹¹ It was by faith that even Sarah herself, although she was barren and past the age, was enabled to conceive and give birth to a son, because she believed that he who had made the promise was faithful to it. ¹² Because of this, from one man, and one as good as dead, there came descendants as numerous as the stars of heaven and as countless as the grains of sand on the seashore. ¹³ All these died in faith, before receiving any of the things that had been promised,

but they saw them in the far distance and welcomed them, recognising that they were only strangers and nomads on earth. ¹⁴ People who use such terms about themselves make it quite plain that they are in search of their real homeland. ¹⁵ If they had been thinking of the country they had left, they would have had the opportunity to return to it; ¹⁶ but in fact they were longing for a better homeland, their heavenly one. That is why God is not ashamed to be called their God, for he has prepared a city for them.

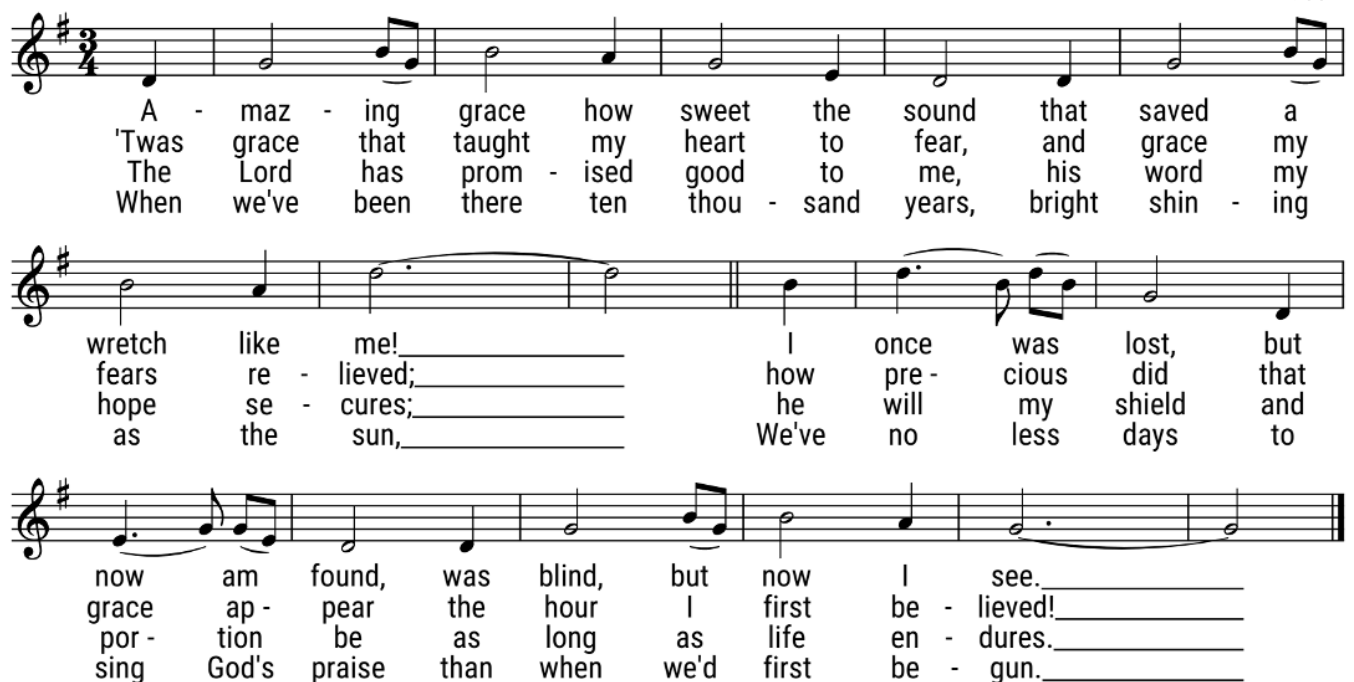
This is the Word of the Lord.

All Thanks be to God.

Gradual Hymn

STAND

AM 587



A - maz - ing grace how sweet the sound that saved a
'Twas grace that taught prom - ised ten heart to fear, and grace my
The Lord has prom - ised ten good to me, his word my
When we've been there thou - sand years, bright shin - ing

wretch like me! I once was lost, but
fears re - lieved; how pre - cious did that
hope re - lies; he will my shield and
as the sun, We've no less days to

now am found, was blind, but now I see.
grace ap - pear the hour I first be - lieved!
por - tion be as long as I first en - dures.
sing God's praise than when we'd first be - gun.

The Gospel Acclamation

Celebrant Alleluia, alleluia.

I am the light of the world, says the Lord. Whoever follows me will never walk in darkness but will have the light of life.

(cf. John 8:12)

McCrimmons



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Reading (Luke 12:32-40)**Celebrant** The Lord be with you.**All** **And also with you.****Celebrant** Hear The Gospel of our Lord Jesus Christ according to *St. Luke*.**All****Celebrant**

³² 'There is no need to be afraid, little flock, for it has pleased your Father to give you the kingdom. ³³ 'Sell your possessions and give to charity. Provide yourselves with purses that do not wear out, and with a treasure in heaven that can never be exhausted, where no thief can ever reach it, or moth destroy it. ³⁴ For where your treasure is, there will your heart be also. ³⁵ 'See that you are dressed for action and have your lamps lit. ³⁶ Be like people waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks.

³⁷ Blessed those servants whom the master finds awake when he comes. In truth I tell you, he will put on an apron, sit them down at table and wait on them. ³⁸ It may be in the second watch or in the third that he comes, but blessed are those servants if he finds them ready. ³⁹ You may be quite sure of this, that if the householder had known at what time the thief would come, he would not have allowed his house to be broken into. ⁴⁰ You too must stand ready, because the Son of man is coming at an hour you do not expect.'

The Gospel of the Lord.

All**Sermon***SIT*

The Revd Michael Chan

Confession of Faith – Nicene Creed

STAND

Celebrant Let us confess our faith, as we say,

All **We believe in one God,**
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory
 to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
 he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one, holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of Intercession

SIT

Celebrant Holy God, make us aware of your coming to us,
make us sensitive to your presence and alert to your call,
that we may know that we dwell in you and you in us,
and that we may give ourselves to you in love and service;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

All **Amen.**

Intercessor Lord, we come to you for guidance.
We pray for pilgrims and seekers, all who strive for a better world.
We ask your blessing on all who are seeking to extend their
vision, their sensitivities or their horizon.
We remember all who are seeking to live disciplined lives,
all who are new to the faith, all who are learning of you.
Lord, guide all who in the church are leaders and teachers.

Lord, we put our trust in you.

All **You are our hope and salvation.**

Intercessor We give thanks for all who have built up our world:
we pray for builders and architects, for city planners and
members of government, for genetic engineers and all
research workers.

Lord, give us the wisdom to build on firm foundations.

We ask your blessing upon all who live in poverty,
those who live in squalid surroundings,
all who live without much hope or vision.

Lord, we put our trust in you.

All **You are our hope and salvation.**

Intercessor We give you thanks for all who have extended our vision,
who have increased our capacity to understand and to love.
We pray for all who have shared their vision with us,
for preachers and teachers, for artists and craftspeople,
for our friends and our loved ones.

Lord, we put our trust in you.

All You are our hope and salvation.

Intercessor We pray for all whose vision and abilities are restricted through illness or weakness.
We remember all who are losing mobility or agility, all who suffer from a stroke or multiple sclerosis, especially those who find it hard to communicate, and those who cannot look after themselves.
We pray for loved ones who are ill.

Lord, we put our trust in you.

All You are our hope and salvation.

Intercessor You, Lord, will bring us to the Promised Land where sorrow and pain are no more, but life and joy are everlasting.
We come to you and seek your blessing upon our loved ones who have entered into the fullness of your peace.

Lord, we put our trust in you.

All You are our hope and salvation.

A moment of silence is kept for own prayers and petitions.

Celebrant Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name, through Jesus Christ our Lord.

All Amen.

Confession and Absolution

Confession

Celebrant Jesus said, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the greatest and first commandment. And a second is like it, you shall love your neighbour as yourself. On these two commandments hang all the law and the prophets."
(Matthew 22:37-40)

Celebrant Let us confess our sins against God and our neighbour.

A time of silence and self-examination is kept.

All **Most merciful God,**
we confess that we have sinned against you,
 in thought, word and deed,
 by what we have done,
 and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
 have mercy on us,
 forgive what we have been,
 amend what we are,
 and direct what we shall be,
that we may delight in your will,
 and walk in your ways,
to the glory of your Name. Amen.

Absolution

Celebrant Almighty God have mercy on you,
 ✠ forgive you all your sins through our Lord Jesus Christ,
 strengthen you in all goodness,
 and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE LITURGY OF THE SACRAMENT

Peace

STAND

Celebrant The Lord is your hope and your peace.
 The Lord is your strength and your salvation.
 The peace of the Lord be always with you

All **and also with you.**

Celebrant Let us offer one another a sign of peace.
All may exchange a sign of peace.

Offertory

STAND

Celebrant Walk in love, as Christ loved us and gave himself for us, an
 offering and sacrifice to God. *(Ephesians 5:2)*

Offertory Hymn

AM 650



Great is Thy faith-ful-ness, O God my Fa-ther, there is no
Sum-mer and win-ter, and spring-time and har-vest, sun, moon and
Par-don for sin and a peace that en-dur-eth, Thy own dear
shad-ow of turn-ing with Thee; Thou chang-est not, Thy com-pas-sions, they
stars in their cours-es a-bove, join with all na-ture in man-i-fold
pres-ence to cheer and to guide; strength for to-day and bright hope for to-
fail not; as Thou hast been Thou for-ev-er wilt be.
wit-ness to Thy great faith-ful-ness, mer-cy and love.
-mor-row, bless-ings all mine, with ten thou-sand be-side!
Great is Thy faith-ful-ness! Great is Thy faith-ful-ness! Morn-ing by
morn-ing new mer-cies I see; all I have need-ed Thy hand hath pro-
vid-ed great is Thy faith-ful-ness, Lord, un-to me!

Greeters will bring the offering to the altar, and the Celebrant will offer up the offerings with thanksgiving.

**All Yours, Lord, is the greatness, the power, the glory,
The splendour, and the majesty;
for everything in heaven and on earth is yours.
All things come from you, O Lord,
and of your own do we give you.**

Eucharistic Prayer

Sursum Corda

Richard Shephard

In strict time

Celebrant *f* *People*

The Lord is here. His Spi - rit is

Celebrant *People* *Celebrant*

with us. Lift up your hearts. We lift them to the Lord. Let us give

f *People*

thanks to the Lord our God. It is right to give thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

And now we give you thanks
because you are the source of light and life;
you made us in your image
and called us to new life in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Richard Shephard

Moderate speed *mp*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

mf *f*

heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Without hurrying *mp*

Bless - ed is he who comes in the name of the Lord.

f

Ho - san - na in the high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Richard Shephard

Quite fast

Christ has died: Christ is

ris - en: Christ will come a - gain.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people ✠ the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy and

peace; and at the last day bring us with the Blessed Virgin Mary, St. Augustine, St. Dominic, and all your saints, into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honour and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

SIT

Celebrant As our Saviour Christ has taught us, we now pray:

All **Our Father in heaven,**
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Lead us not into temptation
 but deliver us from evil.
For the kingdom, the power,
 and the glory are yours
 now and for ever. Amen.

The Breaking of the Bread

Celebrant We break this bread
 to share in the body of Christ.

All **Though we are many, we are one body,**
 because we all share in one bread.

Agnus Dei

All

Not too slow Richard Shephard

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: grant us peace.

Prayer of Humble Access

All

**We do not presume to come
to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him and he in us. Amen.**

The Invitation to Communion

Celebrant Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

- Anyone who is a baptised member of any Christian denomination is welcome to receive Communion at an Anglican service. If you wish to receive the Communion, please place one hand on top of the other and offer an open palm to the Minister. In keeping with the Archbishop of Canterbury's advice, the wafer should be held and dipped in the chalice of wine.

*Words of the distribution are said and the communicant replies **Amen.***

- If you are not yet baptised and/or wish to receive a blessing, please cross your arms over your chest when you come to the altar.

Communion Hymn

AM 451ii

Just as I am, with-out one plea but that thy
Just as I am, though tossed a-bout with man-y-a
Just as I am, poor, wretch-ed, blind; sight, rich-es,
Just as I am, of that free love the breadth, length,
blood was shed for me, and that thou bidst me
con-flict, man-y-a doubt, fight-ings and fears with-
heal-ing, of the mind, yes, all I need, in
depth, and height to prove, here for a sea-son,
come to thee, O Lamb of God, I come.
-in with-out, O Lamb of God, I come.
thee to find, O Lamb of God, I come.
then a-bove, O Lamb of God, I come.

Post Communion Collect and Prayer

Celebrant Let us pray.

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
glory to you for ever. **Amen.**

All **Eternal God, heavenly Father,**
you have graciously accepted us
as living members
of your Son our Saviour Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE CONCLUSION

Announcement

The Blessing

STAND

Celebrant God the Creator guide you in all that you do.
 Christ the Saviour protect you in every journey.
 The Spirit of God give you strength for each day.
 And the blessing of God Almighty,
 ☩ the Father, the Son, and the Holy Spirit,
 be among you, and remain with you and all whom you love, now
 and always.

Four-fold Amen

John Stainer



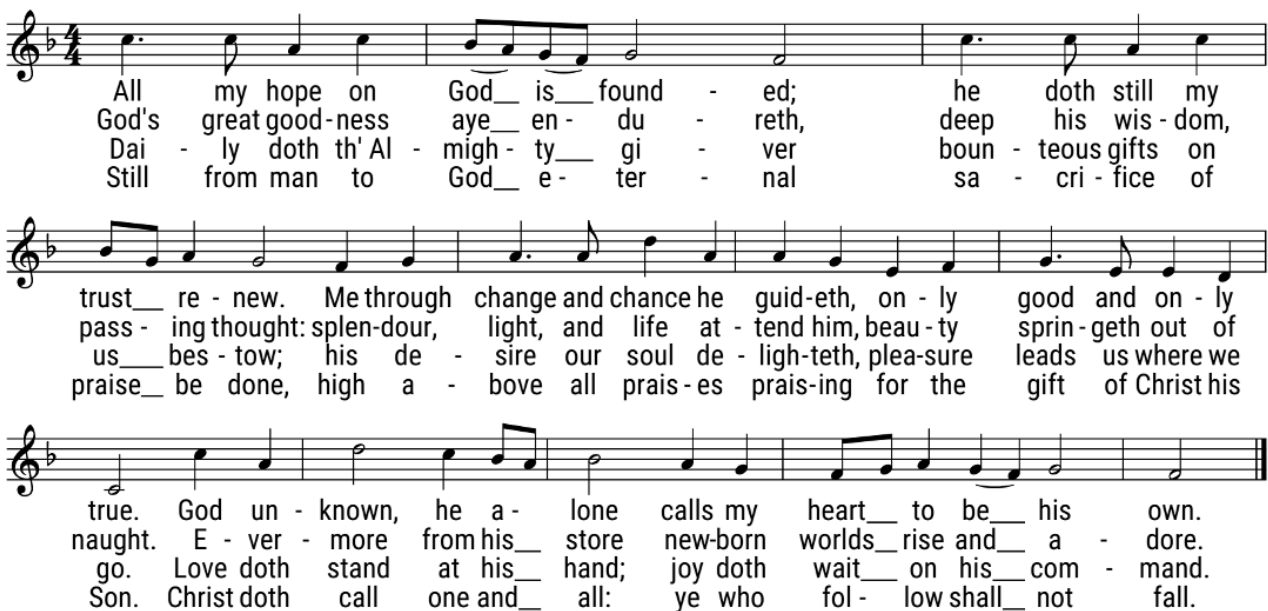
The Dismissal

Celebrant Let us go forth in the name of Christ.

All Thanks be to God.

Recessional Hymn

AM 584



Postlude

Prelude from Te Deum by Marc-Antoine Charpentier (1643-1704)

CHAPEL NEWS

i. Service Statistics

Service Statistics for last Sunday Service, 3 August 2025

Adults (16 & over): 35	Communicants: 44
Children (under 16): 16	Offerings Collected: \$4,670

ii. SAC Monthly Offering Summary – July 2025

1	6200	2	500	3	500	4	400	6	157	8	1000
9	200	11	100	13	200	15	1000	16	1500	17	3000
21	500	26	1000	27	200	29	500	30	500	31	100
32	200	36	200	40	200	42.	100	44	8000	48	200
50	300	51	100	53	200	57	200	58.	100	59	200
60	1300	65	200	68	1000	71	200	97	100	98	500
100	200										

iii. Cycle of Prayer of the Province of Hong Kong Sheng Kung Hui

Prayer Period:

- 10/08/2025-16/08/2025

Province/Diocese/Missionary Area/Parish/Mission Church:

- Resurrection Church and Shatin Anglican Church

Prayer Items:

- Pray for the Resurrection Church on WORD MINISTRY
- Pray that more people would join a Growth Group in the church and that more growth groups would be established, so as to encourage each other to grow as disciples.
- Pray for the Resurrection Church on COMMUNITY & OUTREACH
- Pray for our Parents & Tots group to become known in our community as a place of friendly welcome and spiritual support to young parents in our local community.
- Pray for our new monthly Men's Fellowship and Women's Fellowship to welcome newcomers and build camaraderie across our church.
- Pray for the Resurrection Church on MINISTRY MATTERS
- Pray for Shatin Anglican Church, and for their ability in equipping each member as apt disciples;

- For their church members, that they will grow in their knowledge of the love of God, and be filled by the fullness of God which passes all understanding;
- For the volunteers who serve each Sunday in various roles, that they may do so in joyful response to the grace of Jesus Christ; and for their staff to persevere throughout the year, not growing weary of doing good;
- For welcoming all visitors and newcomers with Christ-like hospitality so that the Church won't be inward-looking, but one that serves the people and the world around us.

iv. General Security Measures and Live-streaming Arrangements

DBS, the school where the Chapel is situated, has tight security measures. When entering the school campus, worshippers who are:

a. Driving:

- Those who **have registered*** their cars with DBS should drive slowly through the main gate (Argyle Street) for the guard to verify your registration plate number;
- Those whose car plate number is not registered will have to register at the main gate guard post every Sunday.

**The School has allocated 20 parking spaces to SAC for our Sunday Service (out of the total 40 spaces on campus). As we typically have over 100 members attending the Sunday Service, this may not fully meet our needs - especially a bit difficult for families with kids and infants. To help accommodate everyone, we kindly ask that you carpool or use public transportation whenever possible. Please also keep in mind that other users (such as old boys, etc.) have similar needs. If we end up with more than 20 cars on Sunday, priority will be given to those who have duties on that day. Thank you for your understanding and cooperation.*

- In accordance with the Fire Safety Regulations, congregation members are reminded NOT to park
 - i. on the road next to IB Building, or
 - ii. in the open area between the Chapel entrance, tennis courts and indoor swimming pool as these are EVA (emergency vehicle access). Please **PARK ONLY** in the designated carpark.

- b. By taxi:
 - Via the main "Drive" (Argyle Street entrance).
- c. On foot:
 - Via the pedestrian path of the main "Drive", or
 - Via the "Steps" from Prince Edward Road West. Opening hours on Sunday: 08:00 - 13:00*, or
 - Via the **new*** "Bridge" from Mong Kok East MTR Station near Exit A. Opening hours on Sunday: 08:00 - 13:00.
 - *test run and subject to temporary closer or change

Live streaming of our services will continue to be available on our Facebook Page (<https://www.facebook.com/DBSchaplaincy/>) - you may choose to take part in the service together virtually on either the Facebook App (smartphone/ tablet) or the browser of your computer. The weekly Order of Service can be downloaded from here:

https://drive.google.com/file/d/135vgAAYUe8kELS7SLw6D6UU5VxgVK569/view?usp=drive_link

v. Sunday School

The Sunday School is now on summer holidays and is scheduled to resume on the second Sunday of September (14/9). Please stay tuned!

vi. Special Upcoming Events

1. Chinese Fellowship and Bible Study (*jointly organised with Christ Church by The Revd. Cn. Dr. Eric Chong*)

- Venue: Trinity Room, Christ Church, Kowloon Tong.
- Date and Time: a Friday of each month from 19:30 to 21:30.

2. Patronal Festival - The Feast of St. Augustine of Hippo; 12th Anniversary of the Chapel

- Sunday 31st August 2025
- Lunch follows - details to be announced in due course.
- **Note that the Bishop has rescheduled his pastoral visit and the Service of Confirmation to Sunday 5th October.**

vii. NOTICE OF THE HOUSE OF BISHOPS: Revised service arrangements in times of typhoons and rainstorms

- Please refer to the guideline in the event of severe weather conditions:

https://echo.hkskh.org/news_article_details.aspx?lang=1&nid=16377

CATHEDRAL NEWS

The pew sheet of Holy Trinity Cathedral, our mother church, is available on [their website](http://dek.hkskh.org/holytrinity/newsletter.aspx?lang=2) (<http://dek.hkskh.org/holytrinity/newsletter.aspx?lang=2>).

DIOCESAN / PROVINCIAL NEWS

Echo - the HKSKH News Paper (Online version)

- <http://echo.hkskh.org/> (Chinese)
- <http://echo.hkskh.org/index.aspx?lang=1> (English)
- <https://echo.hkskh.org/index.aspx?lang=2#> (Download current PDF version - Chinese only)

Rota for this Sunday, 10th August 2025 (The Ninth Sunday after Pentecost)

Celebrant and Preacher:	The Revd Michael Chan
Subdeacon and Ciborium:	Kelvin Lau
Servers:	Crucifer: Ethan Lai Acolyte: Lloyd Cheung , Sean Lee Trainee: Paul Cheung
Chalice:	Annetta Pang ,Anson Poon
Lectors:	Annetta Pang ,Anson Poon
Greeters & Coffee Stand:	Annetta Pang ,Anson Poon
Intercessor:	Steve Wong
Announcer:	Lincoln Cheung
Choirmistress:	Shirley Yeung
Organist:	John Padley
Audio Visual Support:	Raymond Wong, Derek Lam
Sunday School:	<i>Sunday School Summer holiday</i>

Rota for next Sunday, 17th August 2025 (The Tenth Sunday after Pentecost)

Celebrant and Preacher:	The Revd Catherine Graham
Subdeacon and Ciborium:	Kelvin Lau
Servers:	Crucifer: Hillary Tsui Acolyte: Harley Tsui ,Steve Wang Trainee: Olive Cheung
Chalice:	Nelson Wong ,Caroline Chee
Lectors:	Nigel Wong, Caroline Chee
Greeters & Coffee Stand:	Nigel Wong, Caroline Chee
Intercessor:	Nelson Wong
Announcer:	Nelson Wong
Choirmistress:	Shirley Yeung
Organist:	Karen Soong
Audio Visual Support:	Raymond Wong, Pinky Lee
Sunday School:	<i>Sunday School Summer holiday</i>

Hong Kong Sheng Kung Hui (Province of the Anglican Communion)

Archbishop and Primate: The Most Revd Andrew Chan

Diocese of Eastern Kowloon

Bishop: The Rt. Revd Dr. Timothy Kwok
Bishop Emeritus: The Rt. Revd Louis Tsui
Dean of Cathedral: The Very Revd Franklin Lee

St. Augustine's Chapel

Priest-in-charge: The Very Revd Franklin Lee, The Dean
Assisting Priest: The Revd Michael Chan
Hon. Associate Priest: The Revd Catherine Graham

SAC Congregation Working Group 2024-2025

Priest-in-charge: The Very Revd Franklin Lee, The Dean (Chairman)
Assisting Priest: The Revd Michael Chan
Hon. Secretary: Nelson Wong
Hon. Treasurers: Kim Chan & Lincoln Cheung
Members: Shannon Chan, King Lai, Kelvin Lau, Yvette Lee, Rico Tam, Shirley Yeung, Juanna Yin, Raymond Wong, Steve Wong, Pat Yuen

Chiefs of Service Groups:

1. Priesthood Group: Dean Franklin Lee
2. Pastoral Group: Dean Franklin Lee, The Revd Michael Chan & The Revd Catherine Graham
3. Education Group: Dean Franklin Lee, The Revd Michael Chan
4. Choir: Shirley Yeung
5. Lectors & Greeters: Nelson Wong
6. Multimedia: Raymond Wong
7. Servers: Kelvin Lau
8. Sunday School: Juanna Yin
9. Youth Ministry: Rico Tam
10. Community Service: Shannon Chan
11. Refreshments: Michelle Lee
12. Website: Yvette Lee

Service Involvement Form

As a member of the St. Augustine's Chapel family, your help in any service listed below will contribute to our concerted efforts in offering our best worship and love to God our Father in Heaven and to our brothers and sisters here on earth! Please fill out the online form indicating which worship service roles and SAC community life and nurture roles you could serve in: <https://forms.gle/6SLgpfHZrkdsW4r78>



Chapel Contact Details

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Bank of East Asia: 015-514-40409246-6