School Hymn

Processional Hymn

Liedgod, Welsh Hymn Melody

Rudyard Kipling, 1906

1. Fath - er in heav'n who lov - est all. O help Thy chil - dren
2. Teach us to bear the yolk in youth, With stead-fast - ness and
3. Teach us to look in all our ends, On Thee for judge and
4. Teach us the strength that can - not seek, By deed or thought to
5. Teach us de - light in sim - ple things, And mirth that has no

6 when they call; That they may build_____ from age to age_____
care - ful truth; That in our time_____ Thy grace may give_____
not our friends; That we, with Thee,_____ may walk un - cowed_____
hurt the weak; That, un - der Thee,_____ we may pos - sess_____
bit - ter springs; For - give - ness free_____ of ev - il done_____

10 __ An_____ un - de - fil - ed he - ri - tage.
__ The_____ truth where - by the na - tions live.
__ By_____ fear or fa - vour of the crowd.
__ Man's____ strength to com - fort man's dis - tress.
__ And_____ love to all men 'neath the sun.

PSALM 46

descant vv. 7, 11 — *from M. Luther*



Deus noster refugium

Full ***f*** 1 God is our | hope and | strength :
a very | present | help in | trouble.

Full 2 Therefore will we not fear though the | earth be | moved :
and though the hills be carried | into · the | midst · of the | sea;

3 Though the waters thereof | rage and | swell :
and though the mountains | shake · at the | tempest · of the | same.

4 The rivers of the flood thereof shall make glad the | city · of | God :
the holy place of the | taberna·cle | of the · most | Highest.

mf 5 God is in the midst of her * therefore shall she | not · be re|moved :
God shall | help her · and | that right | early.

6 The heathen make much ado and the | kingdoms · are | moved :
dim. but God hath shewed his voice · and the | earth shall | melt a|way.

Full Unison ***f*** 7 [2nd part] The Lord of | hosts is | with us :
the God of | Jacob | is our | refuge.

mf 8 O come hither and behold the | works · of the | Lord :
what de'struction · he hath | brought up|on the | earth.

9 He maketh wars to cease in | all the | world :
he breaketh the bow and knappeth the spear in sunder *
and | burneth · the | chariots · in the | fire.

mp 10 Be still then and | know that · I am | God :
cresc. I will be exalted among the heathen *
and I will be ex|alted | in the | earth.

Full Unison ***f*** 11 The Lord of | hosts is | with us :
the God of | Jacob | is our | refuge.

~~***Full*** Glory be to the Father | and to · the | Son :
and | to the | Holy | Ghost.~~

~~***Full*** As it was in the beginning is | now and · ever | shall be :
world without | end. A | . . | men.~~

Gloria Patri_in D with intro_SATB

Henry W. Greatorex (1813-1858)

Introduction



Who would true valour see_SATB

AM 823



GOSPEL ACCLAMATION

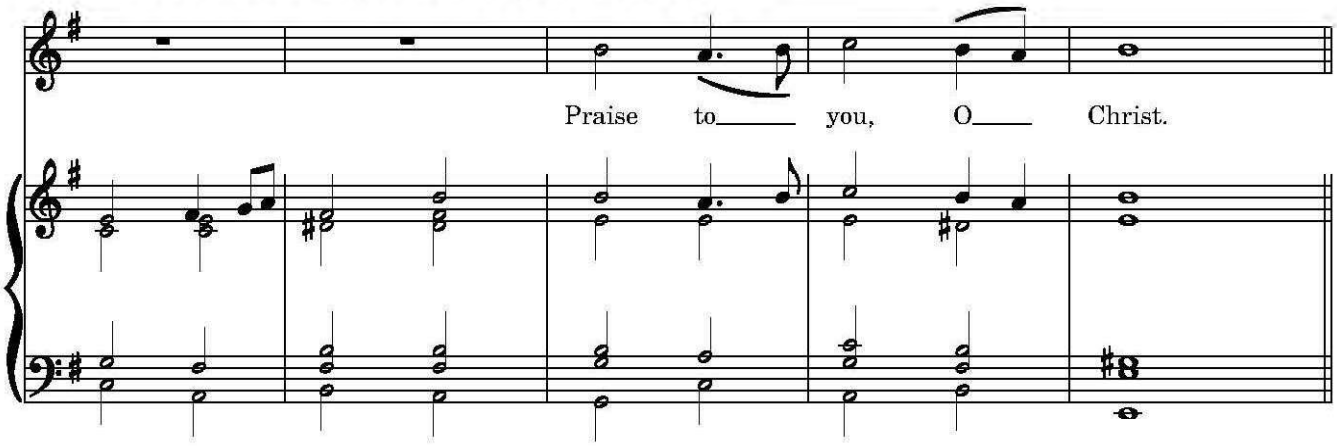


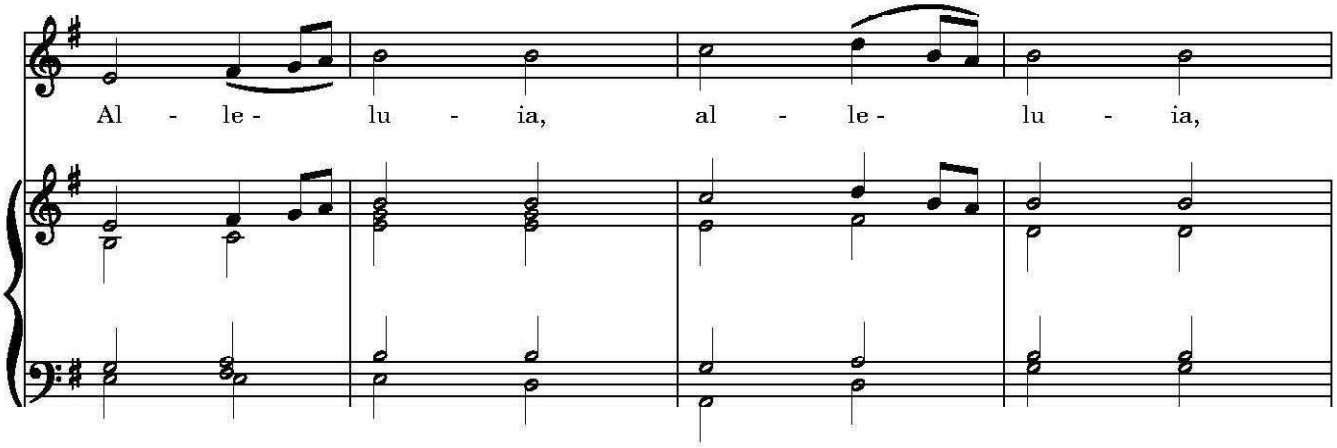
Rizza Gospel Acclamation

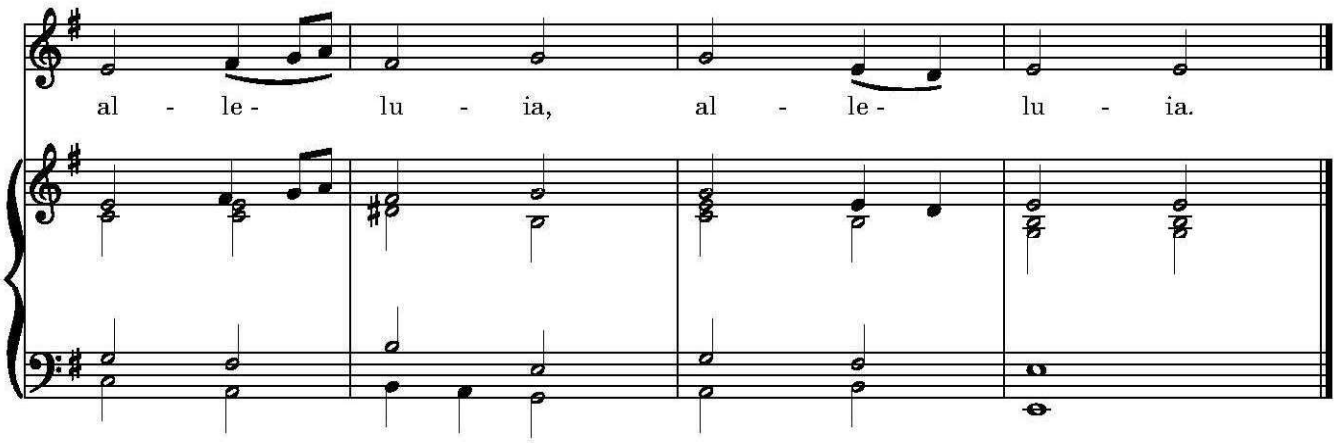
Celebrant: Hear the Gospel of our Lord Jesus Christ according to XXX.



After reading the Gospel:
Celebrant: This is the Gospel of the Lord.







80. So they gave their bodies

From Pericles' Funeral Oration (Athens 431 BC)
translated by Alfred Zimmern

Peter Aston
(b. 1938)

Tranquillo e sostenuto

SOPRANO
ALTO

TENOR
BASS

pp

So they gave their

pp

Tranquillo e sostenuto

ORGAN

pp

Man.

6

bo - dies to the com-mon-wealth, and re-ceived praise that will ne - ver

Ped.

12

die, and a home in the minds of men.

The words are from *The Greek Commonwealth* by Alfred Zimmern (5th ed. 1931) by permission of Oxford University Press.

© The Royal School of Church Music 1976

18

mp

Their

mp

cresc.

(Ped.)

24

sto - ry lives on, with-out vi - si - ble sym - bol, wo - - ven

mp

30

in - to the stuff of o - ther men's lives,

in - to the stuff the stuff of o - ther men's lives,

35

cresc.

wo - - ven, wo - ven in - to the stuff of

cresc.

o - ther men's lives.

40

mf

o - ther men's lives, of o - ther lives.

mf

o - ther men's lives.

mf

pp

46

pp

So they gave their bo - dies to the com-mon-wealth,

pp

52

and re-ceived praise that will ne - ver die, that will

57

mf p

ne - ver, ne - ver, ne - ver die, and re - ceived

mf p

cresc. mf p

63

mp ppp

praise that will ne - ver die.

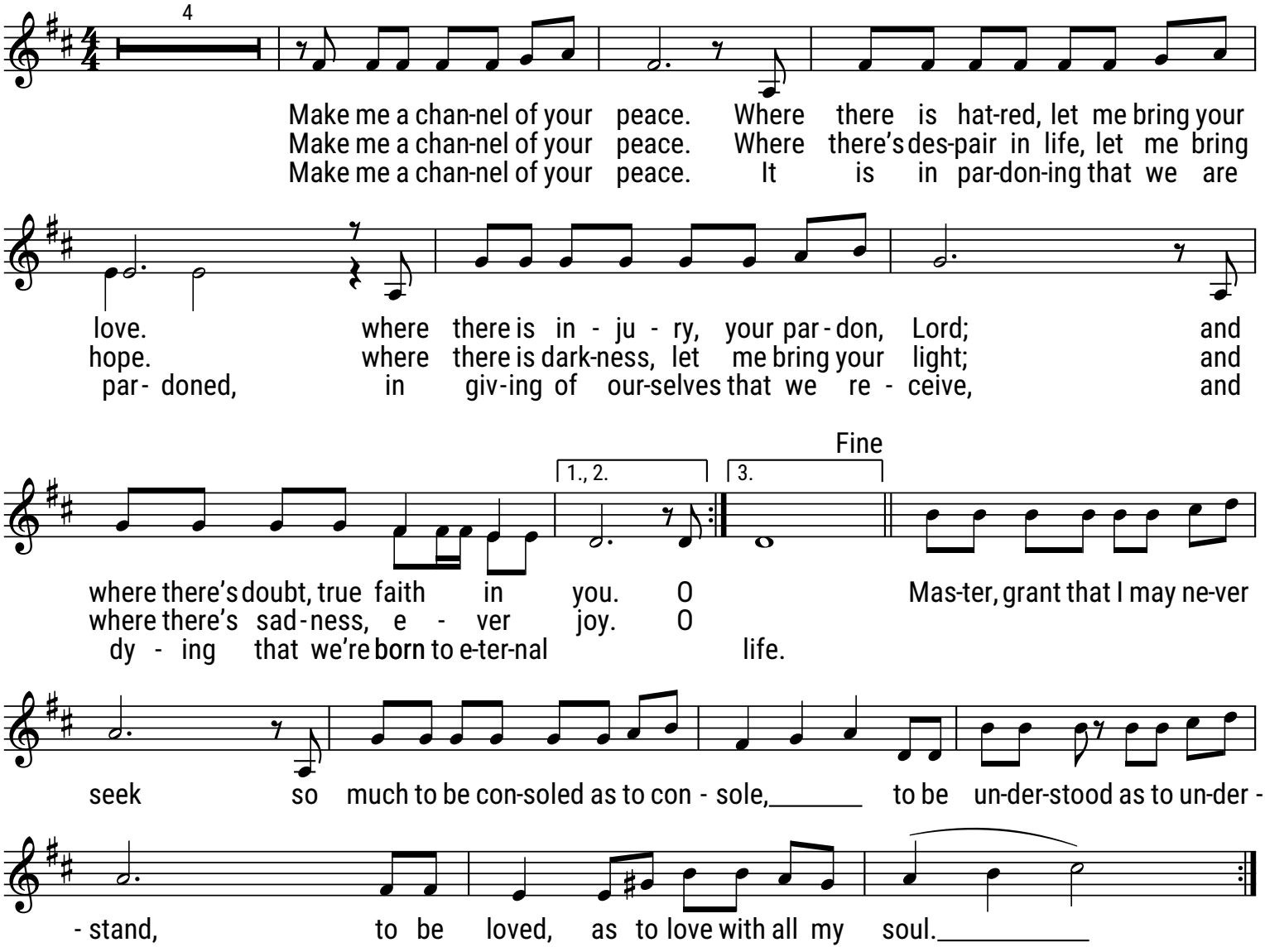
mp ppp

niente

Man.

Make me a channel of your peace

AM 725



HYMN – Make me a channel of your peace

ST. FRANCIS

Sebastian Temple
arranged John Barnard
© Franciscan Communications



1 Make me a channel of your peace;
where there is hatred let me bring your love,
where there is injury, your pardon, Lord,
and where there's doubt, true faith in you:
O Master, grant that I may never seek
so much to be consoled as to console;
to be understood as to understand,
to be loved, as to love with all my soul!

2 Make me a channel of your peace:
where there's despair in life let me bring hope,
where there is darkness, only light,
and where there's sadness, ever joy:
O Master grant . . .



The refrain may be sung in 2-part harmony as indicated by the tails pointing upwards in the piano accompaniment.
The descant should be sung to *Ah* throughout.

3 Make me a channel of your peace:
it is in pardoning that we are pardoned,
in giving of ourselves that we receive,
and in dying that we're born to eternal life.

from the traditional prayer
Sebastian Temple
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Los Angeles, CA 90015, USA.
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priest

SURSUM CORDA

Tempo giusto (♩ = 92)

President

All



SANCTUS


Tempo giusto (♩ = 92)
mp
5
Men
mp
Ho - ly, ho - ly, ho - ly Lord, God of
10
Women
mf
pow'r and God of might; hea - ven and earth are
mf
15
full of your glo - ry, are full of your glo - ry.


20
Ho - san - na, ho - san - na, ho - san - na in the high - est; ho-
mp
S
A
Ho - san - na, ho - san - na, ho -
T
B
mp
mp
cresc.
mf
san - na, ho - san - na, ho - san - na in the high - est, ho - san -
25
sempre cresc.
san - na, ho - san - na, ho - san -
sempre cresc.
cresc.
30
C or B♭ Instrument
na, ho - san - na in the high - est.
f
na, in the high - est.
f


36
mp
Women
mp
Bles-sed, bles-sed, bles-sed is he, he who
mp
42
mp
Men
comes in the name of the Lord.
mp
Bles-sed is he who
mp
47
comes in the name, who comes in the name of the Lord.


52
Descant/Instrument (Instrument take higher note where 'ossia')
cresc.
Ho - san - na, ho - san - na, ho - san - na in the
Ho - san - na, ho - san - na, ho - san - na in the
(Men)
S
A
cresc.
Ho - san - na, ho - san -
T
B
cresc.
cresc.


56
(ossia)
(ossia)
mf
molto cresc.
high - est; ho - san - na, ho - san - na, ho - san - na in the
high - est; ho - san - na, ho - san - na, ho - san - na in the
mf
molto cresc.
na, ho - san - na, ho - san -
mf
molto cresc.
mf
molto cresc.


(ossia)
(ossia)
60
high - est, ho - san - na in the high -
high - est, ho - san - na, ho - san - na in the
na, ho - san - na, in the high -
ff


64
- est.
high - est.
- est.
dim. al fine

ACCLAMATIONS
1



BLESSING AND HONOUR

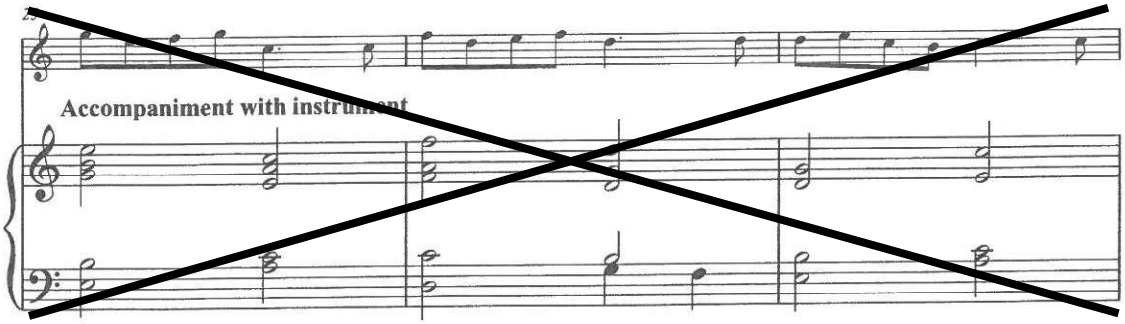


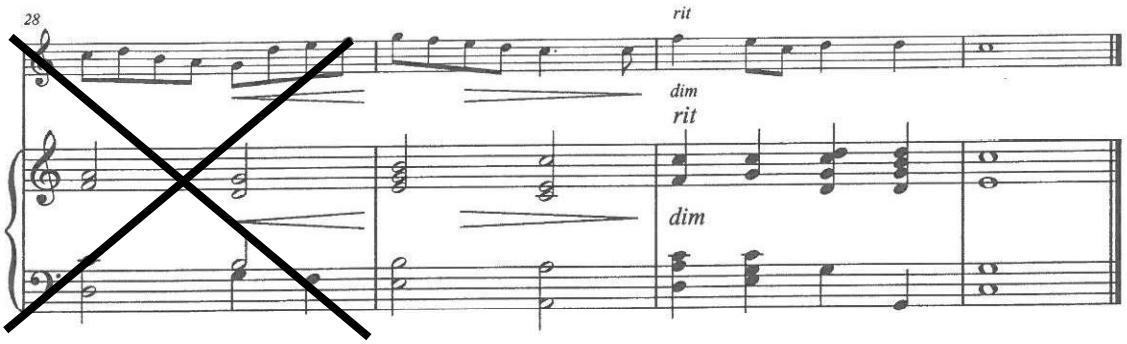
AGNUS DEI

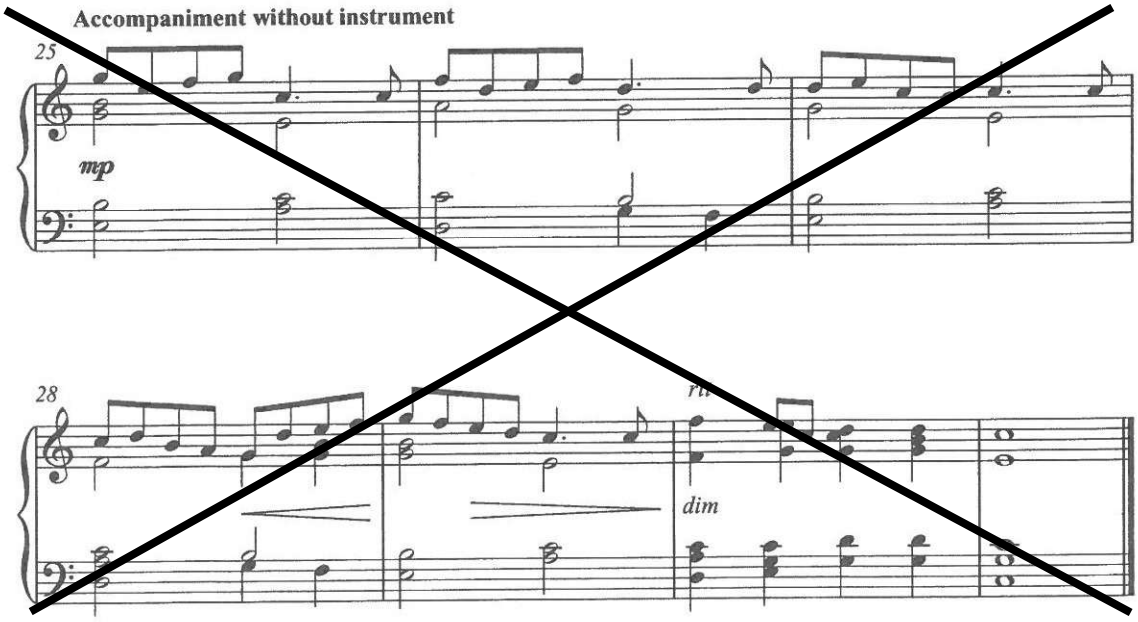

Calmly and prayerfully (♩ = 60)
p
Calmly and prayerfully (♩ = 60)
p
5
S
A
mp
Je - sus, Lamb of God, you take a -
Je - sus,
T
B
mp
mp
9
way the sins of the world, have mer - cy on us.
Lamb of God, have mer - cy on us.



** to be played when there is no solo instrument*


Accompaniment with instrument


28
rit
dim
rit
dim


Accompaniment without instrument
25
mp
28
rit
dim

請賜我們平安

(Dona nobis pacem)

Music: Traditional



THREE FOLD AMEN

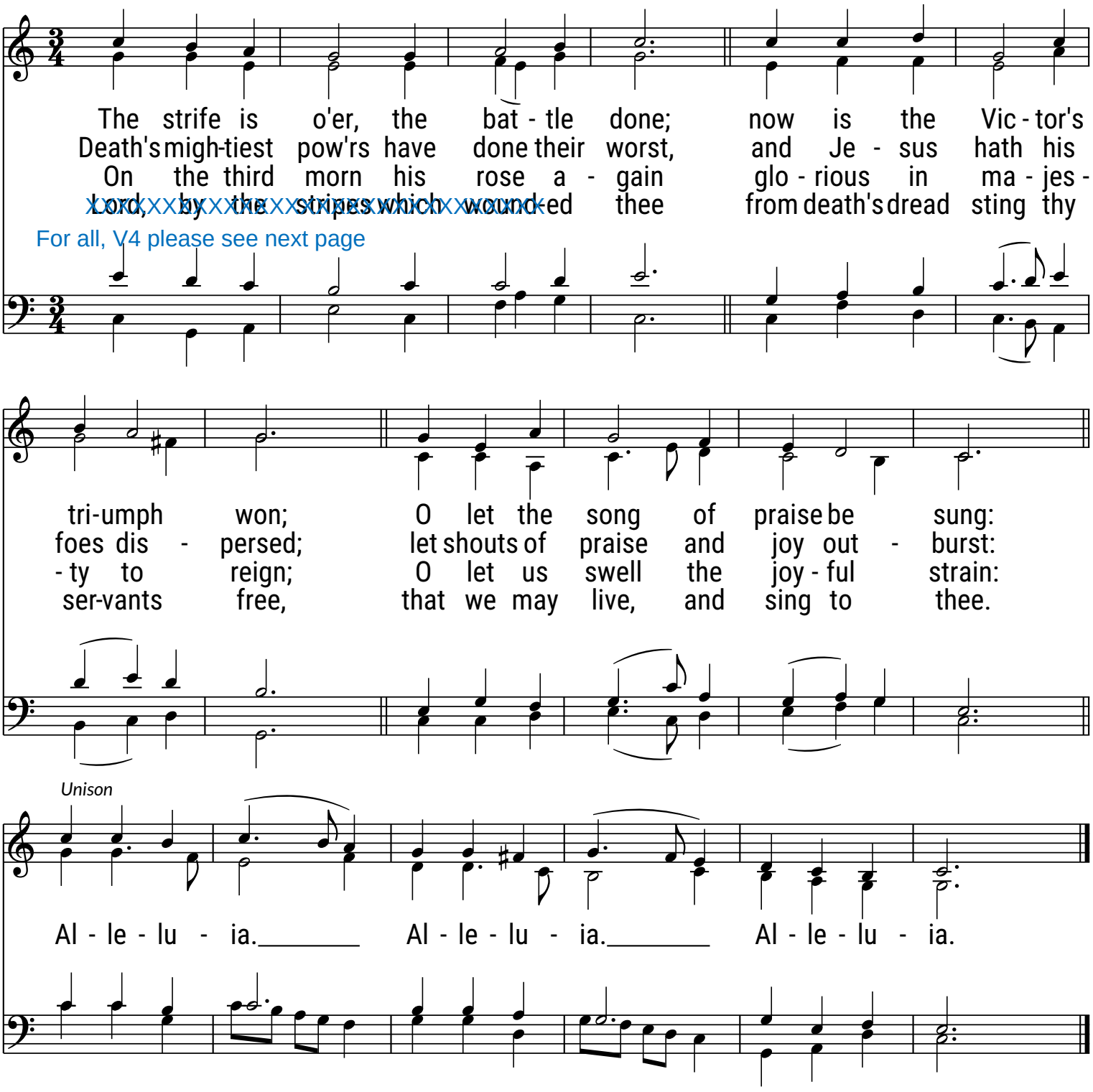


Service Music 崇拜樂章

林後 2 Cor. 1:20
上帝的應許，不論有多少，在基督都是是的。
所以藉着祂也都是實在的，叫上帝因我們得榮耀。
No matter how many promises God has made, they are "Yes" in Christ.
And so through Him the "Amen" is spoken by us to the glory of God.

The strife is o'er_SATB_AMNS 78i

AMNS 78i



No.84. Vulpius, arr. Ley : The strife is o'er

cresc.

O let us swell the joy- ful strain, Hal - le - lu - jah,

cresc.

ff*

ff

Hal - le - lu - jah, Hal - le - lu - jah.

f Gt. & Sw.

f Gt.

P (SOPRANO AND ALTO)

Lord, by the stripes which wound - ed Thee, From death's dread

p

Sw.

p

* This descant is optional, and the Trebles can sing in unison with the Altos if required.

sing— to

cresc.

sting Thy ser - vants free, that we may live, and sing to

cresc.

Thee, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu -

poco rit.

Thee, ff

ff

f Gt.& Sw.

poco rit.

a tempo

jah!

senza rit. ff

f

A - - - men.

f ff

a tempo

ff

cresc.

senza rit. ff