



St. Augustine's Chapel

A Daughter Church of Holy Trinity Cathedral

Diocese of Eastern Kowloon

HONG KONG SHENG KUNG HUI (ANGLICAN/EPISCOPAL)



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Day of Pentecost/Whitsun (red)
Sung Eucharist with Holy Baptism
Sunday, 24th May 2026
10:30am

Live stream link:



<http://bit.ly/2MDFmI2>

THE PREPARATION



Prelude

Interlude no 3: Denis Bedard

Opening Sentence

STAND

Celebrant You shall receive power when the Holy Spirit has come upon you;
and you shall be my witnesses. (Acts 1:8)

Processional Hymn

AM 258

O thou who cam - est from a - bove
There let it for thy glo - ry burn
Je - sus, con - firm my heart's de - sire
Rea - dy for all thy per - fect will,

the fire ce - les - tial to im - part,
with in - ex - tin - gui - sha - ble blaze,
to work, and speak, and think for thee;
my acts of faith and love re - peat;

kin - dle a flame of sa - cred love
and trem - bling to its source re - turn
still let me guard the ho - ly fire,
till death thy end - less mer - cies seal,

on the mean al - tar of my heart!
in hum - ble prayer and fer - vent praise.
and still stir up the gift in me.
and make the sa - cri - fice com - plete.

Celebrant In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The children will go to the Sunday School after the Celebrant has greeted the people.

The Greeting

Celebrant Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.

All And also with you.

Celebrant Alleluia. Christ is risen.

All He is risen indeed. Alleluia.

Introduction

Celebrant Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love.

We have faced the agony of his suffering and death on a cross.

We have rejoiced at his bursting free from the bonds of death.

We have enjoyed his risen presence with us

and his revelation of himself through the breaking of bread.

We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord.

And now, with the followers of his own time,

we await the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

Responsory

Celebrant As we wait in silence,

All fill us with your Spirit.

Celebrant As we listen to your word,

All fill us with your Spirit.

Celebrant As we worship you in majesty,

All fill us with your Spirit.

Celebrant As we long for your refreshing,

All fill us with your Spirit.

Celebrant As we long for your renewing,

All fill us with your Spirit.

Celebrant As we long for your equipping,

All fill us with your Spirit.

Celebrant As we long for your empowering,

All fill us with your Spirit.

The Pentecost Reading (Acts 2:1-21)

Subdeacon A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages,

as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,

before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

The Lord is here.

All Thanks be to God.

Gloria in Excelsis

Con moto (♩ = 60)

Margaret Rizza

4 Men Women

Glo-ry to God in the high - est, glo-ry to God on high; and

peace, peace to his peo - ple, peace to his peo-ple on earth. **4** All Lord God,

hea-ven-ly King, al- migh-ty God and Fa - ther, we wor- ship you, we

give you thanks, we praise you for your glo - ry. Glo-ry to God in the

high - est and peace to his peo-ple on earth. **4**

Meno mosso **4** *mp* Women

Lord Je-sus Christ, on-ly son of the Fa-ther, Lord God,

Lamb of God, you take a-way the sin of the world, have mer - cy, have

mer-cy on us. **4** *mf* Men You are seat-ed at the right hand of the Fa-ther, re

ceive our pray'r, re-ceive our pray'r. **3** *f* All For

Tempo I

you a-lone are the ho - ly one, you a-lone are the Lord,
 you a-lone are the Most High, you a-lone are the Lord,
mf Je - sus Christ with the Ho - ly Spi - rit, in the glo - ry, the
 glo - ry, the glo - ry of the Fa - ther. *f* A - men,
rit. e cresc. al fine a - men, a - men, a - men. *ff*

Collect

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray that the Spirit will work through our lives to bring Christ to the world.

Silence is kept.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All Amen.

THE MINISTRY OF THE WORD

The First Reading (*Numbers 11:24-30*)

SIT

Lector The first reading is taken from the Book of Numbers, in the 11th chapter, beginning at the 24th verse.

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, 'Eldad and Medad are prophesying in the camp.' And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, 'My lord Moses, stop them!' But Moses said to him, 'Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!' And Moses and the elders of Israel returned to the camp.

This is the Word of the Lord.

All Thanks be to God.

Responsorial Psalm (*Psalm 104:24-34, 35b*)

STAND

The choir sings the response, then all repeat and sing the Response **[R]** as indicated.

Response **[R]**

Geoff Nobes

Bless the Lord, O my soul.

- 24 *O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.*
- 25 *There is the sea, spread far and wide, and there move creatures beyond number, both small and great.*
- 26 *There go the ships, and there is that Leviathan which you have made to play in the deep.*
- 27 *All of these look to you to give them their food in due season. **[R]***

- 28 *When you give it them, they gather it; you open your hand and they are filled with good.*
- 29 *When you hide your face they are troubled; when you take away their breath, they die and return again to the dust. [R]*
- 30 *When you send forth your spirit, they are created, and you renew the face of the earth.*
- 31 *May the glory of the Lord endure for ever; may the Lord rejoice in his works;*
- 32 *He looks on the earth and it trembles; he touches the mountains and they smoke. [R]*
- 33 *I will sing to the Lord as long as I live; I will make music to my God while I have my being.*
- 34 *So shall my song please him while I rejoice in the Lord.*
- 35b *Bless the Lord, O my soul. Alleluia. [R]*

Gloria Patri

Glo - ry be to the Father and to the Son and to the Ho - ly
 Ghost, as it was in the be - gin - ning, is now and ev - er shall be,
 world with - out end. A - men, A - men.

Second Reading (1 Corinthians 12:3b-13)

SIT

Lector The second reading is taken from the First Epistle to the Corinthians, in the 12th chapter, beginning at the 3rd verse.

No one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of

tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and we were all made to drink of one Spirit.

This is the Word of the Lord.

All Thanks be to God.

Gradual Hymn

STAND

AM 239

Come Ho - ly Ghost, our hearts in - spire,___ let us thine in - fluence prove;
 Come, Ho - liy Ghost, for, moved by thee,___ thy pro - phets wrote and spoke:
 Ex - pand thy wings, ce - les - tial Dove,___ brood o'er our na - ture's night;
 God, through him - self, we then shall know,___ if thou with - in us shine;

source of the old pro - phe - tic fire,___ foun - tain of life and love.
 un - lock the truth, thy - self the key,___ un - seal the sa - cred book.
 on our dis - or - dered spi - rits move,___ and let there now be light.
 and sound, with all thy saints be - low,___ the depths of love di - vine.

The Gospel Acclamation

Celebrant Alleluia.

All Alleluia.

Celebrant There are varieties of gifts but the same Spirit.

All Alleluia.

Celebrant There are varieties of service but the same Lord.

All Alleluia.

Celebrant We are all brought into one body by baptism in the one Spirit.

(1 Corinthians 12.4,5;13.3)

All

Al - le - lu - ia, al - le -
 - lu - ia, al - le - lu - ia, al - le - lu - ia

Gospel Reading (John 20:19–23)

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Hear The Gospel of our Lord Jesus Christ according to John.

All

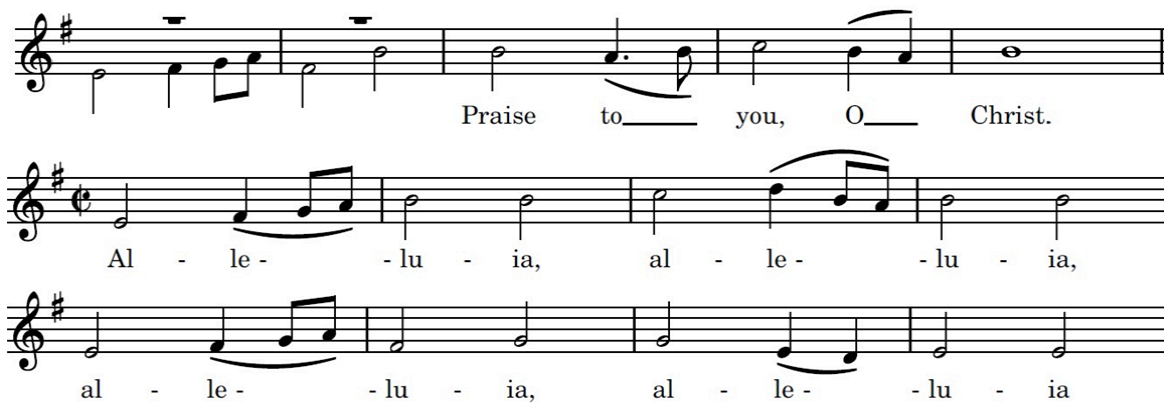


Celebrant

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

This is the Gospel of the Lord.

All



Sermon

SIT

The Very Revd Franklin Lee

THE LITURGY OF BAPTISM

Introduction

Celebrant God raised Jesus Christ from the dead
and sent the Holy Spirit to recall the whole world to himself.
In baptism we die to sin and rise to newness of life in Christ.
Here we find rebirth in the Spirit,
and set our minds on his heavenly gifts.
As children of God, we are continually created anew,
as we walk the path of faith,
and feed on the forgiveness of his healing grace.

Presentation of the Candidates

The candidates come to the front of the altar and are presented to the congregation. They are presented by their godparents/sponsors who stand behind them. Parents of the children also stand behind them.

The celebrant asks the candidates for baptism who are able to answer for themselves.

Celebrant Do you wish to be baptised?

Candidates I do.

The celebrant then addresses the whole congregation.

Celebrant Faith is the gift of God to his people.
In baptism the Lord is adding to our number those whom he is
calling. People of God, will you welcome these children and
candidates and uphold them in their new life in Christ?

All **With the help of God, we will.**

The celebrant then says to the parents and godparents of the children seeking baptism.

Celebrant Parents and godparents, the Church receives these children with joy.
Today we are trusting God for their growth in faith.
Will you pray for them,
draw them by your example into the community of faith
and walk with them in the way of Christ?

Parents and Godparents With the help of God, we will.

Celebrant In baptism these children begin their journey in faith.
You speak for them today.
Will you care for them,
and help them to take their place

within the life and worship of Christ's Church?

Parents and Godparents With the help of God, we will.

The Decision

The celebrant addresses the candidates directly, and the children through their parents and godparents/sponsors.

Celebrant Do you reject the devil and all rebellion against God?

Candidates/Parents and Godparents I reject them.

Celebrant Do you renounce the deceit and corruption of evil?

Candidates/Parents and Godparents I renounce them.

Celebrant Do you repent of the sins that separate us from God and neighbour?

Candidates/Parents and Godparents I repent of them.

Celebrant Do you turn to Christ as Saviour?

Candidates/Parents and Godparents I turn to Christ.

Celebrant Do you submit to Christ as Lord?

Candidates/Parents and Godparents I submit to Christ.

Celebrant Do you come to Christ, the way, the truth and the life?

Candidates/Parents and Godparents I come to Christ.

Baptismal Processional Hymn

STAND

The celebrant, altar party, candidates, godparents/sponsors and parents proceed and gather at the baptismal font during the singing of the hymn.

John Wimber



O let the Son of God en - fold you with His Spir - it and His love; Let Him
O come and sing this song with glad-ness as your heart are filled with joy; Lift your



fill your heart and sat - is - fy your soul. O let Him have the things that
hands in sweet sur - ren - der to His name. O give Him all your tears and



hold you, and His Spir - it, like a dove, Will de - scend up - on your life and make you whole.
sad-ness give Him all your years of pain, And you'll en - ter in - to life in Je - sus' name.

Chorus



Je - sus, O Je - sus, come and fill Your lambs.



Je - sus, O Je - sus, come and fill Your lambs.

Prayer over the Water

The congregation face the baptismal font. The celebrant stands before the water of baptism and says

Celebrant Praise God who made heaven and earth,
All who keeps his promise for ever.

Celebrant Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Celebrant We thank you, almighty God, for the gift of water to sustain, refresh and cleanse all life.

Over water the Holy Spirit moved in the beginning of creation.
Through water you led the children of Israel from slavery in Egypt to freedom in the Promised Land.
In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism.

In it we are buried with Christ in his death.

By it we share in his resurrection.

Through it we are reborn by the Holy Spirit.

Therefore, in joyful obedience to your Son,

we baptise into his fellowship those who come to him in faith.

Now ✠ sanctify this water that, by the power of your Holy Spirit, they may be cleansed from sin and born again.

Renewed in your image, may they walk by the light of faith

and continue for ever in the risen life of Jesus Christ our Lord;

to whom with you and the Holy Spirit

be all honour and glory, now and for ever.

All Amen.

Profession of Faith

The celebrant addresses the congregation.

Celebrant Brothers and sisters, I ask you to profess together with these candidates the faith of the Church.

Celebrant Do you believe and trust in God the Father?

All I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe and trust in his Son Jesus Christ?
All I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

Celebrant Do you believe and trust in the Holy Spirit?
All I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

Baptism

SIT

The congregation please sit.

If the candidate can answer for themselves, the celebrant may say to each one

Celebrant N, is this your faith?

Candidate This is my faith.

The celebrant then pours water on the candidate, saying

Celebrant N, I baptise you
in the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

Signing with the Cross

The celebrant then makes the sign of the cross on the forehead of each candidate with Chrism Oil, saying

Celebrant Christ claims you for his own.
Receive the sign of his cross.

When all the candidates have been signed, the celebrant says

Celebrant Do not be ashamed to confess the faith of Christ crucified.

All **Fight valiantly as a disciple of Christ**
against sin, the world and the devil,

and remain faithful to Christ to the end of your life.

Celebrant May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory..

All Amen.

*Then the celebrant, altar party and newly baptised return to the Altar;
Godparents/sponsors, children and parents return to their seats.*

Commission

The celebrants addresses the congregation, and parents and godparents of the newly baptised children

Celebrant We have brought these children to baptism knowing that Jesus died and rose again for them and trusting in the promise that God hears and answers prayer. We have prayed that in Jesus Christ they will know the forgiveness of their sins and the new life of the Spirit.

As they grow up, they will need the help and encouragement of the Christian community, so that they may learn to know God in public worship and private prayer, follow Jesus Christ in the life of faith, serve their neighbour after the example of Christ, and in due course come to confirmation.

As part of the Church of Christ, we all have a duty to support them by prayer, example and teaching. As their parents and godparents, you have the prime responsibility for guiding and helping them in their early years. This is a demanding task for which you will need the help and grace of God. Therefore let us now pray for grace in guiding these children in the way of faith.

Let us pray.

Faithful and loving God,
bless those who care for these children
and grant them your gifts of love, wisdom and faith.
Pour upon them your healing and reconciling love,
and protect their home from all evil.
Fill them with the light of your presence
and establish them in the joy of your kingdom,
through Jesus Christ our Lord.

All Amen.

The celebrants then say to the newly baptised who are able to answer for themselves

Celebrant Those who are baptized are called to worship and serve God.
Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

Newly Baptised With the help of God, I will.

Celebrant Will you persevere in resisting evil,
and, whenever you fall into sin, repent and return to the Lord?

Newly Baptised With the help of God, I will.

Celebrant Will you proclaim by word and example
the good news of God in Christ?

Newly Baptised With the help of God, I will.

Celebrant Will you seek and serve Christ in all people,
loving your neighbour as yourself?

Newly Baptised With the help of God, I will.

Celebrant Will you acknowledge Christ's authority over human society,
by prayer for the world and its leaders,
by defending the weak, and by seeking peace and justice?

Newly Baptised With the help of God, I will.

Celebrant May Christ dwell in your heart(s) through faith,
that you may be rooted and grounded in love
and bring forth the fruit of the Spirit.

Newly Baptised Amen.

Prayers of Intercession

Celebrant You now share, with all the members of the Church, the
privilege of praying to our Father, through his Son Jesus Christ,
in the power of the Holy Spirit.

As a royal priesthood, let us pray to the Father
through Christ who ever lives to intercede for us.

Intercessor Reveal your kingdom among the nations;
as we pray for our brothers and sisters throughout the world,
may peace abound and justice flourish.

Your name be hallowed.

All **Your kingdom come.**

Intercessor Send down upon us the gift of your Holy Spirit
and renew your Church with power from on high.

Your name be hallowed.

All **Your kingdom come.**

Intercessor Deliver the oppressed, strengthen the weak,
heal and restore your creation.

Your name be hallowed.

All **Your kingdom come.**

Intercessor Rejoicing in the fellowship of the Church on earth,
we join our prayers with all the saints in glory.

Your name be hallowed.

All **Your kingdom come.**

Intercessor In a moment of silence, let us offer up our own prayers and petition

Celebrant God of mercy,
by whose grace alone we are accepted
and equipped for your service:
stir up in us the gifts of your Holy Spirit
and make us worthy of our calling;
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ our Lord.

All **Amen.**

The Welcome and Peace

Celebrant There is one Lord, one faith, one baptism:
brothers and sisters, by one Spirit we are all baptized into one body.

All **We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

The congregation applaud and greet the newly baptised.

All stand

Celebrant We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you

All and also with you.

Celebrant Let us offer one another a sign of peace.

All may exchange a sign of peace.

The newly baptised return to their seats.

THE LITURGY OF THE SACRAMENT

Anthem

SIT

“I will sing with the Spirit” by John Rutter

I will sing with the spirit, I will sing with the spirit

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia

I will sing with the spirit, I will sing with the spirit

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia

And I will sing with the understanding also, Alleluia, Alleluia

And I will sing with the understanding also, Alleluia, Alleluia

And I will sing with the understanding also, Alleluia, Alleluia, Alleluia

I will sing (I will sing) with the spirit (sing Alleluia)

I will sing with the spirit

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia

Offertory

STAND

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (*Ephesians 5:2*)

Offertory Hymn

AM 238



Come down, O Love di - vine, seek thou this soul of mine, and
 O let it free - ly burn, till earth - ly pas - sions turn to
 Let ho - ly cha - ri - ty mine out - ward ve - sture be, and
 And so the yearn - ing strong, with which the soul will long, shall
 vi - sit it with thine own ar - dour glow - ing; O Com - for - ter, draw near,
 dust and ash - es in its heat con - sum - ing; and let thy glo - rious light
 low - li - ness be - come mine in - ner clo - thing: true low - li - ness of heart,
 far out - pass the power of hu - man tell - ing; for none can guess its grace,
 with - in my heart ap - pear, and kind - le it, thy ho - ly flame be - stow - ing.
 shine e - ver on my sight, and clothe me round, the while my path il - lum - ing.
 which takes the hum - bler part, and o'er its own short - com - ings weeps with lo - a - thing.
 till he be - come the place where - in the Ho - ly Spi - rit makes his dwel - ling.

Celebrant Blessed be God,
 who feeds the hungry,
 who raises the poor,
 who fills our praise.

All Blessed be God for ever.

Eucharistic Prayer

Sursum Corda

Peter Yue



3
Celebrant The Lord be with you, and *All* al - so with you.
Celebrant Lift up your hearts. *All* We lift them to the Lord. *Celebrant* Let us give thanks to the
All Lord our God. It is right to give thanks and praise.

Celebrant It is indeed right, it is our duty and our joy,
 always and everywhere to give you thanks,
 holy Father, almighty and everlasting God,
 through Jesus Christ, your only Son our Lord.

This day we give you thanks
because in fulfilment of your promise
you pour out your Spirit upon us,
filling us with your gifts, leading us into all truth,
and uniting peoples of many tongues
in the confession of one faith.
Your Spirit gives us grace to call you Father,
to proclaim your gospel to all nations
and to serve you as a royal priesthood.
Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name,
for ever praising you and singing:

Sanctus and Benedictus

Richard Shephard

Moderate speed *mp*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

mf *f*

heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Without hurrying *mp*

Bless - ed is he who comes in the name of the Lord.

f

Ho - san - na in the high - est.

Celebrant How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own.

When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying:

"Take, eat; this is my body which is given for you; do this in remembrance of me."

At the end of supper, taking the cup of wine, he gave you thanks, and said:

"Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith:

All

Christ has died, Christ is ri-sen; Christ has died,
 Christ is ri-sen, Christ, _____ Christ_ will come a - gain.

Celebrant Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us ✠ the body and blood of your dear Son.

As we eat and drink these holy things in your presence, ✠ form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with the Blessed Virgin Mary, St. Augustine of Hippo, and all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by

whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All

Bless - ing and hon - our and glo - ry and pow - er be yours
for ev - er and ev - er. A - men.

The Lord's Prayer

SIT

Celebrant Being made one by the power of the Spirit,
as our Saviour taught us, so we pray

All

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

Celebrant We break this bread
to share in the body of Christ.

All

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

6

Je - sus, Lamb of God, you take a - way the sins of the world, have mer - cy on us. Je - sus, Lamb of God, you take a - way the sins of the world, have mer - cy on us. Je - sus, Lamb of God, you take a - way the sins of the world, grant us peace.

7

Prayer of Humble Access

All We do not presume to come
to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
**We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.**

The Invitation to Communion

Celebrant Alleluia. Christ our passover is sacrificed for us.

All Therefore let us keep the feast. **Alleluia.**

- The newly baptised, godparents/sponsors and parents receive Communion after the altar party and the Choir.

- Anyone who is a baptised member of any Christian denomination is welcome to receive Communion at an Anglican service. If you wish to receive the Communion, please place one hand on top of the other and offer an open palm to the Minister. In

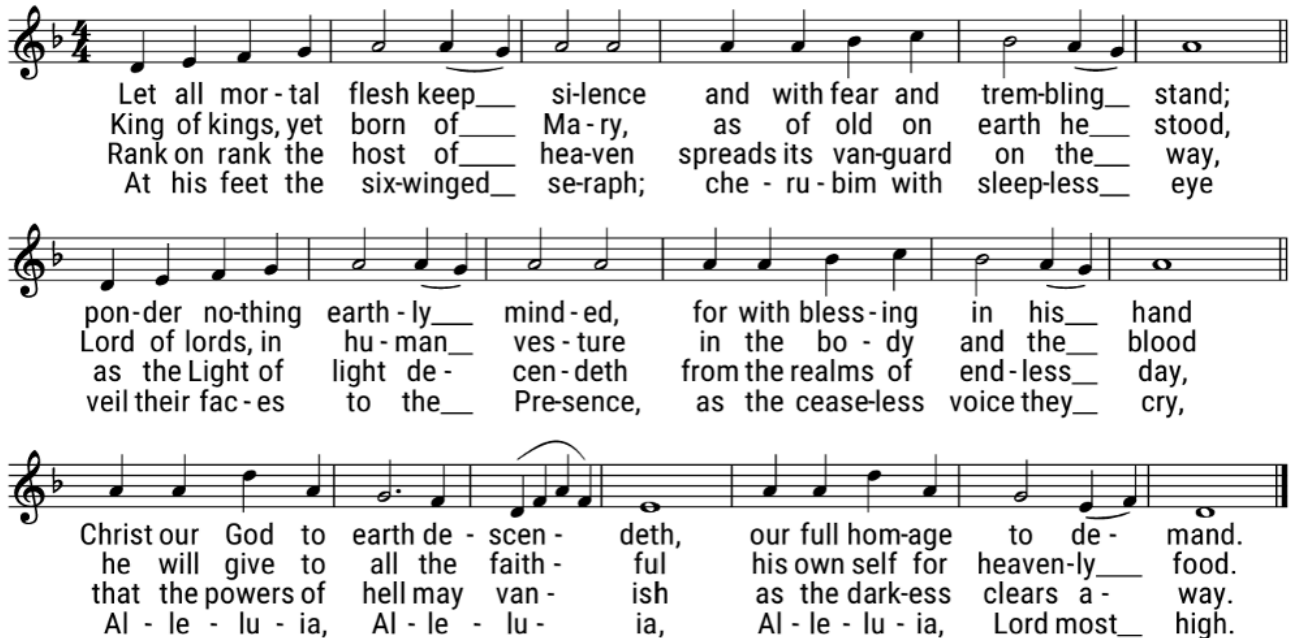
keeping with the Archbishop of Canterbury's advice, the wafer should be held and dipped in the chalice of wine.

Words of the distribution are said and the communicant replies **Amen**.

- If you are not yet baptised and/or wish to receive a blessing instead, please cross your arms over your chest and bow your head when you come to the altar.

Communion Hymn

AM 452



Let all mor - tal flesh keep__ si - lence and with fear and trem - bling__ stand;
 King of kings, yet born of__ Ma - ry, as of old on earth he__ stood,
 Rank on rank the host of__ hea - ven spreads its van - guard on the__ way,
 At his feet the six - winged__ se - raph; che - ru - bim with sleep - less__ eye

pon - der no - thing earth - ly__ mind - ed, for with bless - ing in his__ hand
 Lord of lords, in hu - man__ ves - ture in the bo - dy and the__ blood
 as the Light of light de - cen - deth from the realms of end - less__ day,
 veil their fac - es to the__ Pre - sence, as the cease - less voice they__ cry,

Christ our God to earth de - scen - deth, our full hom - age to de - mand.
 he will give to all the faith - ful his own self for heaven - ly__ food.
 that the powers of hell may van - ish as the dark - ess clears a - way.
 Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Lord most__ high.

Post Communion Collect and Prayer

Celebrant Faithful God,

who fulfilled the promises of Easter
 by sending us your Holy Spirit
 and opening to every race and nation
 the way of life eternal:
 open our lips by your Spirit,
 that every tongue may tell of your glory;
 through Jesus Christ our Lord. **Amen.**

All **Almighty God,**
 we thank you for feeding us
 with the body and blood of your Son Jesus Christ.
 Through him we offer you our souls and bodies
 to be a living sacrifice.
 Send us out in the power of your Spirit
 to live and work
 to your praise and glory. **Amen.**

THE CONCLUSION

Announcement

Blessing of Light

The celebrant goes to the Paschal Candle and says

When all the newly baptised have received a candle, the celebrant says

Celebrant Blessed are you, sovereign God, overflowing in love.

With Pentecost dawns the age of the Spirit.

Now the flame of heaven rests on every believer.

Strong and weak, women and men tell out your word;
the young receive visions, the old receive dreams.

With the new wine of the Spirit
they proclaim your reign of love.

Amid the birth pangs of the new creation
the way of light is made known.

Source of freedom, giver of life,
blessed are you, Father, Son and Holy Spirit.

All **Blessed be God for ever.**

Giving of Lighted Candle

The celebrant gives each of the newly baptised a lighted candle lit from the Paschal Candle. When all the newly baptised have received a candle, the celebrant says

Celebrant God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

You have received the light of Christ;
walk in this light all the days of your life.

All **Shine as a light in the world
to the glory of God the Father.**

Commission

STAND

The celebrant addresses the whole congregation. All stand.

Celebrant For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church here in St. Augustine's, I call upon you to live out what you proclaim.

Celebrant Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

All **By the Spirit's power, we will.**

Celebrant Will you dare to embrace each other and grow together in love?

All **We will.**

Celebrant Will you dare to share your riches in common and minister to each other in need?

All **We will.**

Celebrant Will you dare to pray for each other until your hearts beat with the longings of God?

All **We will.**

Celebrant Will you dare to carry the light of Christ into the world's dark places?

All **We will.**

The Paschal Candle is extinguished in silence.

The Conclusion

Celebrant The Lord is here.

All **His Spirit is with us.**

Celebrant Today we have remembered the coming of God's power on the disciples and we invite that same Spirit to drive us out into the wild places of the world.

The Blessing

Celebrant May the Spirit,
who hovered over the waters when the world was created,
breathe into you the life he gives.

All **Amen.**

Celebrant May the Spirit,
who overshadowed the Virgin when the eternal Son came among us,
make you joyful in the service of the Lord.

All **Amen.**

Celebrant May the Spirit,
who set the Church on fire upon the Day of Pentecost,
bring the world alive with the love of the risen Christ.

All **Amen.**

Celebrant And the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and all whom you love, now and always.

Seven-fold Amen

A - men, A - men, A - men, A - men, A - men, A - men, A - men.

The Dismissal

Celebrant Filled with the Spirit's power,
 go in the light and peace of Christ. Alleluia, alleluia.
All Thanks be to God. Alleluia, alleluia.

Recessional Hymn

AM 243

Come, thou Ho - ly Spi - rit, come, and from thy ce - les - tial home
 Thou of com - for - ters the best, thou the soul's most wel - come guest,
 Heal our wounds; our strength re - new; on our dry - ness pour thy dew;
 On the faith - ful, who a - dore and con - fess thee, e - ver - more
 shed a ray of light di - vine; come, thou Fa - ther of the poor,
 sweet re - fresh - ment here be - low; in our la - bour rest most sweet,
 wash the stains of guilt a - way; bend the stu - born heart and will;
 in thy seven - fold gifts de - scend: give them vir - tue's sure re - ward,
 come, thou source of all our store, come, with - in our hearts to shine.
 grate - ful cool - ness in the heat, so - lace in the midst of woe.
 melt the fro - zen, warm the chill; guide the steps that go ast - ray.
 give them thy sal - va - tion, Lord, give them joys that ne - ver end.

Postlude

Toccata in Seven: John Rutter

Candidates for Baptism on 24th May (Father F; Mother M; Son S; Daughter D)			
Name	Status	Parent(s)	Godparent(s)/ Sponsor(s)
1. LO Chui Yin	M		Steve WANG
2. KAN Yan Yu	S	KAN Yat Kit(F)	
3. KAN Yan Ho	S	LO Chui Yin(M)	

4. WONG Gladys	M		Lincoln CHEUNG
5. NG Elliot	S	NG Stanley (F) WONG Gladys (M)	
6. NG Ezra	S		
7. NG Estell	D		
8. CHAN Janet Sei Min	M		Nelson WONG Caroline CHEE
9. SUM Howard	F		
10. SUM Yuzuki	D	SUM Howard (F) CHAN Janet Sei Min (M)	
11. SUM Haruki	D		
12. WONG Ching Yin Andy	F		Nelson WONG Caroline CHEE
13. WONG Ga Han Garlan	S	WONG Ching Yin Andy (F) NG Man Wai (M)	
14. HUI Cheuk Ying	D	HUI Man Kit (F) Chan Wai Kuen (M)	Chu Tsz Yin Lee Shuk Yee
15. LUI Ka Lok	F		Lincoln CHEUNG
16. CHAN Carol	M		
17. LUI Andre Evan	S	LUI Ka Lok (F) CHAN Carol (M)	
18. YEUNG Niki	F		Steve WANG
19. YING Shi Ching Steven	F		Colin LAU Pat YUEN
20. LEUNG Chung Man	M		
21. YING Cherry Stephanie	D	YING Shi Ching Steven LEUNG Chung Man (M)	
22. ZHANG Ting Mandy		Holy Trinity Cathedral	

CHAPEL NEWS

i. Service Statistics

Service Statistics for last week Service, 17 May 2026

Adults (<i>16 & over</i>): 55	Communicants: 71
Children (<i>under 16</i>): 42	Offerings Collected:\$10121

ii. SAC Monthly Offering Summary – April 2026

1	1500	2	1500	3	500	7	67	8	300
9	300	13	1000	15	1000	16	900	17	1500
19	100	21	500	24	600	25	200	26	1000
27	270	29	500	30	1000	34	240	37	200
40	400	42	400	43	1000	44	500	48	1300
49	50000	50	700	51	200	53	900	58	600
59	200	60	2400	62	100	69	500	74	100
85	400	94	400	95	10000	100	300		

iii. Cycle of Prayer of the Province of Hong Kong Sheng Kung Hui

Prayer Period:

- 24/05/2026-30/05/2026

Province/Diocese/Missionary Area/Parish/Mission Church:

- Holy Spirit Church

Prayer Items:

- For Holy Spirit Church; for the congregation, co-workers, and the priest;
- For the “Five-Year Plan”, evangelical and nurturing ministries, and particularly for the “Dream weaving, journey together” project, cross-cultural missions, campus ministries, Sunday school, and nurturing courses;
- For the physical, mental, and spiritual well-being of the teachers, staff, students, and parents of schools in the parish, including Tsang Shiu Tim Secondary School, Lam Kau Mow Secondary School, Holy Spirit Primary School and Holy Spirit Church Kindergarten;
- For social service units in the parish, and all the ministries at Cyril and Amy Cheung Aged Care Complex and Day Care Centre for the Elderly, St. Paul’s Home for the Elderly, Yan Chun Day Care Centre for the

Elderly, Neo-Horizon, St. Christopher's Home Heart Link, and Shatin Children & Youth Integrated Service Centre.

iv. General Security Measures and Live-streaming Arrangements

DBS, the school where the Chapel is situated, has tight security measures. When entering the school campus, worshippers who are:

a. Driving:

- Those who **have registered*** their cars with DBS should drive slowly through the main gate (Argyle Street) for the guard to verify your registration plate number;
- Those whose car plate number is not registered will have to register at the main gate guard post every Sunday.

**The School has allocated 20 parking spaces to SAC for our Sunday Service (out of the total 40 spaces on campus). As we typically have over 100 members attending the Sunday Service, this may not fully meet our needs - especially a bit difficult for families with kids and infants. To help accommodate everyone, we kindly ask that our members carpool or use public transportation whenever possible. Please also keep in mind that other users (such as old boys, etc.) have similar needs. If we end up with more than 20 cars on Sunday, priority will be given to those who have duties on that day. Thank you for your understanding and cooperation.*

- In accordance with the Fire Safety Regulations, congregation members are reminded NOT to park
 - i. on the road next to IB Building, or
 - ii. in the open area between the Chapel entrance, tennis courts and indoor swimming pool as these are EVA (emergency vehicle access). Please **PARK ONLY** in the designated carparks.

b. By taxi:

- Via the main "Drive" (Argyle Street entrance).

c. On foot:

- Via the pedestrian path of the main "Drive", or
- Via the "Steps" from Prince Edward Road West. Opening hours on Sunday: 08:00 - 13:00, or
- Via the "Bridge" from Mong Kok East MTR Station near Exit A. Opening hours on Sunday: 08:00 - 13:00.

Live streaming of our services will continue to be available on our Facebook Page (<https://www.facebook.com/DBSchaplaincy/>) - you may choose to take part in the service together virtually on either the Facebook App (smartphone/ tablet) or the browser of your computer. The weekly Order of Service can be downloaded from here:

https://drive.google.com/file/d/135vgAAYUe8kELS7SLw6D6UU5VxgVK569/view?usp=drive_link

v. Sunday School

All children attending the Sunday School must be aged 3 or above, well toilet-trained AND with their parents/guardians attending the Sunday Service at the Chapel simultaneously. Children should sit with their parents in the Chapel before the service begins at 10:30a.m. and the Sunday School teachers will pick up the children after the first hymn. Please refer to the [guidelines](#) for the details. For more information, please refer to the announcement made through our WhatsApp and email messages, or talk to any of our Sunday School teachers.

Please note that snacks are provided during class and children will just need to bring a bottle of water. For those who have food allergies, please bring your own snacks. Parents are also reminded that no toys and books are allowed during the Sunday School lessons and therefore are requested to keep their children's toys or books before they go up to the classrooms.

CATHEDRAL NEWS

The pew sheet of Holy Trinity Cathedral, our mother church, is available on [their website](#) (<http://dek.hkskh.org/holytrinity/newsletter.aspx?lang=2>).

DIOCESAN / PROVINCIAL NEWS

Echo - the HKSKH News Paper (Online version)

- <http://echo.hkskh.org/> (Chinese)
- <http://echo.hkskh.org/index.aspx?lang=1> (English)
- <https://echo.hkskh.org/index.aspx?lang=2#> (Download current PDF version - Chinese only)

I) HKSKH Ming Hua Theological College

a) 臨床牧靈教育課程 (CPE) - 課程編號008: 400小時CPE秋季全日制課程

此課程是為教牧人員、院牧及校牧而設的持續專業培訓課程，亦歡迎有志從事牧養關顧服務之人士進修。

受訓教學督導：潘靄君牧師

受訓督導：司徒仕麗女士

<徇眾要求：上課日期有所更改>

上課日期：2026年9月7、21日；10月5、19日（公眾假期）；11月2、16、30日；12月14、28日；2027年1月11、25日；2月15日（星期一；共12堂）

上課時間：上午9:00至下午6:30（上課時數：100小時）

上課地點：香港聖公會明華神學院（香港中環己連拿利）

實習地點：所服事堂會、醫院或老人院（實習時數：300小時）

學費：HK\$10,000

名額：3至5人（額滿即止）

截止報名：2026年7月31日

查詢/報名：(852) 2521 7708 / admission@minghua.edu.hk

II) 香港聖公會東九龍教區 青年事工委員會 - 品味生活 × 靈修分享麵包與生命工作坊

「人活著，不是單靠食物，乃是靠上帝口裡所出的一切話。」（馬太福音 4:4）

在繁忙的生活節奏中，您有多久沒有停下腳步，細細品味生活中的恩典？適逢三一主日，誠意邀請您參與「品味生活 × 靈修分享——麵包與生命工作坊」。這不僅是一次烘焙體驗，更是一趟與上帝相遇的靈修旅程。

主領：鄭振中師傅

（靈風堂資深教友，資深高級烘焙師，香港中文大學崇基學院基督教研究文學碩士）

日期：2026年5月31日（聖三一主日）

時間：下午2:30 - 6:00

名額：10位

費用：全免（歡迎自由奉獻）

地點：聖公會靈風堂（新界沙田圓洲角路13號）

（第一城站B出口 沿著威爾斯親王醫院步行約8-10分鐘）

聯絡：教區青年幹事 江子軒（電話：26999655）

報名連結：<https://forms.gle/s4NKfVYPfEs55HXp7>



III) 港聖公會 東九龍教區 培育及牧養委員會 - 危疾牧養關懷事工 - 「安心三寶」講座

危疾牧養關懷事工致力於在各東九龍牧區推展危疾關顧事工，協助教友及大眾預防、了解和面對危疾所帶來的困境；支援有志事奉的牧區成立「危疾/癌關團契」，分享事奉經驗，彼此連結資源，相互效力，持守聖道，為主工作。同時亦會與其他癌關機構合作和聯繫繫，為病患的肢體提供資訊，定時更新政府/非政府機構對危疾資源、資助和服務狀況。安排不同講座傳遞和分享訊息，專業知識，讓關顧事工廣泛傳揚。

今次我們很高興邀請到註冊社會慈善機構「安心三寶」始創人陳啟川律師，為大家講解「安心三寶」的重要性及有關安排的啟動程序，同場加插介紹「保單捐贈」的環節。我們誠邀大家報名參與瞭解與大家息息相關的「安心三寶」計劃的詳情、啟動程序及相關的重要事項。

「安心三寶」講座詳情如下：

日期：2026年5月30日（星期六）

時間：下午3 - 5 時

地點：聖三一白普理中心4字樓 東九龍教區辦事處副堂



(九龍城馬頭圍道139號港鐵宋皇臺站B1出口)

費用:全免 (歡迎自由奉獻)

查詢 :香港聖公會東九龍教區 – Vian 沈姑娘

報名方法 : 登入QR code 或

至電聯絡2713 9983 / WhatsApp : 6230 0946

香港聖公會東九龍教區
危疾牧養關懷事工

「安心三寶」的重要和
如何啟動?

現在越來越多人了解「安心三寶」的必要性，但同時惆悵如何開始及擔心費用高昂。陳啟川律師創辦的「安心三寶」，已註冊社會慈善機構，以非牟利方式協助市民認識、透過網上登記或安排專業人士完成程序，同場加插「保單捐贈」環節，請不要錯過。

陳啟川律師
「安心三寶」始創人

日期 : 2026年 5月30日 (星期六)
時間 : 下午 3時至5時
地點 : 東九龍教區辦事處副堂
九龍馬頭涌道139號聖三一白普理中心4字樓
(港鐵宋皇臺站B1出口)

講者 : 陳啟川律師 (「安心三寶」始創人)

費用 : 全免 (歡迎自由奉獻)

報名方法 : 登入 QR code

查詢 : 香港聖公會東九龍教區 - Vian 沈姑娘
聯絡電話 : 2713 9983 / WhatsApp : 6230 0964

安心三寶
AWESUM CARE

IV) The Standing Commission on Pastoral Care & The Standing Commission for Mission - Family Ministry for Evangelisation

I. Thy Kingdom Come prayer movement

The Church that pleases God is one that prays continually, commits to its mission, and faithfully carries out the Lord's work. This year, HKSKH will continue supporting the *Thy Kingdom Come, the prayer movement for evangelisation* (14-24 May). Parishioners are encouraged to first begin with prayer for five family members, friends, colleagues or neighbors who have not yet converted to Christianity and then, submitting to the inspiration of the Holy Spirit, takes appropriate steps to help them come to know and believe in Jesus Christ.

II. Starting from Home: Gen Alpha Parenting Wisdom and Effective Family Ministry for Evangelisation.

Date: 28th May, 2026 [Thursday]

Time: 7:30 - 9:30 p.m.

Venue: HKSKH Holy Trinity Cathedral

Contents:

1. Parenting Wisdom in the Gen Alpha Era

Speakers: Nicky & Sila LEE [Developers of the Alpha Parenting Course and Marriage Course]

2. Parent Evangelism Strategy and Effectiveness – Opportunities and Practice in Church-School Collaboration

Speaker: Ms. Carol TAM [Family Ministry Officer of Diocese of Eastern Kowloon, HKSKH]

3. Vision and Features of the New Parenting Children and Teenagers Courses

Speakers: Nicky LEE, Sila LEE & HK Alpha

4. Respondent: The Rt Revd Dr Matthias DER [Bishop of Diocese of Hong Kong Island, HKSKH]

Registration: Scan the QR Code and fill in the google form

Organisers:

- Marriage and Family Working Group of The Standing Commission on Pastoral Care;
- HK Alpha

Co-organisers:

- The Standing Commission for Mission;
- Religious Education Resource Centre

Enquire: Religious Education Resource Centre (2776 6333 Ext. 250 Ms. Lam)
HK Alpha (2869 1066)





主辦：香港聖公會牧養專責委員會「婚姻及家庭小組」及 香港啟發
協辦：香港聖公會宣教專責委員會及 宗教教育中心

從家出發：
Gen Alpha家長
教養智慧與
具福傳果效的
家庭事工

Nicky & Sila Lee
李力奇牧師及太太李希拉



《親子教育課程》創辦人李力奇牧師及太太李希拉親臨香港！其課程至今已影響全球超過400萬人，遍及120個國家。如今，他們正為新一代重新拍攝全新親子課程，並藉此機會與同工及家長面對面交流



回應：謝子和主教
香港聖公會香港島教區主教

聚會內容

- 李力奇，李希拉**
在 GEN ALPHA
世代中的教養智慧
- 譚穎妍**
香港聖公會東九龍教區家庭事工幹事
家長福傳策略及果效
——堂校合作的機遇與實踐
- 李力奇，李希拉及 香港啟發**
全新兒童及青少年親子課程
的異象與特色

5.28 星期四
晚上7:30-9:30

香港聖公會聖三一聖堂
馬頭圍馬頭涌道135號

立即報名



對象
教牧及同工、親子課程之團隊及家長、校長及教師，有志於家庭事工之人士

查詢：27766333 (內線250 林姑娘) (宗教教育中心)
或 28691066 (香港啟發)

Rota for Sunday, 24th May 2026 (Pentecost Sunday with Baptism)

Celebrant and Preacher:	The Very Revd Franklin Lee	
Subdeacon:	Kelvin Lau	
Servers:	Crucifer:	Ambrose Lo
	Acolyte:	Boaz Lo, Lloyd Cheung
	Thurifer:	Edigar Chan
Chalice:	Annetta Pang, Anson Wong	
Lectors:	Sam Tang, Annie Chuk	
Intercessor:	Anson Poon	
Announcer:	Juanna Yin	
Guest Conductor:	John Padley	
Organist:	John Padley	
Sunday School:	Doorperson: Annetta Pang, Esther Yee, Fiona Wong	
	Kinder: Hilda Lam	
	Lower Primary: Heather Fung	
	Upper Primary: Michelle Lee	
Audio Visual Support:	Jesse Co, Ken Lo	
Greeters & Coffee Stand:	Sam Tang, Annie Chuk	

Rota for Sunday, 31st May 2026 (Trinity Sunday)

Celebrant and Preacher:	The Revd Shazz Turnquest	
Subdeacon:	Kelvin Lau	
Servers:	Crucifer:	Sean Lee
	Acolyte:	Ambrose Lo, Lloyd Cheung
	Thurifer:	Edigar Chan
Chalice:	Denise Lee, Steve Wang	
Lectors:	Kim Chan, Hilda Lam	
Intercessor:	King Lai	
Announcer:	Kim Chan	
Guest Conductor:	Ethan Oei	
Organist:	Adrian Ang	
Sunday School:	Doorperson: Esther Yee, Clement Lee, Vivian Chan	
	Kinder: Darwin Chu	
	Lower Primary: Fiona Wong	
	Upper Primary: Juanna Yin	
Audio Visual Support:	Pinky Lee, Rico Tam	
Greeters & Coffee Stand:	Kim Chan, Hilda Lam	

Hong Kong Sheng Kung Hui (Province of the Anglican Communion)

Archbishop and Primate: The Most Revd Andrew Chan

Diocese of Eastern Kowloon

Bishop: The Rt. Revd Dr. Timothy Kwok

Bishop Emeritus: The Rt. Revd Louis Tsui

Dean of Cathedral: The Very Revd Franklin Lee

St. Augustine's Chapel

Priest-in-charge: The Very Revd Franklin Lee, The Dean

Assisting Priest: The Revd Michael Chan

Hon. Associate Priest: The Revd Catherine Graham

SAC Congregation Working Group 2025-2026

Priest-in-charge: The Very Revd Franklin Lee, The Dean (Chairman)

Assisting Priest: The Revd Michael Chan

Hon. Secretary: Nelson Wong

Hon. Treasurers: Kim Chan & Lincoln Cheung

Members: Shannon Chan, King Lai, Kelvin Lau, Yvette Lee, Rico Tam, Juanna Yin, Raymond Wong, Steve Wong, Pat Yuen

Chiefs of Service Groups:

1. Priesthood Group: Dean Franklin Lee
2. Pastoral Group: Dean Franklin Lee, The Revd Michael Chan & The Revd Catherine Graham
3. Education Group: Dean Franklin Lee, The Revd Michael Chan
4. Choir: (vacant)
5. Lectors & Greeters: Nelson Wong
6. Multimedia: Raymond Wong
7. Servers: Kelvin Lau
8. Sunday School: Juanna Yin
9. Youth Ministry: Rico Tam
10. Community Service: Shannon Chan
11. Website: Yvette Lee

Service Involvement Form

As a member of the St. Augustine's Chapel family, your help in any service listed below will contribute to our concerted efforts in offering our best worship and love to God our Father in Heaven and to our brothers and sisters here on earth! If you have a calling to serve, please speak to any of the Congregation Working Group members or a priest.

Chapel Contact Details

Priests: Dean Franklin Lee: 5400 3927 / Revd Michael Chan: 9205 3135

Email: staugustine.htcdc@hkskh.org

Website: <https://www.staugustines.org.hk/>

Address: % Diocesan Boys' School, 131 Argyle Street, Mongkok, Kowloon, HK

Bank accounts: "H.K.S.K.H. Holy Trinity Cathedral"

HSBC: 004-149-278178-001

Bank of East Asia: 015-514-40409246-6
