



St. Augustine's Chapel

A Daughter Church of Holy Trinity Cathedral

Diocese of Eastern Kowloon

HONG KONG SHENG KUNG HUI (ANGLICAN/EPISCOPAL)



**Laetare Sunday / Mothering Sunday
(The Fourth Sunday of Lent) (Rose)**

**Sung Eucharist
15th March, 2026
10:30am**

Go green! Use digital copy:



<https://bit.ly/2RHpeaN>

Live stream link:



<http://bit.ly/2MDFml2>

THE PREPARATION

Prelude

tbc

Opening Sentence

STAND

Celebrant I am the light of the world, says the Lord; those who follow me will have the light of life. *(John 8:12)*

Lent Prose

Choir



Hear us, O Lord, have mer-cy up-on us: for we have sinned_ against_ thee.

Solo

Sins oft committed now we lay before thee:
with true contrition, now no more we veil them:
grant us, Redeemer, loving absolution.

All

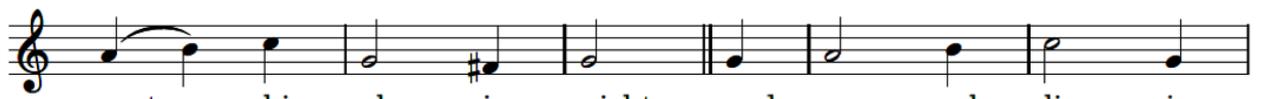


Hear us, O Lord, have mer-cy up-on us: for we have sinned_ against_ thee.

Processional Hymn



A - wake, a - wake: fling off the night! For God has
A - wake, and rise, with love re - newed, and with the
Let in the light: all sin___ ex - pose to Christ, whose
A - wake, and rise up from the dead, and Christ his
Then sing for joy, and use each day; give thanks for



sent___ his glor - ious night: and we who live in
Spi___ rit's power en - dued. The light of life in
life___ no dark - ness knows. Be - fore his cross for
light___ on you will shed. Its power will wrong de -
ev___ ery - thing al way. Lift up your hearts; with



Christ's new day must works of dark_ ness put a - way.
us___ must glow, and fruits of truth and good - ness show.
gui___ dance kneel; his light will judge and, jud - ging, heal.
- sires_ des - troy, and your_ whole na___ ture fill with joy.
one___ ac - cord praise God___ through Je___ sus Christ our Lord.

The children will go to the Sunday School after the Celebrant has greeted the people.

The Greeting

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Prayer of Purity

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Prayers of Penitence

Confession

Celebrant Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, where for forty days he was tempted by the devil.

Let us confess our sins remembering before God the times when we have fallen from temptation into sin.

A time of silence and self-examination is kept.

All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.

Celebrant We confess to you our selfishness and lack of love:
fill us with your Spirit.

Lord, have mercy.

All Lord, have mercy.

Celebrant We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.
Christ, have mercy.

All **Christ, have mercy.**

Celebrant We confess to you our stubbornness and lack of trust:
fill us with your Spirit.
Lord, have mercy.

All **Lord, have mercy.**

Kyrie eleison

All

Lord have mer-cy, Lord have mer-cy, Lord have mer-cy, Lord have mer-cy

Christ have mer - cy, Christ have mer - cy, Christ have mer - cy, Christ have mer - cy

Lord have mer - cy, Lord have mer - cy Lord have mer - cy, Lord have mer - cy.

Absolution

Celebrant Almighty God have mercy on you,
✠ forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

All **Amen.**

Collect

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.
Silence is kept.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

First Reading (*Exodus 2:1-10*)

SIT

Lector The first reading is taken from the Book of Exodus, in the 2nd chapter, beginning at the 1st verse.

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water.

This is the Word of the Lord.

All **Thanks be to God.**

Responsorial Psalm (*Psalm 34*)

STAND

The choir sings the response, then all repeat and sing the Response [R] as indicated.

Response **[R]**

Andrew Moore



1. *Come, my children, and listen to me; I will teach you the fear of the Lord.*
2. *Who is there who delights in life and longs for days to enjoy good things? **[R]***
3. *Keep your tongue from evil and your lips from lying words.*
4. *Turn from evil and do good; seek peace and pursue it. **[R]***
5. *The eyes of the Lord are upon the righteous and his ears are open to their cry.*

6. *The face of the Lord is against those who do evil, to root out the remembrance of them from the earth. [R]*
7. *The righteous cry and the Lord hears them and delivers them out of all their troubles.*
8. *The Lord is near to the broken-hearted and will save those who are crushed in spirit. [R]*
9. *Many are the troubles of the righteous; from them all will the Lord deliver them.*
10. *He keeps all their bones, so that not one of them is broken. [R]*

Second Reading (2 Corinthians 1:3-7)

SIT

Lector The second reading is taken from the Second Epistle to the Corinthians, in the 1st chapter, beginning at the 3rd verse.

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation, who consoles us in all our affliction, so that we may be able to console those who are in any affliction with the consolation with which we ourselves are consoled by God. For just as the sufferings of Christ are abundant for us, so also our consolation is abundant through Christ. If we are being afflicted, it is for your consolation and salvation; if we are being consoled, it is for your consolation, which you experience when you patiently endure the same sufferings that we are also suffering. Our hope for you is unshaken; for we know that as you share in our sufferings, so also you share in our consolation.

This is the Word of the Lord.

All **Thanks be to God.**

Gradual Hymn

STAND

AM 315

Sing we of the ble-sed Mo-ther who re-ceived the
 Sing we, too, of Ma-ry's sor-rows, of the sword that
 Sing a-gain the joys of Ma-ry when she saw the
 Sing the chief-est joy of Ma-ry when on earth her
 an-gel's word, and o-be-dient to his sum-mons
 pierced her through, when be-neath the cross of Je-sus
 ri-sen Lord, and in prayer with Christ's a-pos-tles,
 work was done, and the Lord of all cre-a-tion
 bore in love the in-fant Lord; sing we of the joys of
 she his weight of suf-fering knew, looked up-on her Son and
 wait-ed on his pro-mised word: from on high the blaz-ing
 brought her to his heaven-ly home: Vir-gin Mo-ther, Ma-ry
 Ma-ry at whose breast that child was fed who is Son of
 Sa-viour reign-ing high on Cal-vary's tree, saw the price of
 glo-ry of the Spi-rit's pre-sence came, heaven-ly breath of
 ble-sed, raised on high and crowned with grace, may your Son, the
 God e-ter-nal and the e-ver-last-ing Bread.
 man's re-dem-p-tion paid to set the sin-ner free.
 God's own be-ing, man-i-fest through wind and flame.
 world's re-dee-mer, grant us all to see his face.

The Gospel Acclamation

Celebrant Praise to you, O Christ, King of eternal glory.

I am the light of the world, says the Lord,
 whoever follows me will have the light of life.

(John 8:12)

All Praise to you, O Christ, King of eternal glory.

Gospel Reading (Luke 2:33-35)

Celebrant The Lord be with you.

All And also with you.

Celebrant Hear The Gospel of our Lord Jesus Christ according to St.Luke.

All

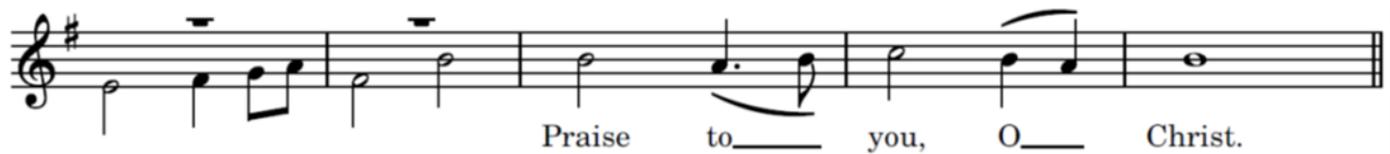


Celebrant

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too."

The Gospel of the Lord.

All



Sermon

SIT

The Revd Shazz Turnquest

Confession of Faith – Nicene Creed

STAND

Celebrant Let us confess our faith, as we say,

All **We believe in one God,**
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one, holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

SIT

Celebrant Lord, open our eyes to your presence,
open our ears to your call,
open our hearts to your love;
that we may give ourselves to you
and walk before you as children of light;
through him who is the Light of the World,
Jesus Christ our Lord. **Amen.**

Intercessor We pray for all who are caught up in works of darkness,
those who misuse your world,
those who have no respect for people or their feelings,
those who deal in wickedness and vice;
that a new awareness may conquer their blindness,
a new vision dispel their darkness.

All Jesus, Light of the world,
scatter the darkness from our hearts and minds.

Intercessor Lord, forgive the hurt we cause by our own blindness.
May the brightness of your light bring joy to our homes,

new love to our relationships,
deep peace to our communities.

Jesus, Light of the world,

All scatter the darkness from our hearts and minds.

Intercessor We pray for all who are blind, for all whose sight is failing.
We remember all whose minds are darkened by fear or sin,
all who are beset by dark deeds of the past.
We pray for the healing of the past in our lives and our communities.
We pray for all who are consumed by hatred
or by desire for revenge.

Jesus, Light of the world,

All scatter the darkness from our hearts and minds.

Intercessor We praise you for all who have entered into a fuller vision,
all who have awakened to your glory in heaven.
We pray that we may not sorrow for the departed
but rejoice in their freedom.

Jesus, Light of the world,

All scatter the darkness from our hearts and minds.

Intercessor In a moment of silence, let us offer up our own prayers and petitions.

Celebrant Be with us, Lord, in all our prayers,
and direct our way toward the attainment of salvation,
that among the changes and chances of this mortal life,
we may always be defended by your gracious help;
through Jesus Christ our Lord.

All Amen.

THE LITURGY OF THE SACRAMENT

Peace

STAND

Celebrant Walk in his light, that you may become children of light.
The peace of the Lord be always with you

All and also with you.

Celebrant Let us offer one another a sign of peace.
All may exchange a sign of peace.

Anthem

SIT

“MAGNIFICAT in B Flat” by Sir Charles Villiers Stanford

*My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour:
For He hath regarded the lowliness of His hand maiden.
For behold, from hence forth all generations shall call me blessed.
For He that is mighty hath magnified me, and holy is His Name.
And His mercy is on them that fear him throughout all generations,
He hath shewed strength with His arm;
He hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good thing,
and the rich He hath sent empty away.
He remembering His mercy hath holpen His servant Israel,
as He promised to our forefathers, Abraham and his seed, forever.
Glory be to the Father, and to the Son, and to the Holy Ghost,
As it was in the beginning, is now and ever shall be:
world without end, Amen.*

Offertory

STAND

Celebrant Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *(Hebrews 4:14,16)*

Offertory Hymn

Fa - thers and mo - thers, sis - ters and bro - thers, all those who
 And for those oth - ers, fa - thers and mo - thers, child - ren who
 Sis - ters and bro - thers, fa - thers and mo - thers, we who to -
 love us, for whom we care: help and be - friend them, keep and de -
 hun - ger, they must be fed. we would be car - ing, rea - di - ly
 - ge - ther of - fer our praise: hear our thanks - giv - ing, God ev - er
 - fend them, Je - sus our Sa - viour, this is our prayer.
 shar - ing, one with an - oth - er our dai - ly bread.
 liv - ing, may we walk with you all of our days.

Celebrant God of our journey,
 as we walk with you on your path of obedience,
 sustain us on our way and lead us to your glory;
 through Jesus Christ our Lord.

All Amen.

Eucharistic Prayer

Sursum Corda

Peter Yue

♩ = 92
 3 *Celebrant* *All*
 The Lord be with you, and al - so with you.
Celebrant *All* *Celebrant*
 Lift up your hearts. We lift them to the Lord. Let us give thanks to the
All
 Lord our God. It is right to give thanks and praise.

Celebrant It is indeed right and good
 to give you thanks and praise,
 almighty God and everlasting Father,
 through Jesus Christ your Son.

For in these forty days
 you lead us into the desert of repentance
 that through a pilgrimage of prayer and discipline
 we may grow in grace
 and learn to be your people once again.
 Through fasting, prayer and acts of service
 you bring us back to your generous heart.
 Through study of your holy word
 you open our eyes to your presence in the world
 and free our hands to welcome others
 into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
 with joyful hearts and minds
 we bless you for your mercy
 and join with saints and angels
 for ever praising you and singing:

Sanctus and Benedictus

Men
 Ho-ly, ho-ly, ho - ly Lord, God_ of pow'r and

Women
 God_ of might; hea-ven and earth are full of your glo-ry, are full_ of your

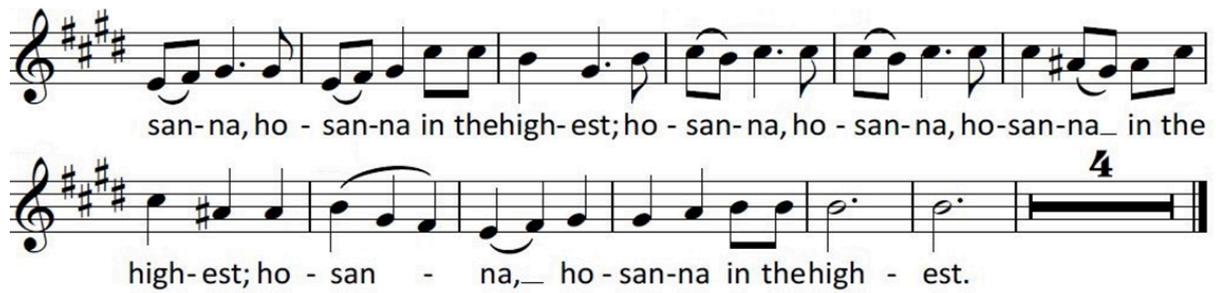
All
 glo - ry. Ho - san-na, ho - san-na, ho - san-na in the high-est; ho

san-na, ho - san-na, ho-san-na_ in the high-est, ho - san - na, ho-

Women
 san-na in the high - est. Bless-ed, bless-ed, bless-ed is

Men
 he, he_ who comes in the name of the Lord. Bless-ed is he_ who

All
 comes in the name, who comes in the name of the Lord. Ho - san-na, ho-



Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death.**
 We proclaim his resurrection.
 We await his coming in glory.

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of ☩ the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being ☩ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country, where with the Blessed Virgin Mary, St. Augustine of Hippo, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honour and glory is yours, Almighty Father, now and for ever.

All Amen.

The Lord's Prayer

SIT

Celebrant As our Saviour Christ has taught us, we now pray:

**All Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Lead us not into temptation
 but deliver us from evil.
 For the kingdom, the power, and the glory are yours
 now and for ever.
 Amen.**

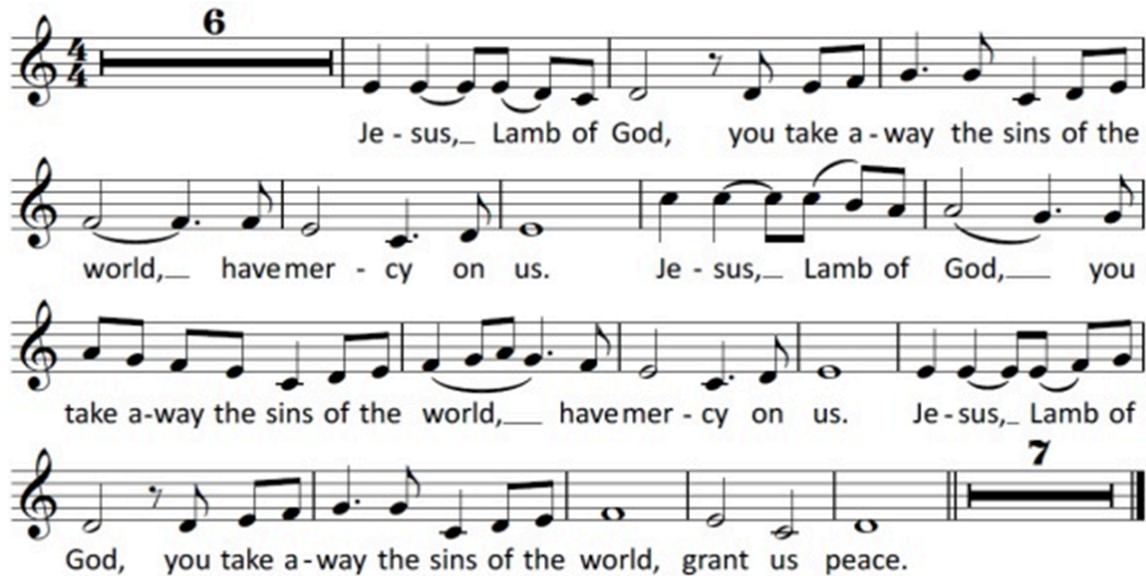
The Breaking of the Bread

Celebrant We break this bread
 to share in the body of Christ.

**All Though we are many, we are one body,
 because we all share in one bread.**

Agnus Dei

All



6

Je - sus, - Lamb of God, you take a - way the sins of the
world, - have mer - cy on us. Je - sus, - Lamb of God, - you
take a-way the sins of the world, - have mer - cy on us. Je - sus, - Lamb of
God, you take a-way the sins of the world, grant us peace.

7

Prayer of Humble Access

All

**We do not presume to come
to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him and he in us.
Amen.**

The Invitation to Communion

Celebrant Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

- Anyone who is a baptised member of any Christian denomination is welcome to receive Communion at an Anglican service. If you wish to receive the Communion, please place one hand on top of the other and offer an open palm to the Minister. In keeping with the

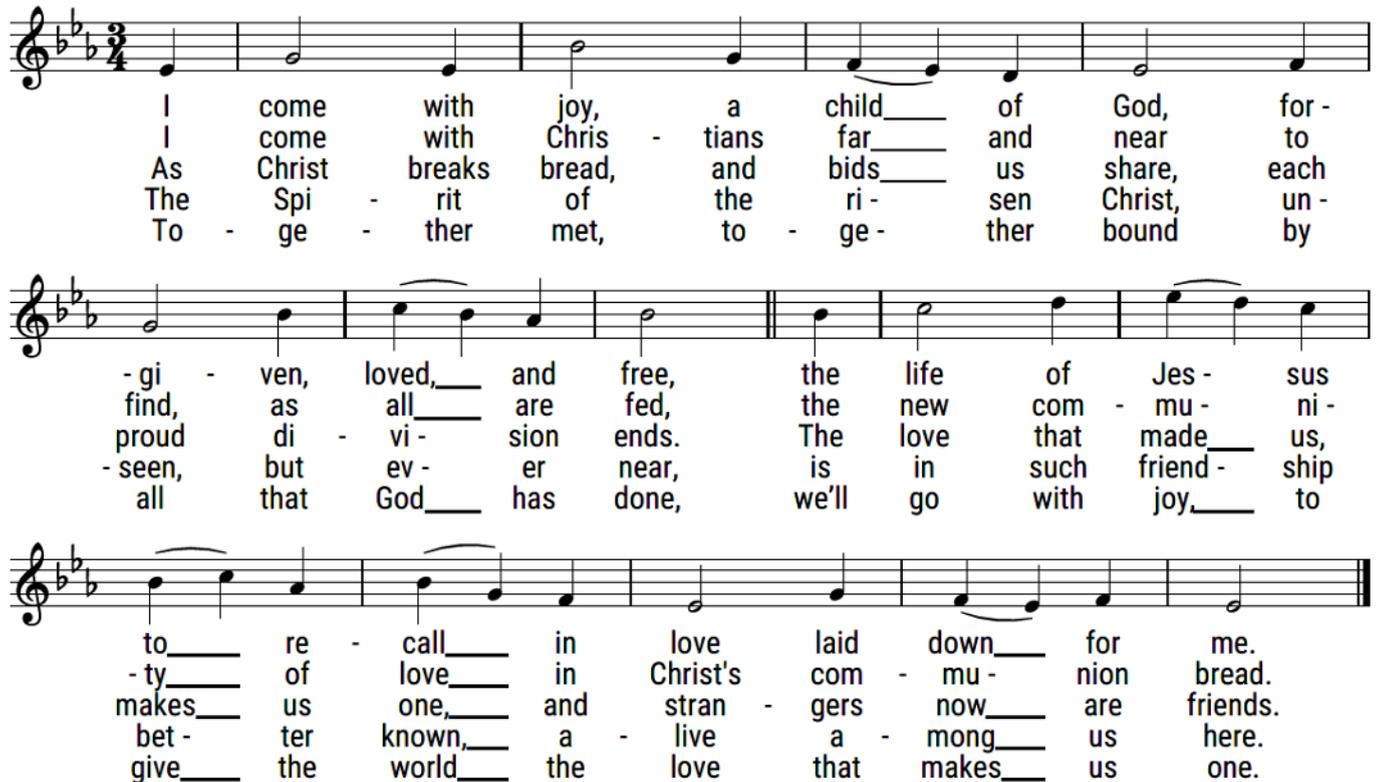
Archbishop of Canterbury's advice, the wafer should be held and dipped in the chalice of wine.

Words of the distribution are said and the communicant replies **Amen**.

- If you are not yet baptised and/or wish to receive a blessing instead, please cross your arms over your chest and bow your head when you come to the altar.

Communion Hymn

AM 448i



I come with joy, a child of God, for -
I come with joy, Chris - tians far and near to
As Christ breaks bread, and bids us share, each
The Spi - rit of the ri - sen Christ, un -
To - ge - ther met, to - ge - ther bound by
- gi - ven, loved, and free, the life of Jes - sus
find, as all are fed, the new com - mu - ni -
proud di - vi - sion ends. The love that made us,
- seen, but ev - er near, is in such friend - ship
all that God has done, we'll go with joy, to
to re - call in love laid down for me.
- ty of love in Christ's com - mu - nion bread.
makes us one, and stran - gers now are friends.
bet - ter known, a - live a - mong us here.
give the world the love that makes us one.

Post Communion Collect and Prayer

Celebrant Let us pray.

Lord God,
whose blessed Son our Saviour
gave his back to the smiters
and did not hide his face from shame:
give us grace to endure the sufferings of this present time
with sure confidence in the glory that shall be revealed;
through Jesus Christ our Lord. **Amen**.

All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,

**gave us grace, and opened the gate of glory.
 May we who share Christ's body live his risen life;
 we who drink his cup bring life to others;
 we whom the Spirit lights give light to the world.
 Keep us firm in the hope you have set before us,
 so we and all your children shall be free,
 and the whole earth live to praise your name;
 through Christ our Lord.
 Amen.**

THE CONCLUSION

Announcement

The Blessing

STAND

Celebrant May the Christ who has conquered the darkness, bring light
 and joy to your life;
 And the blessing of God Almighty,
 ☩ the Father, the Son, and the Holy Spirit,
 be among you and all whom you love, now and always.

All

4-fold Amen

Sigismund Neukomm (1778-1858)

A - men. A - men. A - men. A - men.

The Dismissal

Celebrant Let us bless the Lord.

All Thanks be to God.

Recessional Hymn

AM 394

Tell out, my soul, the great-ness of the Lord! Un - num - bered
 Tell out, my soul, the great-ness of his name! Make known his
 Tell out, my soul, the great-ness of his might! Powers and do - his
 Tell out, my soul, the glo - ries of his word! Firm is his

bles-sings, give my spi - rit voice; ten - der to me the pro-mise of his
 might, the deeds his arm has done; his mer - cy sure, from age to age the
 - min - ions lay their glo - ry by. Proud hearts and stub - born wills are put to
 pro-mise, and his mer - cy sure. Tell out, my soul, the great-ness of the

word; in God my Sa - viour shall my heart re - joice.
 same; his ho - ly name, the Lord, the migh - ty one.
 flight, the hung - ry fed, the hum-ble lift - ed high.
 Lord to child - ren's child-ren and for ev - er - more!

Postlude

tbc

CHAPEL NEWS

i. Service Statistics

Service Statistics for Christmas Service, 8 March 2026

| | |
|-------------------------|----------------------------|
| Adults (16 & over):50 | Communicants: 64 |
| Children (under 16): 34 | Offerings Collected:\$8170 |

ii. SAC Monthly Offering Summary – February 2026

| | | | | | | | | | | | |
|-----|------|----|-------|----|------|-----|------|----|------|----|------|
| 1 | 3000 | 2 | 2000 | 3 | 1000 | 6 | 67 | 7 | 500 | 8 | 300 |
| 9 | 700 | 11 | 400 | 13 | 1000 | 15 | 2000 | 16 | 2000 | 17 | 1000 |
| 21 | 1000 | 24 | 500 | 25 | 500 | 26 | 2000 | 27 | 450 | 29 | 500 |
| 30. | 1400 | 34 | 250 | 30 | 1400 | 34 | 250 | 37 | 300 | 42 | 412 |
| 43 | 500 | 44 | 1000 | 48 | 300 | 51 | 200 | 53 | 200 | 58 | 200 |
| 59 | 1200 | 60 | 1500 | 62 | 200 | 69 | 500 | 71 | 500 | 85 | 200 |
| 94. | 300 | 95 | 20000 | 97 | 200 | 100 | 200 | | | | |

iii. Cycle of Prayer of the Province of Hong Kong Sheng Kung Hui

Prayer Period:

- 15/03/2026-21/03/2026

Province/Diocese/Missionary Area/Parish/Mission Church:

- Church of the Holy Word

Prayer Items:

- For the Church of the Holy Word; for the Revd LEE Kwok-kuen, the Vicar; the Revd Mark TANG, the Honorary Priest, and their family members;
- For all members of the Vestry, volunteers and office staff that they will wholeheartedly carry out their stewardship duties;
- For the congregation stewardship in the parish, their contribution of talent, time, and financial resources for church growth and development; for the support of the parish's financial need;
- For the youth and parent ministry of the church and schools, including S.K.H. Kei Hau Secondary School, S.K.H. Lee Shiu Keung Primary School, S.K.H. Tak Tin Lee Shiu Keung Primary School, and the Kindly Light Church Holy Carpenter Kindergarten in Lam Tin District;
- For the following fellowships set up by the church and supported by the school for the youth ministry of the students of S.K.H. Kei Hau Secondary School: the 199th Company of the Boys' Brigade Hong Kong (BBHK), L.I.G.H.T. Fellowship (Loving, Inclusive, Growing, Hope, Thanksgiving), and A.C.T.S. Fellowship (Adventure, Character, Temperance, Sculpt);
- For the ministry of the Hong Kong Sheng Kung Hui Home of Loving Care for the Elderly.

iv. General Security Measures and Live-streaming Arrangements

DBS, the school where the Chapel is situated, has tight security measures.

When entering the school campus, worshippers who are:

a. Driving:

- Those who **have registered*** their cars with DBS should drive slowly through the main gate (Argyle Street) for the guard to verify your registration plate number;
- Those whose car plate number is not registered will have to register at the main gate guard post every Sunday.

**The School has allocated 20 parking spaces to SAC for our Sunday Service (out of the total 40 spaces on campus). As we typically have over 100 members attending the Sunday Service, this may not fully meet our needs - especially a bit difficult for families with kids and infants. To help accommodate everyone, we kindly ask that our members carpool or use*

public transportation whenever possible. Please also keep in mind that other users (such as old boys, etc.) have similar needs. If we end up with more than 20 cars on Sunday, priority will be given to those who have duties on that day. Thank you for your understanding and cooperation.

- In accordance with the Fire Safety Regulations, congregation members are reminded NOT to park
 - i. on the road next to IB Building, or
 - ii. in the open area between the Chapel entrance, tennis courts and indoor swimming pool as these are EVA (emergency vehicle access). Please PARK ONLY in the designated carparks.
- b. By taxi:
 - Via the main "Drive" (Argyle Street entrance).
- c. On foot:
 - Via the pedestrian path of the main "Drive", or
 - Via the "Steps" from Prince Edward Road West. Opening hours on Sunday: 08:00 - 13:00, or
 - Via the "Bridge" from Mong Kok East MTR Station near Exit A. Opening hours on Sunday: 08:00 - 13:00.

Live streaming of our services will continue to be available on our Facebook Page (<https://www.facebook.com/DBSchaplaincy/>) - you may choose to take part in the service together virtually on either the Facebook App (smartphone/ tablet) or the browser of your computer. The weekly Order of Service can be downloaded from here:

https://drive.google.com/file/d/135vgAAYUe8kELS7SLw6D6UU5VxgVK569/view?usp=drive_link

v. Sunday School

All children attending the Sunday School must be aged 3 or above, well toilet-trained AND with their parents/guardians attending the Sunday Service at the Chapel simultaneously. Children should sit with their parents in the Chapel before the service begins at 10:30a.m. and the Sunday School teachers will pick up the children after the first hymn. Please refer to the [guidelines](#) for the details. For more information, please refer to the announcement made through our WhatsApp and email messages, or talk to any of our Sunday School teachers.

Please note that snacks are provided during class and children will just need to bring a bottle of water. For those who have food allergies, please bring your own snacks. Parents are also reminded that no toys and books are

allowed during the Sunday School lessons and therefore are requested to keep their children's toys or books before they go up to the classrooms.

vi. Special Upcoming Events

I. Chinese Fellowship and Bible Study (*jointly organised with Christ Church by The Revd. Cn. Dr. Eric Chong*)

- Venue: Trinity Room, Christ Church, Kowloon Tong.
- Date and Time: a Friday in April.

CATHEDRAL NEWS

The pew sheet of Holy Trinity Cathedral, our mother church, is available on [their website](http://dek.hkskh.org/holytrinity/newsletter.aspx?lang=2) (<http://dek.hkskh.org/holytrinity/newsletter.aspx?lang=2>).

DIOCESAN / PROVINCIAL NEWS

Echo - the HKSKH News Paper (Online version)

- <http://echo.hkskh.org/> (Chinese)
- <http://echo.hkskh.org/index.aspx?lang=1> (English)
- <https://echo.hkskh.org/index.aspx?lang=2#> (Download current PDF version - Chinese only)

【S.K.H Act of Love 1126 Fire Disaster Support Fund】

A fire at Wang Fuk Court in Tai Po has resulted in significant damage, with multiple casualties and thousands of residents displaced from their homes. The Welfare Council has activated the S.K.H Act of Love 1126 Fire Disaster Support Fund fundraising platform to provide timely assistance. All donations received (with no administrative fees deducted) will be used to offer cash grants or essential supplies to affected individuals and families, helping them cover urgent needs such as daily necessities, medical costs, and temporary accommodation.



Rota for this Sunday, 15th March 2026 (Lent 4 / Mothering Sunday)

| | |
|--------------------------|---|
| Celebrant and Preacher: | The Revd Shazz Turnquest |
| Subdeacon: | Lincoln Cheung |
| Servers: | Crucifer: Edigar Chan Acolyte: Sean Lee , Olive Cheung |
| Chalice: | Kim Chan , Ken Lo |
| Lectors: | Sam Tang, Annie Chuk |
| Intercessor: | Anson Poon |
| Announcer: | King Lai |
| Guest Conductor: | Raymond Fu |
| Organist: | Ethan Oei |
| Sunday School: | <i>Doorperson: Esther Yee, Shirley Yip, Vivian Chan</i> <i>Kinder: Annetta Pang</i> <i>Lower Primary: Fiona Wong</i> <i>Upper Primary: Caroline Chee</i> |
| Audio Visual Support: | Rico Tam, Jesse Co |
| Greeters & Coffee Stand: | Sam Tang, Annie Chuk |

Rota for next Sunday, 22nd March 2026 (Passion Sunday)

| | |
|--------------------------|--|
| Celebrant and Preacher: | The Very Revd Franklin Lee |
| Subdeacon: | Kelvin Lau |
| Servers: | Crucifer: Ambrose Lo Acolyte: Steve Wang, Lloyd Cheung |
| Chalice: | Steve Wang , Denise Lee |
| Lectors: | Denise Lee, Rebecca Wang |
| Intercessor: | Rico Tam |
| Announcer: | Kelvin Lau |
| Guest Conductor: | John Padley |
| Organist: | Ethan Oei |
| Sunday School: | <i>Doorperson: Heather Fung, Hilda Lam,</i> <i>Michelle Lee</i> <i>Kinder: Darwin Chu</i> <i>Lower Primary: Esther Yee</i> <i>Upper Primary: Clement Lee</i> |
| Audio Visual Support: | Ken Lo, Pinky Lee |
| Greeters & Coffee Stand: | Denise Lee, Rebecca Wang |

Hong Kong Sheng Kung Hui (Province of the Anglican Communion)

Archbishop and Primate: The Most Revd Andrew Chan

Diocese of Eastern Kowloon

Bishop: The Rt. Revd Dr. Timothy Kwok
Bishop Emeritus: The Rt. Revd Louis Tsui
Dean of Cathedral: The Very Revd Franklin Lee

St. Augustine's Chapel

Priest-in-charge: The Very Revd Franklin Lee, The Dean
Assisting Priest: The Revd Michael Chan
Hon. Associate Priest: The Revd Catherine Graham

SAC Congregation Working Group 2025-2026

Priest-in-charge: The Very Revd Franklin Lee, The Dean (Chairman)
Assisting Priest: The Revd Michael Chan
Hon. Secretary: Nelson Wong
Hon. Treasurers: Kim Chan & Lincoln Cheung
Members: Shannon Chan, King Lai, Kelvin Lau, Yvette Lee, Rico Tam, Juanna Yin, Raymond Wong, Steve Wong, Pat Yuen

Chiefs of Service Groups:

- 1. Priesthood Group: Dean Franklin Lee
- 2. Pastoral Group: Dean Franklin Lee, The Revd Michael Chan & The Revd Catherine Graham
- 3. Education Group: Dean Franklin Lee, The Revd Michael Chan
- 4. Choir: (vacant)
- 5. Lectors & Greeters: Nelson Wong
- 6. Multimedia: Raymond Wong
- 7. Servers: Kelvin Lau
- 8. Sunday School: Juanna Yin
- 9. Youth Ministry: Rico Tam
- 10. Community Service: Shannon Chan
- 11. Website: Yvette Lee

Service Involvement Form

As a member of the St. Augustine's Chapel family, your help in any service listed below will contribute to our concerted efforts in offering our best worship and love to God our Father in Heaven and to our brothers and sisters here on earth! Please fill out the online form indicating which worship service roles and SAC community life and nurture roles you could serve in: <https://forms.gle/6SLgpfHZrkdsVW4r78>



Chapel Contact Details

Priests: Dean Franklin Lee: 5400 3927 / Revd Michael Chan: 9205 3135
Email: staugustine.htcdc@hkskh.org
Website: <https://www.staugustines.org.hk/>
Address: % Diocesan Boys' School, 131 Argyle Street, Mongkok, Kowloon, HK
Bank accounts: "H.K.S.K.H. Holy Trinity Cathedral"
HSBC: 004-149-278178-001
Bank of East Asia: 015-514-40409246-6

Lenten Pastoral Letter 2026-

A spark of hope resurrected from the ashes of despair

Dear brothers and sisters:

Lent has begun, and we are reminded once again by those solemn words of Ash Wednesday: 'Remember that you are dust, and to dust you shall return.' Such words are particularly heavy for us in Hong Kong, who have just witnessed the tragedy of the Tai Po fire. The flames burned away those things we thought were unchangeable, and jolted us awake from our past assumptions of safety. What was left were ashes, reminding us that all the things we depend on and hold dear can one day be wiped away in an instant. The whole city is exhausted by the tragedy – some lost their family, some their homes, and even more lost their faith in the future. A silent question now dwells in the hearts of many:

In times such as these, why should I hold on to faith and hope?

Journeying from the ashes to Christ's miracle of Passover

The spirit of Lent does not mean that we should be kept chained by the ashes. The ashes are there to reveal to us our over-confidence, and force us to face our own weaknesses and limitations. The scriptures never deny the fact that 'we are dust', but the Christian faith proclaims an even deeper truth: the dust and ashes are not our ultimate destination. The essence of Lent is not in the ashes themselves, but in them guiding us in entering Christ's miracle of Passover – that is, his passion, death, and resurrection. In Christ, death is deprived of its finality. From Genesis, we see that dust is the starting point of creation; and in the gospels, the grave is overturned. Thus, Lent not only confirms our mortality, but it also goes beyond that, and invites us to walk with Christ, through the cross, and reaching the resurrection that is awaiting us on the other side. We are called to suffer as Christ did, that our past selves may welcome death, and our new life may begin together with him, who is resurrected on Easter.

Fasting, praying, and almsgiving: ways of transforming and practising our spiritual life

In church tradition, the three main observances of Lent are: praying, fasting, and almsgiving. These are not uncoordinated acts, but a deliberate practice that renews our relationship with God and others, bringing our whole lives into the transformation of Christ's Passover.

Prayer deepens our relationship with God: Prayer is not escapism. It is the honest presentation of our own fears, doubts, grief, and powerlessness before God. Even if we are in a loss of words, the Holy Spirit remains with us, and intercedes with sighs too deep for words. (Romans 8:26)

Fasting and abstinence, welcoming Christ as our king while our old self is crucified with him: Fasting is not the categorical denial of the flesh, but rather the learning process where we reject our slavery to fear, anger, and desires. As such, it is a practice of 'dying with Christ', allowing him to become the centre of our lives.

Almsgiving as a witness to resurrection: Almsgiving is not a moral obligation, but a response to our Lord, who loved us first when we are still weak and deprived. After the trauma of tragedy, if we choose to remain sympathetic to others, rejecting our own indifference, and putting into action our care for others, then we are surely bearing witness to our resurrected Lord.

We do not observe Lent alone, for Lent is a pilgrimage for the whole church

Lent is never meant to be a solitary and lonesome time when Christians take up penitential practices by themselves. It is a time when the whole church embark on a pilgrimage towards resurrection. We keep company of each other as we share in our Lenten practices of repentance, bearing the cross of Christ as we journey towards the new resurrected life that we share in him. In the aftermath of the Tai Po fire, and in the accumulated exhaustion of our city of Hong Kong, may this Lent be a time when we rediscover three lessons of old:

- That in the ashes, we do not rush towards answers rashly, but turn first towards God;

- That in darkness, we do not shoulder the pain by ourselves, but each should extend a helping hand to our fellow creatures;
- That in uncertainty, we choose to believe in the hope of resurrection.

May this Lent unshackle us from the ashes! By the miracle of Christ's Passover, may hope be rekindled from the burnt ashes, as we journey towards life and resurrection.

++Andrew Chan +Timothy Kwok +Matthias Der



Source: Echo - HKSKH Online News
(https://echo.hkskh.org/news_article_details.aspx?lang=1&nid=16444)

52-week challenge

With a **weekly gift of \$100 per person**, you help bring grace into action.

Your generosity supports our shared mission—contributing to the Diocese, providing a welcoming space for worship, nurturing young hearts in Sunday School, uplifting our services with music, and offering care through pastoral outreach.

Weekly goal: \$19,300



\$219,025

\$1,000,000



updated on 15MAR

30 weeks left

"All the believers were together and had everything in common..." (Acts 2:44)