



St. Augustine's Chapel
Holy Trinity Cathedral
Diocese of Eastern Kowloon
HONG KONG SHENG KUNG HUI
(ANGLICAN/EPISCOPAL)



6th Sunday after Trinity

(Sunday Pentecost 7)

(Sea Sunday)

Holy Eucharist

11th July, 2021

10:30am

Live-stream weblink:



<http://bit.ly/2MDFmI2>

Prelude

Adagio from Joseph Meck's B minor concerto arr. by Johann Gottfried Walther

THE PREPARATION

Opening Sentence

STAND

Enter not into judgement with thy servant, O Lord; for in thy sight shall no man living be justified.

Psalm 143.2

Processional Hymn

AMNS 483



Lift up your heads, you mighty gates, be -
O blest the land, the ci - ty blest where
Fling wide the por - tals of your heart, make
Come, Sa - viour, come, with us a - bide; our



- hold, the King of Glo - ry waits, the King of kings is
Christ the ru - ler is con - fessed. O hap - py hearts and
it a tem - ple set a - part from earth - ly use for
hearts to thee we o - pen wide: thy Ho - ly Spi - rit



draw - ing near, the Sa - viour of the world is here.
hap - py homes to whom this King in tri - umph comes.
heaven's em - ploy, a - dorned with prayer and love and joy.
guide us on, un - til our glo - rious goal is won.

The celebrant then greets the people

In the name of ✠ the Father,
and of the Son,
and of the Holy Spirit.

All: Amen.

The Greetings

Celebrant: The Lord our God, the Almighty, reigns.

**All: Let us rejoice and shout for joy,
giving God the glory.**

Celebrant: Glory to the Father and to the Son
and to the Holy Spirit;

All: as it was in the beginning is now
and shall be for ever. Amen.

(cf Revelation 19.6,7)

Prayer for Purity

All: Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your Holy Name;
through Christ our Lord.
Amen.

CONFESSION AND ABSOLUTION

Confession

SIT

Celebrant: Seek the Lord while he may be found,

All: call upon him while he is near.

Celebrant: Let the wicked abandon their ways

All: and the unrighteous their thoughts.

Celebrant: Turn back to the Lord, who will have mercy;

All: to our God who will richly pardon.

cf Isaiah 55

A time of silence and self-examination is kept.

All: Lord God,
we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right spirit within us
and restore us to the joy of your salvation,
through Jesus Christ our Lord.
Amen.

cf Psalm 51

Absolution

Celebrant: May the Father of all mercies
cleans us from our sins,
and restore us in his image
to the praise and glory of his name,
through Jesus Christ our Lord.

All: Amen.

Celebrant: Blessed be the Lord,

All: who has heard the voice of our prayer.

Celebrant: Therefore shall our hearts dance for joy

All: and in our song will we praise our God.

Psalm 28.7,9

Gloria in excelsis

STAND

4 Men Women
Glo-ry to God in the high - est, glo-ry to God on high; and
peace, peace to his peo - ple, peace to his peo-ple on earth. **4** All
Lord God,
hea-ven-ly King, al- migh-ty God and Fa - ther, we wor- ship you, we
give you thanks, we praise you for your glo - ry. Glo-ry to God in the
high - est and peace to his peo-ple on earth. **4**
Meno mosso **4** Women
Lord Je-sus Christ, on-ly son of the Fa-ther, Lord God,

Lamb of God, you take a-way the sin of the world, have mer - cy, have
 mer-cy on us. You are seat-ed at the right hand of the Fa-ther, re
 ceive our pray'r, re-ceive our pray'r. For
Tempo I
 you a-lone are the ho - ly one, you a-lone are the Lord,
 you a-lone are the Most High, you a-lone are the Lord,
mf Je - sus Christ with the Ho - ly Spi - rit, in the glo - ry, the *cresc.*
 glo - ry, the glo - ry of the Fa - ther. *f* A - men,
rit. e cresc. al fine a - men, a - men, *ff* a - men.

Collect

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Let us pray.

Merciful God,

you have prepared for those who love you
 such good things as pass our understanding:

pour into our hearts such love toward you

that we, loving you in all things and above all things,

may obtain your promises,
which exceed all that we can desire;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: Amen.

THE MINISTRY OF THE WORD

First Reading (*Amos 7. 7-15*)

SIT

Lector: The first reading is taken from the prophet *Amos*, chapter seven, beginning at the *seventh* verse.

This is what he showed me: the Lord standing by a wall, with a plumb-line in his hand. 'What do you see, Amos?' Yahweh asked me. 'A plumb-line,' I said. Then the Lord said, 'Look, I am going to put a plumb-line in among my people Israel; never again will I overlook their offences.

The high places of Isaac will be ruined and the sanctuaries of Israel laid waste, and, sword in hand, I will attack the House of Jeroboam.'

Amaziah the priest of Bethel then sent word to Jeroboam king of Israel as follows, 'Amos is plotting against you in the heart of the House of Israel; the country cannot tolerate his speeches. For this is what Amos says, "Jeroboam is going to die by the sword, and Israel will go into captivity far from its native land." '

To Amos himself Amaziah said, 'Go away, seer, take yourself off to Judah, earn your living there, and there you can prophesy! But never again will you prophesy at Bethel, for this is a royal sanctuary, a national temple.' 'I am not a prophet,' Amos replied to Amaziah, 'nor do I belong to a prophetic brotherhood. I am merely a herdsman and dresser of sycamore-figs. But Yahweh took me as I followed the flock, and Yahweh said to me, "Go and prophesy to my people Israel."

Lector: This is the Word of the Lord.

All: Thanks be to God.

Responsorial Psalm (Psalm 85. 8-13)

STAND

Lector: I am listening. What is God's message? Yahweh's message is peace for his people, for his faithful, if only they renounce their folly.

All: **His saving help is near for those who fear him,
his glory will dwell in our land.**

Lector: Faithful Love and Loyalty join together, Saving Justice and Peace embrace.

All: **Loyalty will spring up from the earth, and Justice will lean
down from heaven.**

Lector: Yahweh will himself give prosperity, and our soil will yield its harvest.

All: **Justice will walk before him, treading out a path.**

Gloria Patri

Glo - ry be to the Fa - ther and to the Son and to the Ho - ly
Ghost, as it was in the be - gin - ning, is now and ev - er shall be,
world with - out end. A - men, A - men.

Second Reading (Ephesians 1. 3-14)

SIT

Lector: The second reading is taken from Paul's *Epistle to the Ephesians*, chapter one, beginning at the *third* verse.

Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ.

Thus he chose us in Christ before the world was made to be holy and faultless before him in love, marking us out for himself beforehand, to be adopted sons, through Jesus Christ. Such was his purpose and good pleasure, to the praise of the glory of his grace, his free gift to us in the Beloved, in whom, through his blood, we gain our freedom, the forgiveness of our sins. Such is the richness of the grace which he has showered on us in all wisdom and insight.

He has let us know the mystery of his purpose, according to his good pleasure which he determined beforehand in Christ, for him to act upon when the times had run their course: that he would bring everything together under Christ, as head, everything in the heavens and everything on earth. And it is in him that we have received our heritage, marked out beforehand as we were, under the plan of the One who guides all things as he decides by his own will, chosen to be, for the praise of his glory, the people who would put their hopes in Christ before he came.

Now you too, in him, have heard the message of the truth and the gospel of your salvation, and having put your trust in it you have been stamped with the seal of the Holy Spirit of the Promise, who is the pledge of our inheritance, for the freedom of the people whom God has taken for his own, for the praise of his glory.

Lector: This is the Word of the Lord.

All: Thanks be to God.

Gradual Hymn

STAND
AM 702



Lead us, heaven-ly Fa - ther, lead us o'er the world's tem - pes-tuous sea;
Sa-viour, breathe for - give-ness o'er us: all our weak-ness thou dost know;
Spi - rit of our God, de - scend-ing, fill our hearts with heaven-ly joy,



guard us, guide us, keep us, feed us, for we have no help but thee;
thou didst tread this earth be - fore us, thou didst feel its knee-nest woe;
love with ev - ery pas - sion blend-ing, plea - sure that can ne - ver cloy:



yet po-ssess-ing ev - ery bless - ing if our God our Fa - ther be.
lone and drea-ry, faint and wea - ry, through the de - sert thou didst go.
thus pro-vid - ed, par-doned, guid - ed, no - thing can our peace des - troy.

Gospel Acclamation

Celebrant: Alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit,
one God, who was, and who is, and who is to come,
the Almighty.

cf Revelation 1.8

All:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

Gospel Reading (Mark 6. 14-29)

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Hear the Gospel of our Lord Jesus Christ according to St Mark

All:

Glo - ry to you, O Lord.

Celebrant: King Herod had heard about him, since by now his name was well known. Some were saying, 'John the Baptist has risen from the dead, and that is why miraculous powers are at work in him.' Others said, 'He is Elijah,' others again, 'He is a prophet, like the prophets we used to have.' But when Herod heard this he said, 'It is John whose head I cut off; he has risen from the dead.'

Now it was this same Herod who had sent to have John arrested, and had had him chained up in prison because of Herodias, his brother Philip's wife whom he had married. For John had told Herod, 'It is against the law for you to have your brother's wife.' As for Herodias, she was furious with him and wanted to kill him, but she was not able to do so, because Herod was in awe of John, knowing him to be a good and upright man, and gave him his protection. When he had heard him speak he was greatly

Confession of Faith – Nicene Creed

STAND

Celebrant: Let us confess our faith, as we say,

All: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,**

**eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one, holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession (Form 6 modified)

SIT

The Leader and People pray responsively

Celebrant: Let us pray for the Church and for the world.

Intercessor: In peace, we pray to you, Lord God
For all people in their daily life and work, we pray especially
FOR SEAFARERS:

Lord God, we depend on you for life itself, and on seafarers to meet so many of our daily needs. Watch over all who go down to the sea in ships – on business, for leisure, or to rescue those in peril or difficulty. Keep them from danger, befriend them in loneliness, and bring them safely home to those they love; through Jesus Christ our Lord.

All: Amen.

Intercessor: **FOR THE SHIPPING INDUSTRY:**

Almighty God, we pray for those involved in the shipping industry: for those who build, or own, or manage ships. Give them the will to care for those who go to sea, and grant to all who work at sea the blessing of safe ships, good food and just rewards for all their work; through Jesus Christ our Lord.

All: Amen.

Intercessor: **FOR MINISTRY TO SEAFARERS:**

Lord God, you show your love in providing for our needs through the service of seafarers. Bless the work of The Mission to Seafarers and kindred societies, who minister to seafarers and their families throughout the world. Raise up supporters and workers that this ministry may grow according to your will, and that seafarers be blessed through loving care and service, in the name of our Lord and Saviour Jesus Christ.

All: Amen.

Intercessor: Today we specially pray for the Revd Canon Stephen MILLER, the Revd LEE Kim Kee and all members of the chaplaincy team ministering to seafarers in Hong Kong;
for the development of the new Mariners' Club in Tsim Sha Tsui to be completed in 2024;
for people working for the Mission to Seafarers in the container terminals in Kwai Chung, in the anchorage and the temporary Drop-in-Centre in Tsim Sha Tsui East; and

for all seafarers away from their families at this time, for those sailing through storm or high seas;

All: For their families, and for those who are alone waiting their safe return.

Intercessor: Lord God, be the canoe that holds us in the sea of life.
Be the rudder that keeps us on the straight course.
Be the outrigger that supports us in times of great testing.
May your Spirit fill our sails to carry us through each day, and keep our bodies strong so that we may paddle steadfastly on in the voyage of life.

All: Amen.

Intercessor: For this community, the nation, and the world;

All: For all who work for justice, freedom, and peace.

Intercessor: For the just and proper use of your creation;

All: For the victims of hunger, fear, injustice, and oppression.

Intercessor: For all who are in danger, sorrow, or any kind of trouble;

All: For those who minister to the sick, the friendless, and the needy.

Intercessor: For the peace and unity of the Church of God;

All: For all those who proclaim the Gospel, and all who seek the Truth.

Intercessor: For all bishops and other ministers, especially for ... , our Bishop;

All: For all who serve God in his Church.

Intercessor: For our special concern we offer up our prayers
for the scientists who are seeking to develop the effective vaccines,
for the frontline medical workers both here and around the world seeking to stop the spread of the covid virus, especially the Delta variant, and
for those healing and caring for the infected.

Intercessor: Hear us, Lord;

All: For your mercy is great.

Intercessor: We thank you, Lord, for our health and all the blessings of this life.

Intercessor: We will exalt you, O God our King;

All: And praise your Name for ever and ever.

Intercessor: We pray for all who have died, that they may have a place in your eternal kingdom.

Intercessor: Lord, let your loving-kindness be upon them;

All: Who put their trust in you.

Concluding Collect

Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

All: **Amen.**

THE CELEBRATION OF THE EUCHARIST

Peace

STAND

Celebrant: Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you

All: **and also with you.**

Celebrant: Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory

Celebrant: Let your light shine before others,
so that they may see your good works,
and give glory to your Father in heaven.

Matthew 5.16

All: **Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.
Amen.**

*While the Offertory Hymn is sung, the altar is prepared
and bread and wine are placed upon it.*

Offertory Hymn

AM 618

Come, thou fount of ev - ery bles - sing, tune my heart to sing thy grace;
 Here I find my great - est trea - sure: hi - ther by thy help I've come,
 O to grace how great a deb - tor dai - ly I'm con - strained to be!

streams of mer - cy ne - ver ceas - ing call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 Let that grace, Lord, like a fet - ter, bind my wan - dering heart to thee.

Teach me some me - lo - dious mea - sure sung by flam - ing tongues a - bove;
 Je - sus sought me when a stran - ger, wan - dering from the fold of God;
 Prone to wan - der, Lord, I feel it, prone to leave the God I love;

O the vast, the bound - less trea - sure of my Lord's un - chang - ing love!
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 take my heart, O take and seal it, seal it from thy courts a - bove!

The Priest washes his hands with water symbolically assisted by the Server

**All: Yours, Lord, is the greatness, the power, the glory,
 the splendour, and the majesty;
 for everything in heaven and on earth is yours.
 All things come from you, O Lord,
 and of your own do we give you.**

Eucharistic Prayer

Sursum Corda

President **All**
 The Lord be with you, and al - so with you.

President **All** **President**
 Lift up your hearts. We lift them to the Lord. Let us give thanks_ to the Lord_ our

All
 God. It is right to give thank_ and praise_

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

You are the source of light and life;
You made us in your image,
and called us to new life in Jesus Christ our Lord.

(Proper Preface Trinity to All Saints)

And now we give you thanks, most gracious God,
holy and undivided Trinity:
because you have given us the light of the knowledge of God
in the face of Jesus Christ,
that we may grow into your likeness,
and be changed from glory to glory.

Therefore we praise you,
joining our voices with Angels and Archangels
and with all the company of heaven,
who for ever sing this hymn
to proclaim the glory of your Name:

Sanctus

4 Men
Ho-ly, ho-ly, ho - ly Lord, God of pow'r and

Women
God of might; hea-ven and earth are full of your glo-ry, are full of your

All
glo - ry. Ho - san-na, ho - san-na, ho - san-na in the high-est; ho

san-na, ho - san-na, ho-san-na in the high-est, ho - san - na, ho-

3 Women
san-na in the high - est. Bless-ed, bless-ed, bless-ed is

Men
he, he who comes in the name of the Lord. Bless-ed is he who

All
comes in the name, who comes in the name of the Lord. Ho - san-na, ho-

san-na, ho - san-na in the high-est; ho - san-na, ho - san-na, ho-san-na in the

high-est; ho - san - na, ho - san-na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Blessed Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: **Christ has died:**
 Christ is risen:
 Christ will come again.

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country, where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honour and glory is yours, Almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

SIT

Celebrant: As our Saviour Christ has taught us, we now pray

**All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.

**All: Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

6

Je - sus, - Lamb of God, you take a - way the sins of the world, - have mer - cy on us. Je - sus, - Lamb of God, - you

take a-way the sins of the world, - have mer - cy on us. Je - sus, - Lamb of God, you

God, you take a - way the sins of the world, grant us peace.

7

Prayer of Humble Access

All: **We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that we may evermore dwell in him and he in us. Amen.**

The Distribution of Communion

The celebrant says the invitation to communion.

Celebrant: Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All: **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

The celebrant and all baptised are welcome to receive communion.
Words of the distribution are said and the communicant replies

Amen.

Those who are not baptized are welcome to come to the altar for a blessing. Please keep your arms crossed upon your breast as an indication.

During the distribution, the Choir sings

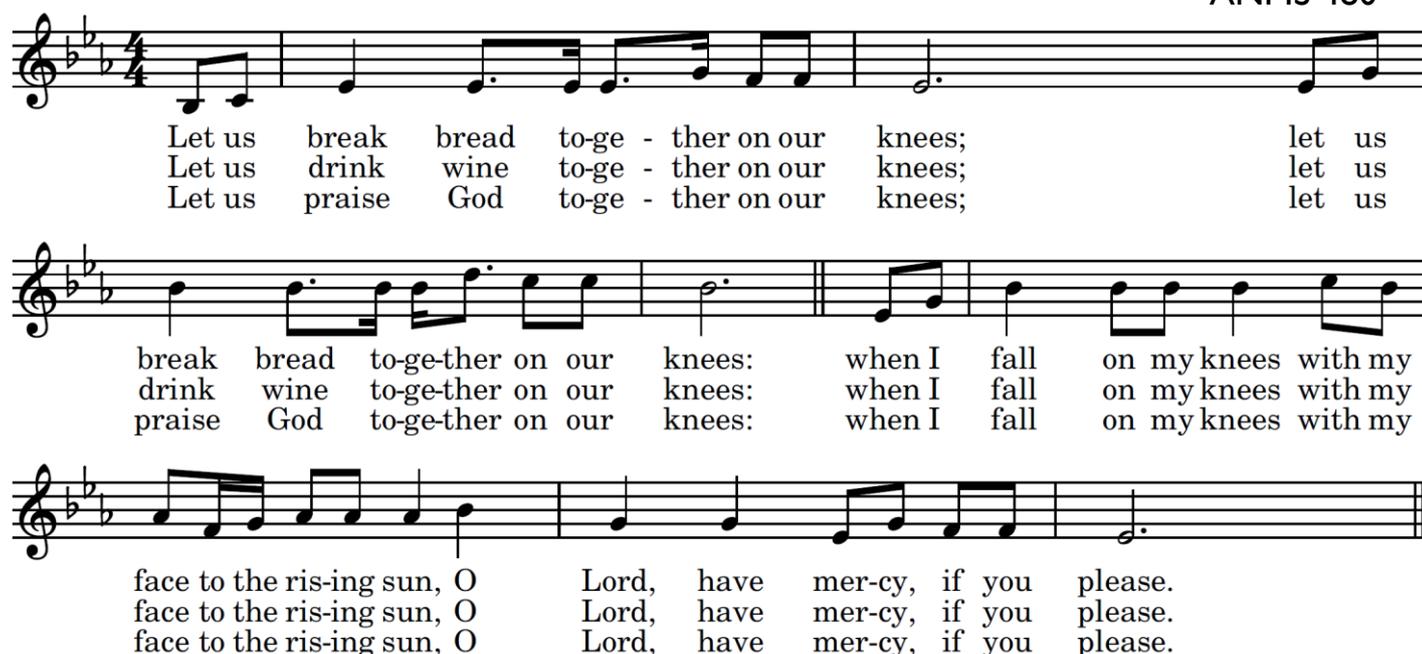
Anthem Gaudent in caelis by Tomás Luis de Victoria (1548-1611)

Gaudent in caelis anima sanctorum, qui Christi vestigial sunt secuti; et quia pro ejus amore sanguinem suum fuderunt, ideo cum Christo exsultant sine fine.

(Translation) The souls of the saints rejoice in heaven, they who followed the footsteps of Christ; and because they poured out their blood for love of him, therefore they rejoice with Christ unendingly.

Communion Hymn

ANMS 480



Let us break bread to-ge - ther on our knees; let us
Let us drink wine to-ge - ther on our knees; let us
Let us praise God to-ge - ther on our knees; let us

break bread to-ge-ther on our knees: when I fall on my knees with my
drink wine to-ge-ther on our knees: when I fall on my knees with my
praise God to-ge-ther on our knees: when I fall on my knees with my

face to the ris-ing sun, O Lord, have mer-cy, if you please.
face to the ris-ing sun, O Lord, have mer-cy, if you please.
face to the ris-ing sun, O Lord, have mer-cy, if you please.

Post Communion Collect and Prayer

Celebrant: Let us pray.

God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.

All: Amen.

A Prayer of thanksgiving is then said:

**All: Almighty God,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.**

Announcement

THE CONCLUSION

STAND

Celebrant: The Lord be with you

All: and also with you.

The Blessing

Celebrant: God the Father, who first loved us and made us accepted in the beloved Son, bless you.

All: Amen.

Celebrant: God the Son, who loved us and washed us from our sins in his own blood, bless you.

All: Amen.

Celebrant: God the Holy Spirit, who sheds abroad the love of God in our hearts, bless you.

All: Amen.

Celebrant: And the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: Amen.

The Dismissal

Celebrant: Go in the peace of Christ.

All: Thanks be to God.

Recessional Hymn

AM 698



King of glo - ry, King of peace, I will love thee;
Where - fore with my ut - most art I will sing thee,
Seven whole days, not one in seven, I will praise thee;



and, that love may ne - ver cease, I will move thee.
and the cream of all my heart I will bring thee.
in my heart, though not in heaven, I can raise thee.



Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me,
Small it is, in this poor sort to en - rol thee:



thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

Postlude

Allegro from Joseph Meck's B minor concerto arr. by Johann Gottfried Walther

Province of Hong Kong Sheng Kung Hui (Anglican/Episcopal)

Archbishop and Primate: The Most Revd Andrew Chan

Diocese of Eastern Kowloon

Bishop: The Rt Revd Dr Timothy Kwok

Holy Trinity Cathedral Dean: The Rt Revd Dr Timothy Kwok

Sub-dean: The Revd Franklin Lee

St Augustine's Chapel Priest-in-charge: The Revd Franklin Lee

(HTC English Service)

Associate Priest: The Revd Canon Dr Eric Chong

Hon. Associate Priest: The Revd Catherine Graham

Rota for today's service

Celebrant & Preacher: The Revd Canon Dr Eric Chong

Sub Deacon: Kelvin Lau

Servers: Hillary Tsui (*Crucifer*), Harley Tsui & Daniel Wong

Lectors: Heather Fung (*1st Reading*), Alfred Lee (*Psalms*) & Margaret Chan (*2nd Reading*)

Stewards: Archie Fong, Shirley Yip & Charlotte Chan

Intercessor: Charlotte Chan

Announcer: Juanna Yin

Organist: Elizabeth Wong

Choirmistress: Shirley Yeung

Audio & Visual Support: Raymond Wong & Ken Lo

Rota for next Sunday Service on July 18, 2020 (<https://bit.ly/2HS7WPe>)

Celebrant & Preacher: The Revd Canon Dr Eric Chong

Sub Deacon: Kelvin Lau

Servers: Sean Lee (*Crucifer*), Ambrose Lo, Timothy Hung & Lauren Fong

Lectors: Helen Wong (*1st Reading*), Annetta Pang (*Psalms*) & Aquamarine Lee (*2nd Reading*)

Stewards: Arnold Fong & Shirley Yip

Intercessor: Steve Wong

Announcer: Wilfred Kam

Organist: Gerald Loo

Choirmistress: Shirley Yeung

Audio & Visual Support: Ken Lo & Rico Tam

CHURCH NEWS

Please refer to this weblink or the QR code for the latest news:

<https://bit.ly/3ysuDDV>



Chiefs of Service Groups

1. Priesthood Group: Subdean Franklin Lee
2. Pastoral Group: Subdean Franklin Lee, Canon Eric Chong & The Rev'd Catherine Graham
3. Education Group: Subdean Franklin Lee & Canon Eric Chong
4. Choir: Shirley Yeung
5. Greeters: Wilfred Kam
6. Intercessors: Rochelle Chan
7. Lectors: Nelson Wong
8. Media: Raymond Wong
9. Servers: Kelvin Lau
10. Sunday school: Juanna Yin
11. Website: Wilfred Kam

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

(Romans 12:1)

YOUR SAC FAMILY NEEDS YOU!

Please fill out the online form indicating which worship service roles and SAC community life and nurture roles you could serve in.

<https://forms.gle/tG7mKPNqkxZ7rBk39>



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